# TWO RIVERS NORTH COMMUNITY DEVELOPMENT DISTRICT

DECEMBER 17, 2024 AGENDA PACKAGE



2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33604

Agenda Page 2

## Two Rivers North Community Development District

**Board of Supervisors** 

Carlos de la Ossa, Chair Nicholas Dister, Vice-Chairman Thomas Spence, Assistant Secretary Kelly Evans, Assistant Secretary Ryan Zook, Assistant Secretary District Staff

Brian Lamb, District Manager Jayna Cooper, District Manager John Vericker, District Counsel Tonja Stewart, District Engineer Gary Schwartz, Field Manager

#### **Regular Meetings Agenda**

Tuesday, December 17, 2024, at 11:00 a.m.

The Regular Meetings of Two Rivers North Community Development District will be held on **December 17, 2024, at 11:00 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638.** For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

Microsoft Teams meeting; Join the meeting now

All cellular phones and pagers must be turned off during the meeting.

#### 1. CALL TO ORDER/ROLL CALL

- **2. PUBLIC COMMENTS** (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)
- 3. BUSINESS ITEMS
  - A. Consideration of DTE A2 Common Area Addendum
  - B. Ratification of 35269 Cassis Path Fence Encroachment Agreement
- 4. CONSENT AGENDA
  - A. Approval of Minutes of the November 19, 2024 Meeting
  - B. Consideration of Operation and Maintenance Expenditures October 2024
  - C. Acceptance of the Financials and Approval of the Check Register for October 2024
- 5. BUILDER REQUESTS AND COMMENTS
- 6. STAFF REPORTS
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Community Inspection Reports
- 7. BOARD OF SUPERVISORS REQUESTS AND COMMENTS
- 8. ADJOURNMENT

The next Meeting is scheduled for Tuesday, January 21, 2025 at 11:00 a.m.

## **Third Order of Business**



## **Landscape Maintenance Agreement**

Attn:

Jayna Cooper 2654 Cypress Ridge Blvd, Suite 101 Wesley Chapel, FL 33544

Submitted By: SSS Down to Earth Opco LLC (DTE)

#### Two Rivers Northwater/A2 Common Area Additions

#### Landscape Maintenance Summary

| Lawncare Maintenance       | \$ 84,584.00 | Annually |
|----------------------------|--------------|----------|
| Irrigation Inspection      | \$ 2,496.00  | Annually |
| Fertilization/Pest Control | \$ 2,911.00  |          |

| Grand Total Annually | \$ 89,991.05 |
|----------------------|--------------|
| Grand Total Monthly  | \$ 7.499.25  |

| Contract Start Date:<br>nitial Contract Term Date: |      |               |      |
|--|------|---------------|------|
| Two Rivers Northwater/A2                           |      | Down To Earth |      |
| Name   |      | Name          |      |
| Title  |      | Title         |      |
| Signature  | Date | Signature     | Date |

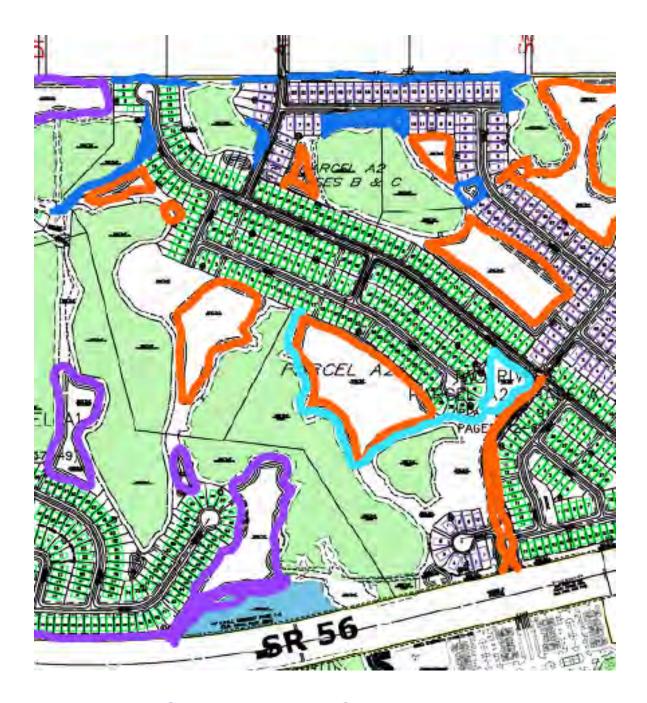


#### **Scope Calendar**

| TURF                          | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG      | SEP      | ОСТ      | NOV      | DEC      | total        |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| Mow                           | ✓        | ✓        | <b>√</b> | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | <b>√</b> | ✓        | ✓        | 42           |
| String Trim                   | <b>√</b> | ✓        | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | ✓        | <b>√</b> | ✓        | ✓        | <b>√</b> | 42           |
| Hard Edge                     | ✓        | ✓        | ✓        | <b>√</b> | ✓        | <b>√</b> | <b>√</b> | ✓        | <b>√</b> | ✓        | ✓        | <b>√</b> | 42           |
| Soft Edge                     | ✓        | <b>√</b> | ✓        | <b>√</b> | ✓        | <b>√</b> | <b>√</b> | ✓        | <b>√</b> | <b>√</b> | ✓        | <b>√</b> | 21           |
| Backpack Blowing              | ✓        | <b>✓</b> | ✓        | <b>√</b> | ✓        | <b>✓</b> | <b>√</b> | ✓        | ✓        | ✓        | ✓        | <b>√</b> | 42           |
| Fertilization                 | ✓        |          | ✓        |          | ✓        |          | <b>√</b> |          | <b>√</b> |          | ✓        |          | 6            |
| Post-emergent Weed<br>Control | <b>√</b> | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | <b>√</b> | <b>√</b> | <b>✓</b> | <b>✓</b> | ✓        | as<br>needed |
| Disease Control               | ✓        |          | ✓        |          | ✓        |          | ✓        |          | ✓        |          | ✓        |          | 6            |
| Insect Control                | ✓        |          | ✓        |          | ✓        |          | <b>√</b> |          | <b>√</b> |          | ✓        |          | 6            |
| PLANT BEDS                    | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG      | SEP      | OCT      | NOV      | DEC      | total        |
| Weed Control                  | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 12           |
| Post-emergent Weed Control    | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | as<br>needed |
| Fertilization                 | ✓        |          |          | ✓        |          |          | ✓        |          |          | ✓        |          |          | 4            |
| Prune                         | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 12           |
| Disease Control               | ✓        |          | ✓        |          | ✓        |          | ✓        |          | ✓        |          | ✓        |          | 6            |
| Insect Control                | ✓        |          | ✓        |          | ✓        |          | ✓        |          | ✓        |          | ✓        |          | 6            |
| TREES                         | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG      | SEP      | ОСТ      | NOV      | DEC      | total        |
| Weed Control Tree<br>Rings    | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 12           |
| Pruning up to 12' hgt.        |          | <b>✓</b> |          |          | ✓        |          |          | ✓        |          |          | ✓        |          | 4            |
| IRRIGATION                    | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG      | SEP      | ОСТ      | NOV      | DEC      | total        |
| Monthly Wet Check             | ✓        | <b>✓</b> | <b>√</b> | <b>√</b> | ✓        | <b>√</b> | ✓        | ✓        | ✓        | ✓        | <b>√</b> | <b>√</b> | 12           |
| MISCELLANEOUS                 | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG      | SEP      | ОСТ      | NOV      | DEC      | total        |
| Debris/ Litter Removal        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | 42           |

The scope above is representative of services, there may be times where weather conditions impact the planned service schedule. Additionally, fertilization and other chemical applications may vary based on local conditions. Standard Irrigation rates apply during business hours of 7am to 5pm, Monday to Friday. Off-hour's work requires a 50% premium to the rate.

Terms and Conditions governing this agreement are at <a href="www.dtelandscape.com/terms-and-conditions">www.dtelandscape.com/terms-and-conditions</a>. Highlighted terms: Contract will be renewed every 12 months. DTE will use its best efforts to provide services, any deficiencies should be promptly notified to DTE. To account for price and wage inflation, this agreement shall increase annually by the Tampa, FL Consumer Price Index (CPI) or by 4%, whichever is greater and be subject to a fuel surcharge if gasoline prices exceed thresholds. Payments are due 30 days from the invoice date, or a Credit Card may be used. Version 4 4 2024.



**Blue: A2/Northwater Common Additions** 

Terms and Conditions governing this agreement are at <a href="www.dtelandscape.com/terms-and-conditions">www.dtelandscape.com/terms-and-conditions</a>. Highlighted terms: Contract will be renewed every 12 months. DTE will use its best efforts to provide services, any deficiencies should be promptly notified to DTE. To account for price and wage inflation, this agreement shall increase annually by the Tampa, FL Consumer Price Index (CPI) or by 4%, whichever is greater and be subject to a fuel surcharge if gasoline prices exceed thresholds. Payments are due 30 days from the invoice date, or a Credit Card may be used. Version 4 4 2024.

Prepared by and return to: Kathryn "KC" Hopkinson, Esq. Straley Robin Vericker 1510 W. Cleveland St. Tampa, FL 33606

Parcel No.: 29-26-21-0070-00400-0090

#### **Easement Encroachment Agreement**

This Easement Encroachment Agreement (this "Agreement") is entered into as of October \_\_\_\_\_\_, 2024 (the "Effective Date"), between the Two Rivers North Community Development District (the "District") whose mailing address is c/o Inframark, 2654 Cypress Ridge Blvd., Suite 101, Wesley Chapel, FL 33544, and PIERRE FOSTER and BRYANT CHARITA (collectively the "Landowner"), whose mailing address is 35269 CASSIS PATH, Zephyrhills, Florida 33541.

#### WITNESSETH:

That for and in consideration of the sum of One Hundred and Fifty Dollars and Zero Cents (\$150.00), in hand paid, the receipt and sufficiency of which is hereby acknowledged, and the mutual promises contained herein, the parties agree as follows:

- Landowner Property. Landowner is the fee simple landowner of Lot 9, Block 4, TWO RIVERS PARCEL A1 PHASE A (the "Property"), a subdivision according to the plat thereof recorded at Plat Book 91, Pages 37-49 (the "Plat"), of the Public Records of Pasco County, Florida (the "Plat"). Landowner agrees that it will not convey the Property until this Agreement is recorded in the official records of the Clerk of the Circuit Court of Pasco County.
- 2. <u>District Easement</u>. The District has a 5' (CDD) Wall Easement (the "Easement") on the northern side of the Property, as shown on the Plat (attached as Exhibit "A"). Landowner desires to encroach into the Easement by installing a 6-foot-tall tan PVC vinyl privacy fence (the "Improvements"). The Improvements may be installed as long as the Improvements do not attach to the District's boundary wall. With the exception of cleaning and maintenance, the District's boundary wall shall remain undisturbed. The Landowner shall not place articles of any kind on the District's boundary wall.
- 3. <u>Installation and Maintenance of Improvements</u>. The Improvements shall be undertaken, completed and at all times maintained by Landowner in a good and workmanlike manner, using sound engineering, construction, and maintenance techniques and practices, strictly as described herein and in the location shown herein, and so as not to impede, impair, obstruct, damage, or interfere with drainage facilities or other facilities, structures or improvements within and along the easement area or the use of the easement for public purposes. The Landowner shall be responsible for routine cleaning and pressure washing of the portion of the District's boundary wall which falls between the Improvements. The Landowner shall allow the District access to the portion of the boundary wall which falls between the Improvements for the purposes of repainting or repairing the boundary wall.
- Permits, Approvals, and Compliance with Regulations. Landowner shall apply for and obtain, at its sole cost and expense, all necessary federal, state, local and homeowners' association permits necessary to construct and maintain the Improvements, prior to undertaking any work. Landowner

is responsible for locating all other underground utility lines and cables prior to installation.

#### 5. Term and Termination.

a. This Agreement shall remain in effect until terminated by either party.

b. Either party may terminate this Agreement for any reason with seven (7) days written notice. Notwithstanding the foregoing, the District may remove the Improvements and any other encroachments immediately in the event of an emergency situation, and the District shall have no obligation to repair or restore the Improvements.

c. Upon termination of this Agreement, the District may record a Notice of Termination of Easement Encroachment Agreement in the official records of the Clerk of the

Circuit Court of Pasco County.

- d. At the termination of this Agreement, at the Landowner's sole cost and expense, the Landowner shall remove the Improvements and restore the Encroachment Area to the condition that existed before the Improvements were installed. If the Landowner does not remove the Improvements and restore the Encroachment Area to the condition that existed before the Improvements were installed by the last day of this Agreement, the District may remove the Improvements and restore the Encroachment Area to the condition that existed before the Improvements were installed, and the Landowner shall repay the District for all costs and expenses incurred by the District.
- 6. <u>Indemnification</u>. Landowner agrees to indemnify, defend and hold the District, its Board of Supervisors and its members, employees, agents and assigns harmless for: (1) any liability which may be incurred as a result of the approval, preparation and execution of this Agreement; (2) any damage to the Improvements caused by the District or its agents; (3) any damage to the Easement or to any District or Pasco County improvements or structures located within the Easement; and (4) any claims for injury to any person or damages to any property because of the Improvements.
- 7. <u>Insurance</u>. Throughout the term of this Agreement, the Landowner shall maintain liability insurance covering any injuries or damages that may occur as a result the Improvements.
- 8. <u>Covenants Run with the Land</u>. The provisions of this Agreement shall be deemed covenants running with the title to the Property and shall be binding on and inure to the benefit of the parties and their respective successors and assigns.
- 9. Governing Law and Venue. This Agreement and the provisions contained in this Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida with venue in the county in which the District is located.
- 10. <u>Attorney's Fees</u>. In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.
- 11. **No Title Search**. Both parties acknowledge and agree that this Agreement was drafted at the request of the parties without the benefit of a title search.
- 12. <u>Amendments</u>. This Agreement may only be amended in writing by the parties.

- 13. <u>Severability</u>. If any one or more of the provisions of this Agreement should be held contrary to law or public policy, or should for any reason whatsoever be held invalid or unenforceable by a court of competent jurisdiction, then such provision or provisions shall be null and void and shall be deemed separate from the remaining provisions of this Agreement, which remaining provisions shall continue in full force and effect if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties continue to be in existence.
- 14. <u>Arm's Length Transaction</u>. This Agreement has been negotiated fully between the parties as an arm's length transaction. In the case of a dispute concerning the interpretation of any provision of this Agreement, the parties are each deemed to have drafted, chosen, and selected the language, and any doubtful language will not be interpreted or construed against any party.
- Entire Agreement. This Agreement contains the entire agreement and neither party is to rely upon any oral representations made by the other party.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

| Witnesses:   | Two Rivers North Community Development District   |
|--|---|
| Print Name: LISA (Astoria  | Name: Carlos de la Ossa   |
| Address: 2005 Pan Am Cu tampa 17   | Title: Chair of the Board of Supervisors  |
| Print Name: BRAN LANCETA Address:  |   |
| STATE OF FLORIDA   |   |
| COUNTY OF PASCO  |   |
| The foregoing instrument was acknowledged by 2024, by CARLOS DE LA OSSA as Chair | pefore me by means of physical presence on October<br>of the Board of Supervisors of the Two Rivers North |

Notary Public Signature
JANA M. COOPER
Commission # HH 208280
Expires December 14, 2025

(type of identification) as identification.

Notary Stamp

Community Development District, on behalf of the District, who M is personally known to me or []

has produced

Witnesses:

Print Name: \_Zyz

Address: 1936 Bruce Bolowns ble

WESTINGTHEL FL 33543

Print Name: Lera

Address: 1936 BruceB downs blat Westy Chape FL 3343

STATE OF FLORIDA COUNTY OF PASCO

The foregoing instrument was acknowledged before me by means of physical presence on October 2 nd, 2024, by BRYANT CHARITA, who [] is personally known to me or [] has produced Drive [i cure (type of identification) as identification.

Notary Public Signature

Name: BRYANT CHARITA

Title: Landowner

Notary Stamp: State of Florida Samer & Marsia Tayella My Commission HH 214599 Expires 9/21/2026

Witnesses:

Print Name: \_ 3unu

Address: 106 Proce A Dage Und

Name: PIERRE FOSTER

Title: Landowner

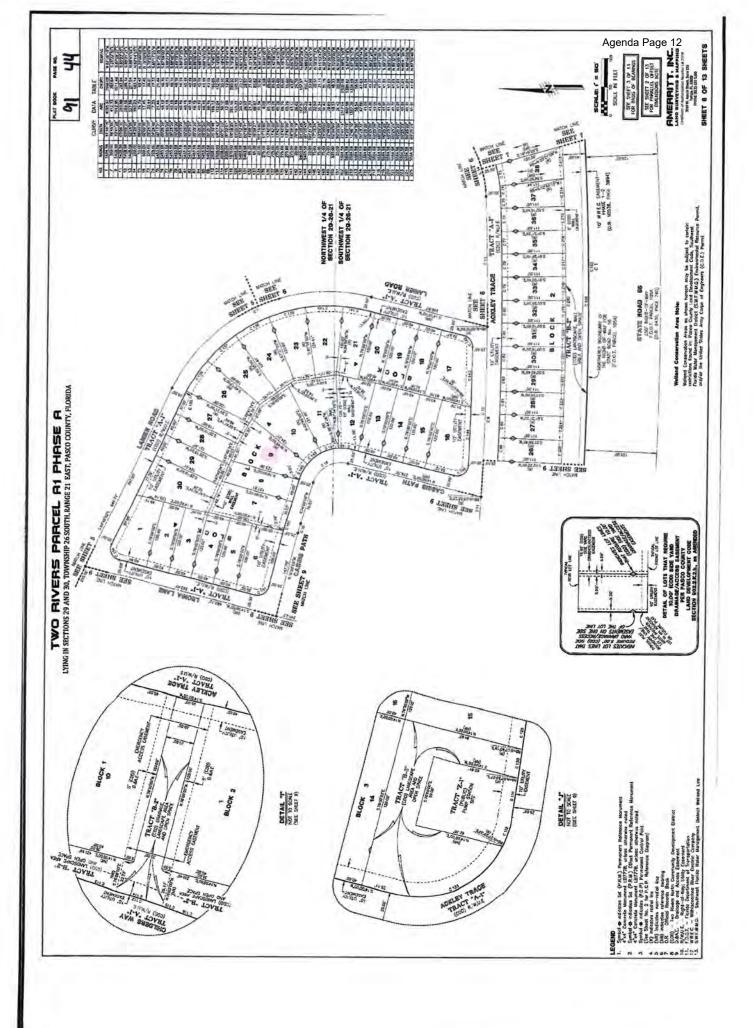
westigeraper FL 33502 Address: 1936

STATE OF FLORIDA COUNTY OF PASCO

The foregoing instrument was acknowledged before me by means of physical presence on October 214, 2024, by PIERRE FOSTER, who [ ] is personally known to me or [ ] has produced (type of identification) as identification.

Notan Public Signature

State of Florida Notary Stamp Er, 11 9/21/2026



## **Fourth Order of Business**

## MINUTES OF MEETING TWO RIVERS NORTH COMMUNITY DEVELOPMENT DISTRICT

The landowner's election and regular meeting of the Board of Supervisors of Two Rivers North Community Development District was held on Tuesday, September 17, 2024, and called to order at 11:10 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638.

Present and constituting a quorum were:

Carlos De La Ossa Chairperson

Thomas Spence Assistant Secretary Kelly Evans Assistant Secretary

Also present were:

Jayna CooperDistrict ManagerJohn VerickerDistrict CounselTyson WaagDistrict Engineer

Chris Taras Inframark - CMS President

Gary Schwartz Field Manager

The following is a summary of the discussions and actions taken.

#### FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Ms. Cooper called the meeting to order, and a quorum was established.

#### SECOND ORDER OF BUSINESS

**Public Comments on Agenda Items** 

There being none, the next order of business followed.

#### THIRD ORDER OF BUSINESS

**Organizational Matters** 

A. Consideration of Resolution 2025-01, Canvassing and Certifying the Landowners Election

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Resolution 2025-01, Canvassing and Certifying the Landowners Election was adopted. 3-0

#### B. Consideration of Resolution 2025-02, Designating Officers

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Resolution 2025-02, Designating Officers with no changes to officer designations was adopted. 3-0

#### FOURTH ORDER OF BUSINESS

**Business Items** 

- A. Ratification of Easement Encroachment Agreement 35275 Cassis Path
- B. Ratification of Easement Encroachment Agreement 35226 Ackley Trace

- C. Ratification of Easement Encroachment Agreement 35242 Ackley Trace
- D. Ratification of Easement Encroachment Agreement 35218 Ackley Trace

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, easement encroachment agreements were ratified. 3-0

#### E. Consideration of Tree Replacement Proposal from Down to Earth

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Tree Replacement Proposal from Down to Earth was approved. 3-0

#### F. Consideration of Addendums from Down to Earth

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Addendums from Down to Earth was approved. 3-0

## G. Consideration of Resolution 2025-03, General Fund Budget for Fiscal Year 2023-2024

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Resolution 2025-03, General Fund Budget for Fiscal Year 2023-2024 was adopted. 3-0

#### H. Consideration of Grau Audit Engagement Letter

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Grau audit engagement letter for Fiscal Year 2024 – Fiscal Year 2027 was approved. 3-0

#### I. Consideration of Resolution 2025-04, Adopting Parking and Towing Policies

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, Resolution 2025-04, Adopting Parking and Towing Policies was adopted. 3-0

#### FIFTH ORDER OF BUSINESS

**Consent Agenda** 

- A. Approval of Minutes of the September 04, 2024 Meeting
- B. Consideration of Operation and Maintenance Expenditures August 2024
- C. Acceptance of the Financials and Approval of the Check Register for August 2024

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, the Consent Agenda was approved. 3-0

#### SIXTH ORDER OF BUSINESS

#### **Builder Requests and Comments.**

There being no reports, the next order of business followed.

#### SEVENTH ORDER OF BUSINESS

**Staff Reports** 

- **A. District Counsel**
- **B.** District Engineer
- C. District Manager

There being none, the next item followed.

#### i. Community Inspection Reports

The Community Inspection Reports was presented, a copy of which is included in the agenda package.

#### **EIGHTH ORDER OF BUSINESS**

**Board of Supervisors' Requests and Comments** 

There being no reports, the next order of business followed.

#### NINTH ORDER OF BUSINESS

**Public Comments** 

There being none, the next order of business followed.

#### TENTH ORDER OF BUSINESS

Adjournment

There being no further business,

On MOTION by Mr. de la Ossa seconded by Ms. Evans, with all in favor, the meeting was adjourned at 11:28 am. 3-0

| Jayna Cooper     | Carlos de la Ossa |  |
|------------------|-------------------|--|
| District Manager | Chairperson       |  |

#### **Summary of Operations and Maintenance Invoices**

| Vendor                               | Invoice<br>Date | Invoice/Account<br>Number | Amount      | Invoice<br>Total | Comments/Description                 |
|--------------------------------------|-----------------|---------------------------|-------------|------------------|--------------------------------------|
| Monthly Contract                     |                 |                           |             |                  |                                      |
| CHARTER COMMUNICATIONS               | 8/24/2024       | 2424 082424 ACH           | \$74.99     | \$74.99          | INTERNTE                             |
| CHARTER COMMUNICATIONS               | 8/24/2024       | 1665027082424 ACH         | \$74.99     | \$74.99          | ACCT# 8337130621665027               |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/1/2024        | 115387                    | \$4,578.78  | \$4,578.78       | LANDSCAPING                          |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/1/2024        | 115386                    | \$5,973.74  | \$5,973.74       | LANDSCAPING                          |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/1/2024        | 115383                    | \$6,884.80  | \$6,884.80       | LANDSCAPING                          |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$750.00    |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$2,083.33  |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$50.00     |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$50.00     |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$416.67    |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$375.00    |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 9/5/2024        | 132419                    | \$100.00    | \$3,825.00       | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$750.00    |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$375.00    |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$2,083.33  |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$50.00     |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$50.00     |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$100.00    |                  | MANAGEMENT FEE                       |
| INFRAMARK LLC                        | 10/4/2024       | #134880                   | \$416.67    | \$3,825.00       | MANAGEMENT FEE                       |
| JAYMAN ENTERPRISES                   | 9/1/2024        | 3384                      | \$1,375.00  | \$1,375.00       | PURCHASE AND INSTALL COMMUNITY BOARD |
| SITEX AQUATICS                       | 9/1/2024        | 9024-B                    | \$3,010.00  | \$3,010.00       | AQUATIC MAINT JUNE 2024              |
| Monthly Contract Subtotal            |                 |                           | \$29,622.30 | \$29,622.30      |                                      |
| Variable Contract                    |                 |                           |             |                  |                                      |
| CARLOS DE LA OSSA                    | 9/17/2024       | CO 091724                 | \$200.00    | \$200.00         | SUPERVISOR FEES                      |
| KELLY ANN EVANS                      | 9/17/2024       | KE 091724                 | \$200.00    | \$200.00         | SUPERVISOR FEES                      |
| NICHOLAS J. DISTER                   | 9/17/2024       | ND 091724                 | \$200.00    | \$200.00         | SUPERVISOR FEES                      |
| THOMAS R. SPENCE                     | 9/17/2024       | TS 091724                 | \$200.00    | \$200.00         | SUPERVISOR FEES                      |
| Variable Contract Subtotal           |                 |                           | \$800.00    | \$800.00         |                                      |
| Utilities                            |                 |                           |             |                  |                                      |
| PASCO COUNTY UTILITIES SERVICE       | 9/19/2024       | 21057959                  | \$112.02    | \$112.02         | SVC PRD 08/08/24-09/06/24            |
| PASCO COUNTY UTILITIES SERVICE       | 9/19/2024       | 21056482                  | \$5.46      | \$5.46           | SVC PRD 08/07/24-09/06/24            |
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 7327 101024               | \$44.61     | \$44.61          | ELECTRIC                             |
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 7327 101024               | \$50.67     | \$50.67          | ELECTRIC                             |
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 7333 101024               | \$43.95     | \$43.95          | ELECTRIC SVCS- 05/07/24-06/07/24     |
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 7341 101024               | \$43.84     | \$43.84          | ELECTRIC SVCG-03/07/24-03/07/24      |

#### **Summary of Operations and Maintenance Invoices**

| Vendor                               | Invoice<br>Date | Invoice/Account<br>Number | Amount       | Invoice<br>Total | Comments/Description                            |
|--------------------------------------|-----------------|---------------------------|--------------|------------------|---|
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 8834 101024               | \$4,697.16   | \$4,697.16       | ELECTRIC  |
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 8838 101024               | \$6,853.68   | \$6,853.68       | ELECTRIC  |
| WITHLACOOCHEE RIVER ELECTRIC         | 10/10/2024      | 6250 101024               | \$500.61     | \$500.61         | ELECTRIC  |
| Utilities Subtotal                   |                 |                           | \$12,352.00  | \$12,352.00      |   |
| Regular Services                     |                 |                           |              |                  |   |
| DEPARTMENT OF HEALTH                 | 9/16/2024       | 51-BID-7543897            | \$280.00     | \$280.00         | POOL  |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 115999                    | \$714.97     | \$714.97         | DRAINE CLEAINING                                |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 116001                    | \$715.00     | \$715.00         | STREET MOWING                                   |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 116000                    | \$655.44     | \$655.44         | IRRIGATION                                      |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/1/2024        | 115384                    | \$4,212.00   | \$4,212.00       | LANDSCAPING                                     |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 116003                    | \$650.00     | \$650.00         | STREET MOWING                                   |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 116002                    | \$215.97     | \$215.97         | IRRIGATION                                      |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 1159998                   | \$865.08     | \$865.08         | STREET MOWING                                   |
| DOWN TO EARTH LANDSCAPE & IRRIGATION | 9/11/2024       | 115998                    | \$865.08     | \$865.08         | STREET MOWING                                   |
| EGIS INSURANCE ADVISORS              | 9/10/2024       | 25499                     | \$13,544.00  | \$13,544.00      | INSURANCE                                       |
| EGIS INSURANCE ADVISORS              | 9/9/2024        | 25380                     | \$33,412.00  | \$33,412.00      | INSURANCE                                       |
| GRAU AND ASSOCIATES                  | 9/3/2024        | 26371                     | \$2,000.00   | \$2,000.00       | AUDIT SERV                                      |
| JAYMAN ENTERPRISES                   | 10/21/2024      | 3498                      | \$375.00     | \$375.00         | PURCHASE AND INSTALL WOMEN'S HYGIENE TRASH BINS |
| KINGS POWER WASHING SERVICE          | 8/12/2024       | 1070                      | \$550.00     | \$550.00         | PRESSURE WASHING                                |
| MONICA ALVAREZ                       | 9/12/2024       | MA 09122024               | \$300.00     | \$300.00         | KEY FOB DISTRIBUTION                            |
| STANTEC                              | 9/19/2024       | 2289698                   | \$165.50     | \$165.50         | PROF SVCS SEPT GENERAL CONSULTING               |
| STRALEY ROBIN VERICKER               | 9/12/2024       | 25286                     | \$4,764.20   | \$4,764.20       | PROFESSIONAL SERVICES                           |
| Regular Services Subtotal            |                 |                           | \$64,284.24  | \$64,284.24      |   |
| Additional Services                  |                 |                           |              |                  |   |
| BOS OF FLORIDA. INC                  | 10/21/2024      | CONST 66562               | \$84,086.73  | \$84,086.73      | CONSTUCTION INV 66562                           |
| OVIDA CONSTRUCTION GROUP INC.        | 10/16/2024      | PAY APP 14 OVIDA          | \$457,038.07 | \$457,038.07     | CONSTRUCTION PAY APP 14 PAYMENT                 |
| OVIDA CONSTRUCTION GROUP INC.        | 10/21/2024      | PAY APP 15 OVIDA          | \$127,501.48 | \$127,501.48     | CONSTRUCTION PAY APP 15 PAYMENT                 |
| The Rogers Group of South Florida    | 10/21/2024      | PAY APP 5 & 6 ROGERS      | \$76,159.68  | \$76,159.68      | PAY APP 8 CONSTRUCTION FUNDING                  |
| Additional Services Subtotal         |                 |                           | \$744,785.96 | \$744,785.96     | -   |
|                                      |                 |                           |              |                  |   |
| TOTAL                                |                 |                           | \$851,844.50 | \$851,844.50     |   |



August 24, 2024

Invoice Number: Account Number:

1665027082424

8337 13 062 1665027

Security Code: Service At:

5981 1990 LANIER RD

ZEPHYRHILLS FL 33541-8434

#### **Contact Us**

Visit us at SpectrumBusiness.net Or, call us at 855-252-0675

| Summary Service from 08/24/24 through 09/23/2- | 4       |
|--|---------|
| Previous Balance                               | 74.99   |
| Payments Received -Thank You!                  | -74.99  |
| Remaining Balance                              | \$0.00  |
| Spectrum Business™ Internet                    | 74.99   |
| Other Charges                                  | 0.00    |
| Current Charges                                | \$74.99 |
| YOUR AUTO PAY WILL BE PROCESSED 09/11/24       |         |
| Total Due by Auto Pay                          | \$74.99 |

#### **Auto Pay Notice**

#### **NEWS AND INFORMATION**

Get 1 FREE Mobile Unlimited Line when you add Spectrum Business Connect to your Internet service. Over \$350 Savings! Call 1-866-790-3328 for details.

NEW! Now you can add NFL Sunday Ticket from Everpass to your Business TV service! Call 1-877-401-7409 to find out if you qualify for a unique savings opportunity!



Thank you for choosing Spectrum Business.

We appreciate your prompt payment and value you as a customer.

Auto Pay. Thank you for signing up for auto pay. Please note your payment may be drafted and posted to your Spectrum Business account the day after your transaction is scheduled to be processed by your bank.





4145 S. FALKENBURG RD RIVERVIEW FL 33578-8652 6 2 8633 2390 NO RP 24 08252024 NNNNNNNN 01 000895 0003

TWO RIVERS NORTH CDDA1 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

Received

TWO RIVERS NORTH CDDA1

Invoice Number: 1665027082424 Service At:

Account Number: 8337 13 062 1665027 1990 LANIER RD

August 24, 2024

ZEPHYRHILLS FL 33541-8434

Total Due by Auto Pay

\$74.99

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CHARTER COMMUNICATIONS PO BOX 7186 PASADENA CA 91109-7186 իսիրմեսիվիկեփՈկնիրդիլինդնդնանիկերի Page 4 of 6

August 24, 2024

TWO RIVERS NORTH CDDA1

Invoice Number: Account Number: 1665027082424 8337 13 062 1665027

Security Code:

5981

Spectrum-BUSINESS'

Agenda Page 20

#### Contact Us

Visit us at SpectrumBusiness.net Or, call us at 855-252-0675

8633 2390 NO RP 24 08252024 NNNNNNNN 01 000895 0003

Charge Details

Previous Balance 74.99
EFT Payment 08/11 -74.99
Remaining Balance \$0.00

Payments received after 08/24/24 will appear on your next bill. Service from 08/24/24 through 09/23/24

| Service nonroo/24/24 unough vo/20/24 |         |
|--------------------------------------|---------|
| Spectrum Business™ Internet          |         |
| Security Suite                       | 0.00    |
| Domain Name                          | 0.00    |
| Vanity Email                         | 0.00    |
| Spectrum Business Internet           | 129.99  |
| Promotional Discount                 | -65.00  |
| Business WiFi                        | 10.00   |
|                                      | \$74.99 |
| Spectrum Business™ Internet Total    | \$74.99 |
| Other Charges                        |         |
| Payment Processing                   | 5.00    |
| Auto Day Diagonat                    | 5.00    |

| Other Charges         |         |
|-----------------------|---------|
| Payment Processing    | 5.00    |
| Auto Pay Discount     | -5.00   |
| Other Charges Total   | \$0.00  |
| Current Charges       | \$74.99 |
| Total Due by Auto Pay | \$74.99 |

#### **Billing Information**

Tax and Fees - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

Spectrum Terms and Conditions of Service – In accordance with the Spectrum Business Services Agreement, Spectrum services are billed on a monthly basis. Spectrum does not provide credits for monthly subscription services that are cancelled prior to the end of the current billing month.

Terms & Conditions - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

**Notice** - Nonpayment of any portion of your cable television, high-speed data, and/or Digital Phone service could result in disconnection of any of your Spectrum provided services.

Insufficient Funds Payment Policy - Charter may charge an insufficient funds processing fee for all returned checks and bankcard charge-backs. If your check, bankcard (debit or credit) charge, or other instrument or electronic transfer transaction used to pay us is dishonored, refused or returned for any reason, we may electronically debit your account for the payment, plus an insufficient funds processing fee as set forth in your terms of service or on your Video Services rate card (up to the amount allowable by law and any applicable sales tax). Your bank account may be debited as early as the same day payment is dishonored, refused or returned. If your bank account is not debited, the returned check amount (plus fee) must be replaced by cash, cashier's check or money order.

Billing Practices - Spectrum Business mails monthly, itemized invoices for all monthly services in advance. A full payment is required on or before the due date indicated on this invoice. Payments made after the indicated due date may result in a late payment processing charge. Failure to pay could result in the disconnection of all your Spectrum Business service(s). Disconnection of Business Voice service may also result in the loss of your phone number.

Changing Business Locations - Please contact Spectrum Business before moving your Business Voice modem to a new address. To establish service at your new location or return equipment, please contact Spectrum Business at least twenty-one (21) business days prior to your move.

Past Due Fee / Late Fee Reminder - A late fee will be assessed for past due charges for service.

Continued on the next page....

Local Spectrum Store: 3302 Redeemer Way, New Port Richey FL 34655 Store Hours: Mon thru Sat - 10:00am to 8:00pm; Sun - 12:00pm to 5:00pm

Visit Spectrum.com/stores for store locations. For questions or concerns, visit Spectrum.net/support



For questions or concerns, please call 1-866-519-1263.





Page 5 of 6 August 24, 2024

TWO RIVERS NORTH CDDA1

Invoice Number: 1665027082424 Account Number: 8337 13 062 1665027

Security Code: 5981

Spectrum Agenda Page 21 BUSINESS

**Contact Us** 

Visit us at SpectrumBusiness.net Or, call us at **855-252-0675** 

8633 2390 NO RP 24 08252024 NNNNNNNN 01 000895 0003

**Complaint Procedures:** If you disagree with your charges, you need to register a complaint no later than 60 days after the due date on your bill statement.





August 24, 2024

Invoice Number: 1665027082424 Account Number: **8337 13 062 1665027** 

Security Code: 5981

Service At: 1990 LANIER RD

ZEPHYRHILLS FL 33541-8434

#### **Contact Us**

Visit us at SpectrumBusiness.net Or, call us at **855-252-0675** 

| Summary Service from 08/24/24 through 09/23/24 details on following pages |         |  |  |  |
|---|---------|--|--|--|
| Previous Balance  | 74.99   |  |  |  |
| Payments Received -Thank You!   |         |  |  |  |
| Remaining Balance   |         |  |  |  |
| Spectrum Business™ Internet   | 74.99   |  |  |  |
| Other Charges   | 0.00    |  |  |  |
| Current Charges   |         |  |  |  |
| YOUR AUTO PAY WILL BE PROCESSED 09/11/24                                  |         |  |  |  |
| Total Due by Auto Pay   | \$74.99 |  |  |  |

#### **Auto Pay Notice**

#### **NEWS AND INFORMATION**

**Get 1 FREE Mobile Unlimited Line** when you add Spectrum Business Connect to your Internet service. Over \$350 Savings! Call 1-866-790-3328 for details.

**NEW!** Now you can add NFL Sunday Ticket from Everpass to your Business TV service! Call 1-877-401-7409 to find out if you qualify for a unique savings opportunity!



#### Thank you for choosing Spectrum Business.

We appreciate your prompt payment and value you as a customer.

**Auto Pay.** Thank you for signing up for auto pay. Please note your payment may be drafted and posted to your Spectrum Business account the day after your transaction is scheduled to be processed by your bank.



4145 S. FALKENBURG RD RIVERVIEW FL 33578-8652 8633 2390 NO RP 24 08252024 NNNNNNNN 01 000895 0003

TWO RIVERS NORTH CDDA1 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

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August 24, 2024

#### **TWO RIVERS NORTH CDDA1**

Invoice Number: 1665027082424 Account Number: 8337 13 062 1665027 Service At: 1990 LANIER RD

ZEPHYRHILLS FL 33541-8434

**Total Due by Auto Pay** 

\$74.99

 Page 4 of 6 August 24, 2024

TWO RIVERS NORTH CDDA1

Invoice Number: 1665027082424 Account Number: 8337 13 062 1665027

Security Code: 5981



#### **Contact Us**

Visit us at SpectrumBusiness.net Or, call us at **855-252-0675** 

8633 2390 NO RP 24 08252024 NNNNNNNN 01 000895 0003



Payments received after 08/24/24 will appear on your next bill. Service from 08/24/24 through 09/23/24

| Spectrum Business™ Internet |         |
|-----------------------------|---------|
| Security Suite              | 0.00    |
| Domain Name                 | 0.00    |
| Vanity Email                | 0.00    |
| Spectrum Business Internet  | 129.99  |
| Promotional Discount        | -65.00  |
| Business WiFi               | 10.00   |
|                             | \$74.99 |
|                             |         |

| Spectrum Business™ Internet Total | \$74. |
|-----------------------------------|-------|
| Spectrum business internet rotal  | Ψ14.  |

| Other Charges         |         |
|-----------------------|---------|
| Payment Processing    | 5.00    |
| Auto Pay Discount     | -5.00   |
| Other Charges Total   | \$0.00  |
| Current Charges       | \$74.99 |
| Total Due by Auto Pay | \$74.99 |

#### Billing Information

**Tax and Fees** - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

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.99

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For questions or concerns, please call 1-866-519-1263.





Page 6 of 6 August 24, 2024

TWO RIVERS NORTH CDDA1

Invoice Number: 1665027082424 Account Number:: 8337 13 062 1665027

Security Code: 5981



#### **Contact Us**

Visit us at SpectrumBusiness.net Or, call us at **855-252-0675** 

8633 2390 NO RP 24 08252024 NNNNNNNN 01 000895 0003



## Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise: #445387

September 2024

#### **Customer**

Two Rivers North CDD A2 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

#### **Property / Project Address**

Two Rivers North CDD A2 Durand Ct. Zephyrhills, FL 33541

Project/JobInvoice DateDate DueTermsCustomer PO #Two Rivers North CDD A2 Contract (2024)9/1/202410/1/2024Net 30

Estimate # 80727

|   | Invoice De | <u>tails</u> |      |            |
|---|------------|--------------|------|------------|
| Description of Services & Items               | Unit       | Quantity     | Rate | Amount     |
| #80727 - Two Rivers North CDD A2 Contract     | (2024)     |              |      | \$4,578.78 |
| LCR003: General Maintenance                   |            |              |      | \$4,393.36 |
| LCR003: Quarterly Soil Samples / Fert - Start | 5/1/24     |              |      | \$185.42   |

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| \$4,578.78 | Total            |
|------------|------------------|
| (\$0.00)   | Credits/Payments |
| \$4,578.78 | Total            |

## Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise: #445386

September 2024

#### **Customer**

Two Rivers North CDD A1 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

#### **Property / Project Address**

Two Rivers North CDD A1 Durand Ct. Zephyrhills, FL 33541

Project/Job Invoice Date Due Terms Customer PO #
Two Rivers North CDD A1 Contract (2024) 9/1/2024 10/1/2024 Net 30

Estimate # 80705

|   | Invoice De | <u>etails</u> |      |        |
|---|------------|---------------|------|--------|
| Description of Services & Items                               | Unit       | Quantity      | Rate | Amount |
| #80705 - Two Rivers North CDD A1 Contract (2024)              |            | \$5,973.74    |      |        |
| LCR003: General Maintenance \$4,278.93                        |            | \$4,278.93    |      |        |
| LCR003: Quarterly Soil Samples / Fert - Start 5/1/24 \$135.23 |            | \$135.23      |      |        |
| LCR003: Additional Amenity Center Services Start 5/31/24      |            | \$1,559.58    |      |        |

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| Total            | \$5,973.74 |
|------------------|------------|
| Credits/Payments | (\$0.00)   |
| Total            | \$5,973.74 |

## Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise: #445383

September 2024

#### **Customer**

Two Rivers North CDD - Northwater Inframark
210 N. University Drive, Suite 702

Coral Springs, Florida, 33071

#### **Property / Project Address**

Two Rivers North CDD -Northwater 35726 Durand Court Zephyrhills, FL 33541

Project/Job Invoice Date Date Date Date Terms Customer PO #

Two Rivers North CDD - 9/1/2024 10/1/2024 Net 30 Northwater Contract (2024)

Estimate # 69567

|  | Invoice De          | <u>tails</u> |      |            |
|--|---------------------|--------------|------|------------|
| Description of Services & Items  | Unit                | Quantity     | Rate | Amount     |
| #69567 - Two Rivers North CDD - Northwa                                  | ter Contract (2024) |              |      | \$6,884.80 |
| LCR003: General Maintenance  |                     |              |      | \$915.20   |
| LCR003: Common Areas Additional Mowing (Exterior Wall) -<br>Start 8/1/23 |                     | \$1,965.60   |      |            |
| LCR003: 20 Additional Pond Mows - Start                                  | 10/1/23             |              |      | \$3,640.00 |
| LCR003: Additional Mowing Behind DRH \$ 10/1/23                          | Sales Model - Start |              |      | \$364.00   |

| D.1111  | _     |        |   |
|---------|-------|--------|---|
| Billing | ı Que | stions | ŝ |

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| \$6,884.80 | Total            |
|------------|------------------|
| (\$0.00)   | Credits/Payments |
| \$6,884.80 | Total            |



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Two Rivers North CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: September 2024

INVOICE# #132419 CUSTOMER ID C2410 PO# DATE
9/5/2024
NET TERMS
Net 30

**DUE DATE** 10/5/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Accounting Services         | 1   | Ea  | 750.00   |        | 750.00   |
| Administration              | 1   | Ea  | 375.00   |        | 375.00   |
| District Management         | 1   | Ea  | 2,083.33 |        | 2,083.33 |
| Rental & Leases             | 1   | Ea  | 50.00    |        | 50.00    |
| Technology/Data Storage     | 1   | Ea  | 50.00    |        | 50.00    |
| Website Maintenance / Admin | 1   | Ea  | 100.00   |        | 100.00   |
| Dissemination Services      | 1   | Ea  | 416.67   |        | 416.67   |
| Subtotal                    |     |     |          |        | 3,825.00 |

| Subtotal  | \$3,825.00 |
|-----------|------------|
| Тах       | \$0.00     |
| Total Due | \$3,825.00 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Two Rivers North CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: October 2024

#134880

CUSTOMER ID

C2410

PO#

DATE
10/4/2024
NET TERMS
Net 30
DUE DATE

11/3/2024

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Accounting Services         | 1   | Ea  | 750.00   |        | 750.00   |
| Administration              | 1   | Ea  | 375.00   |        | 375.00   |
| District Management         | 1   | Ea  | 2,083.33 |        | 2,083.33 |
| Rental & Leases             | 1   | Ea  | 50.00    |        | 50.00    |
| Technology/Data Storage     | 1   | Ea  | 50.00    |        | 50.00    |
| Website Maintenance / Admin | 1   | Ea  | 100.00   |        | 100.00   |
| Dissemination Services      | 1   | Ea  | 416.67   |        | 416.67   |
| Subtotal                    |     |     |          |        | 3,825.00 |

| Subtotal  | \$3,825.00 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$3,825.00 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

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To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.

## Jayman Enterprises, LLC

1020 HILL FLOWER DR Brooksville, FL 34604

Phone # (813)333-3008 jaymanenterprises@live.com

| Date     | Invoice # |
|----------|-----------|
| 9/1/2024 | 3384      |

| Bill To  |
|--|
| Two Rivers North, Childers<br>C/O Inframark<br>2654 Cypress Ridge Blvd.<br>Suite 101<br>Wesley Chapel, Fl. 33544 |
|  |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity        | Description                                | Rate     | Amount     |
|-----------------|--|----------|------------|
|                 | August 2024 Monthly janitorial maintenance | 1,375.00 | 1,375.00   |
|                 |  |          |            |
|                 |  |          |            |
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|                 |  |          |            |
|                 |  |          |            |
|                 |  |          |            |
| All work is com | plete!                                     | Total    | \$1,375.00 |

### Invoice

Sitex Aquatics, LLC PO Box 917 Parrish, FL 34219 US +1 8135642322 office@sitexaquatics.com

BILL TO

Two Rivers North CDD Inframark 2005 Pan Am Circle Ste 300 Tampa, FI 33607

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 9024-B    | 09/01/2024 | \$3,010.00 | 10/01/2024 | Net 30 |          |

| DATE | SERVICE             | DESCRIPTION  | QTY | RATE     | AMOUNT   |
|------|---------------------|--|-----|----------|----------|
|      | Aquatic Maintenance | Monthly Lake Maintenance 25 -<br>Waterways-Twice a month | 1   | 2,935.00 | 2,935.00 |
|      | Additional Services | Drone Reports  | 1   | 75.00    | 75.00    |

**SUBTOTAL** 3,010.00 TAX 0.00 **TOTAL** 3,010.00 **BALANCE DUE** 

\$3,010.00

## MEETING DATE: September 17, 2024

| SUPERVISORS       | CHECK IF IN<br>ATTENDANCE | STATUS        | PAYMENT<br>AMOUNT |
|-------------------|---------------------------|---------------|-------------------|
| Nicholas Dister * | /                         | Accept        | \$200             |
| Carlos de la Ossa | /                         | Accept        | \$200             |
| Ryan Zook         | /                         | Salary Waived | \$0.00            |
| Thomas Spence     | /                         | Accept        | \$200             |
| Kelly Evans       | /                         | Accept        | \$200             |

## MEETING DATE: September 17, 2024

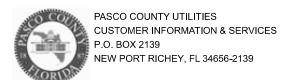
| SUPERVISORS       | CHECK IF IN<br>ATTENDANCE | STATUS        | PAYMENT<br>AMOUNT |
|-------------------|---------------------------|---------------|-------------------|
| Nicholas Dister * | /                         | Accept        | \$200             |
| Carlos de la Ossa | /                         | Accept        | \$200             |
| Ryan Zook         | /                         | Salary Waived | \$0.00            |
| Thomas Spence     | /                         | Accept        | \$200             |
| Kelly Evans       | /                         | Accept        | \$200             |

## MEETING DATE: September 17, 2024

| SUPERVISORS       | CHECK IF IN<br>ATTENDANCE | STATUS        | PAYMENT<br>AMOUNT |
|-------------------|---------------------------|---------------|-------------------|
| Nicholas Dister * | /                         | Accept        | \$200             |
| Carlos de la Ossa | /                         | Accept        | \$200             |
| Ryan Zook         | /                         | Salary Waived | \$0.00            |
| Thomas Spence     | 1                         | Accept        | \$200             |
| Kelly Evans       | /                         | Accept        | \$200             |

## MEETING DATE: September 17, 2024

| SUPERVISORS       | CHECK IF IN<br>ATTENDANCE | STATUS        | PAYMENT<br>AMOUNT |
|-------------------|---------------------------|---------------|-------------------|
| Nicholas Dister * | /                         | Accept        | \$200             |
| Carlos de la Ossa | /                         | Accept        | \$200             |
| Ryan Zook         | /                         | Salary Waived | \$0.00            |
| Thomas Spence     | 1                         | Accept        | \$200             |
| Kelly Evans       | /                         | Accept        | \$200             |



LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

Current

Read

Agenda Page 36

<u>UtilCustServ@MyPasco.net</u> Pay By Phone: 1-855-786-5344

Date

1 1 1 14-92800

EPG TWO RIVERS LLC

TWO RIVERS NORTH

**Previous** 

Read

Service Address: BROWARD DR
Bill Number: 21057959

Billing Date: 9/19/2024

Service

Billing Period: 8/8/2024 to 9/6/2024

Meter#

New Water, Sewer, Reclaim rates, fees, and charges take effect Oct. 1, 2024.

Please visit bit.ly/pcurates for additional details.

Date

| Account #   | Customer # |  |  |  |  |
|---|------------|--|--|--|--|
| 1285610   | 01541133   |  |  |  |  |
| Please use the 15-digit number below when making a payment through your |            |  |  |  |  |
| 128561001541133   |            |  |  |  |  |

# of Days

| Transactions         |  |       |  |  |  |  |
|----------------------|--|-------|--|--|--|--|
| Previous Bill        |  | 46.59 |  |  |  |  |
| Past Due             |  | 46.59 |  |  |  |  |
| Current Transactions |  |       |  |  |  |  |
| Water                |  |       |  |  |  |  |
| Water Base Ch        |  | 60.77 |  |  |  |  |

Adjustments

Late Payment Charge 4.66

Total Current Transactions 65.43

**TOTAL BALANCE DUE** 

\$112.02

Consumption

in thousands

\*Past due balance is delinquent and subject to further fees and immediate disconnect.



Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

☐ Check this box if entering change of mailing address on back.

TWO RIVERS NORTH

EPG TWO RIVERS LLC 111 S ARMENIA AVENUE SUITE 201 TAMPA FL 33609 Account # 1285610
Customer # 01541133

Past Due 46.59

Current Transactions 65.43

Total Balance Due \$112.02

Due Date 10/7/2024

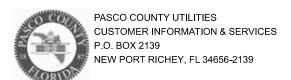
10% late fee will be applied if paid after due date

Round-Up Donations to Charity

Amount Enclosed

☐ Check this box to participate in Round-Up.

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139



LAND O' LAKES NEW PORT RICHEY DADE CITY

TWO RIVERS NORTH

(813) 235-6012 (727) 847-8131 (352) 521-4285

Agenda Page 37

<u>UtilCustServ@MyPasco.net</u> Pay By Phone: 1-855-786-5344

1 1 1 14-92800

TWO RIVERS PARCEL A2 PHASE B

35301 SUNFLOWER HILL DR - 1 INCH RECLAIM

Bill Number: 21056482 Billing Date: 9/19/2024

Service Address:

September 2024

August 2024

Billing Period: 8/7/2024 to 9/6/2024

New Water, Sewer, Reclaim rates, fees, and charges take effect Oct. 1, 2024.

7

0

Please visit bit.ly/pcurates for additional details.

| Account # | Customer # |
|-----------|------------|
| 1200785   | 01496322   |

Please use the 15-digit number below when making a payment through your

120078501496322

|         |           | Previous |      |          |      | " consump | Consumption  |
|---------|-----------|----------|------|----------|------|-----------|--------------|
| Service | Meter #   | Date     | Read | Date     | Read | # of Days | in thousands |
| Reclaim | 232149368 | 8/7/2024 | 0    | 9/6/2024 | 7    | 30        | 7            |

Usage History \_\_\_\_\_ Transactions

Water Current Transactions

Reclaimed

Reclaimed 7 Thousand Gals X \$0.78

housand Gals X \$0.78 5.46

Total Current Transactions 5.46

TOTAL BALANCE DUE \$5.46



Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

☐ Check this box if entering change of mailing address on back.

TWO RIVERS NORTH

TWO RIVERS PARCEL A2 PHASE B 111 S ARMENIA AVENUE 201 TAMPA FL 33609 Account # 1200785
Customer # 01496322

Balance Forward 0.00

Current Transactions 5.46

Total Balance Due \$5.46

Due Date 10/6/2024

10% late fee will be applied if paid after due date

Round-Up Donations to Charity

Amount Enclosed

☐ Check this box to participate in Round-Up.

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139



Your Touchstone Energy Cooperative P.O. Box 278 • Dade City, Florida 33526-0278 Account Number Meter Number

2277327

80306978

Customer Number 20158489 TWO RIVERS NORTH CDD Customer Name

Cycle 07

Bill Date Amount Due

Current Charges Due

Agenda Page 38 10/10/2024

44.61 11/01/2024

District Office Serving You One Pasco Center

Service Address Service Description Service Classification 2455 CHILDERS WAY **ENTRY SIGN** 

General Service Non-Demand

| í | Comparative Usage Information |                      |             |           |
|---|-------------------------------|----------------------|-------------|-----------|
| Į |                               |                      |             | erage kWh |
|   | <u>Pe</u>                     | eriod                | <u>Days</u> | Per Day   |
| 1 | Oct                           | 2024                 | 31          | 0         |
|   | Sep                           | 2024                 | 30          | 0         |
|   | Feb                           | 2024                 | 23          | 0         |
|   | <b></b>                       | CANCEL CONTRACTOR TO |             |           |

BILLS ARE DUE WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



You have 24-hour access to manage your account on-line through Smarthub at www.wrec.net. If you would like to make a payment using your credit card, please call 855-938-3431. This number is WREC's Secure Pay-By-Phone system.

See Reverse Side For More Information

|   | Name and Address of the Owner, where the Owner, which is |
|---|--|
| ELECTRIC SERVICE  |  |
| From To <u>Date Reading Date Reading Multiplier Dem. Reading KW Dem</u> 09/06 254 10/07 267   | and kWh Used<br>13   |
| Previous Balance  | 94.06  |
| Payment 94.06C<br>Balance Forward   | 0.00   |
| Customer Charge 39.16 Energy Charge 13 KWH @ 0.05017 0.65 Fuel Adjustment 13 KWH @ 0.03800 0.49 FL Gross Receipts Tax 1.03 State Tax 2.87 Pasco County Tax 0.41 |  |
| Total Current Charges Total Due Please Pay  | 44.61<br>44.61   |

WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC.

Your Touchstone Energy Cooperative P.O. Box 278 - Dade City, Florida 33526-0278

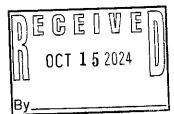
District: OP07

Please Detach and Return This Portion With Your Payment To Ensure Accurate Posting.

Use above space for address change ONLY.

See Reverse Side For Mailing Instructions

Bill Date: 10/10/2024



Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK.

| Current Charges Due Date         | 11/01/2024 |
|----------------------------------|------------|
| TOTAL CHARGES DUE                | 44.61      |
| Total Charges Due After Due Date | 49.61      |

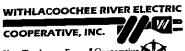
2277327

TWO RIVERS NORTH CDD

2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

արելելիիիիիիիիիիիիիիիիիիիիիիիիիիիիիի

**OP07** 



Your Touchstone Energy Cooperative P.O. Box 278 • Dade City, Florida 33526-0278 Account Number Meter Number

2277332 360146144

Customer Number 20158489

Customer Name TWO RIVERS NORTH CDD

Bill Date

Agenda Page 3910/10/2024 50.67

Amount Due Current Charges Due 11/01/2024

District Office Serving You One Pasco Center

1.17

Service Address Service Description Service Classification 2499 WIDEWATER WAY

PANEL S1

General Service Non-Demand

| Comparative Usage Information |             |                |  |
|-------------------------------|-------------|----------------|--|
| ·                             | Ave         | erage kWh      |  |
| Period                        | <u>Days</u> | <u>Per Day</u> |  |
| Oct 2024                      | 31          | 2              |  |
| Sep 2024                      | 30          | 2              |  |
| Jun 2024                      | 0           | 0              |  |
|                               |             |                |  |

BILLS ARE DUE WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



You have 24-hour access to manage your account on-line through Smarthub at www.wrec.net. If you would like to make a payment using your credit card, please call 855-938-3431. This number is WREC's Secure Pay-By-Phone system.

See Reverse Side For More Information

Cycle

07

**ELECTRIC SERVICE** From kWh Used KW Demand Dem. Reading <u>Date</u> Reading <u>Multiplier</u> <u>Date</u> Reading 75 10/07 296 221 09/06 104.89 Previous Balance 104.89CR 0.00 Payment Balance Forward 39.16 Customer Charge Energy Charge 75 KWH @ 0.05017 3.76 Fuel Adjustment 75 KWH @ 0.03800 2.85

FL Gross Receipts Tax 3.26 State Tax 0.47 Pasco County Tax 50.67 Total Current Charges 50.67 Please Pay Total Due

WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC. Your Touchstone Energy Cooperative P.O. Box 278 • Dade City, Florida 33526-0278

Please Detach and Return This Portion With Your Payment To Ensure Accurate Posting.

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Bili Date: 10/10/2024

District: OP07



2277332 TWO RIVERS NORTH CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

**OP07** 

Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK. 11/01/2024 **Current Charges Due Date** 50.67 TOTAL CHARGES DUE 55.67 Total Charges Due After Due Date



P.O. Box 278 • Dade City, Florida 33526-0278

Account Number 2277333 Meter Number 70508236

Customer Number 20158489 Customer Name

TWO RIVERS NORTH CDD

Cycle 07

Bill Date Agenda Page 40 Amount Due Current Charges Due

10/10/2024 43.95

11/01/2024

District Office Serving You One Pasco Center

Service Address 2556 BIRNEY RUN **Service Description** PANEL IR1

Service Classification General Service Non-Demand

Comparative Usage Information Average kWh Period Per Day Days Oct 2024 0 Sep 2024 30 0 Mar 2024 0 0

**BILLS ARE DUE** WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



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#### See Reverse Side For More Information

| ELECTRIC SERV  | ICE   |                |
|--|---|----------------|
| From To <u>Date Reading Date Reading</u> Multiplier  09/06 29 10/07 35   | Dem. Reading KW Demand                        | kWh Used<br>6  |
| Previous Balance   | 92.68CR                                       | 92.68          |
| Payment Balance Forward  | 92.00CR                                       | 0.00           |
| Customer Charge Energy Charge 6 KWH @ 0.05017 Fuel Adjustment 6 KWH @ 0.03800 FL Gross Receipts Tax State Tax Pasco County Tax | 39.16<br>0.30<br>0.23<br>1.02<br>2.83<br>0.41 |                |
| Total Current Charges Total Due Please   | Pay   | 43.95<br>43.95 |

WITHLACOOCHEE RIVER ELECTRIC **COOPERATIVE, INC.** Your Touchstone Energy® Cooperative P.O. Box 278 • Dade City, Florida 33526-0278

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District: OP07

2277333 TWO RIVERS NORTH CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

**OP07** 

Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK.

Bill Date: 10/10/2024

| Current Charges Due Date         | 11/01/2024 |
|----------------------------------|------------|
| TOTAL CHARGES DUE                | 43.95      |
| Total Charges Due After Due Date | 48.95      |



Your Touchstone Energy Cooperative P.O. Box 278 - Dade City, Florida 33526-0278

Account Number Meter Number

2277341

356593693 Customer Number 20158489

Customer Name TWO RIVERS NORTH CDD

Bill Date Amount Due

Current Charges Due

Agenda Page 41

10/10/2024

43.84

11/01/2024

District Office Serving You One Pasco Center

Service Address Service Description Service Classification 2574 WIDEWATER WAY PANEL IR2 General Service Non-Demand

Comparative Usage Information Average kWh Per Day <u>Period</u> <u>Days</u> Oct 2024 0 31 Sep 2024 30 0 Jan 2024 0 26

**BILLS ARE DUE** WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



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See Reverse Side For More Information

Cycle 07

|   | ELECTRIC SER\        | /ICE  |                |
|---|----------------------|---|----------------|
| From To<br><u>Date Reading Date R</u><br>09/06 58 10/07   | eading Multiplier    | Dem. Reading KW Demand                        | kWh Used<br>5  |
| Previous Balance  |                      |   | 92.79          |
| Payment<br>Balance Forward  |                      | 92.79CR                                       | 0.00           |
| Customer Charge<br>Energy Charge 5 KWH @<br>Fuel Adjustment 5 KWH<br>FL Gross Receipts Tax<br>State Tax<br>Pasco County Tax | 0.05017<br>@ 0.03800 | 39.16<br>0.25<br>0.19<br>1.01<br>2.82<br>0.41 |                |
| Total Current Charges<br>Total Due  | Please               | Pay   | 43.84<br>43.84 |

WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC. Your Touchstone Energy Cooperative P.O. Box 278 • Dade City, Florida 33526-0278

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Bill Date: 10/10/2024

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District: OP07



2277341 TWO RIVERS NORTH CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

**OP07** 

Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK. 11/01/2024 **Current Charges Due Date** 43.84 TOTAL CHARGES DUE

48.84 Total Charges Due After Due Date



Your Touchstone Energy Cooperative P.O. Box 278 • Dade City, Florida 33526-0278

Service Address Service Description Service Classification

PUBLIC LIGHTING PUBLIC LIGHTING Public Lighting Account Number 2288834

Meter Number

Customer Number 20158489

Customer Name TWO RIVERS NORTH CDD

Balance Forward

Bill Date Amount Due

Current Charges Due

Agenda Page 42

10/10/2024 4,697.16 11/01/2024

0.00

District Office Serving You One Pasco Center

See Reverse Side For More Information

Cycle 07

ELECTRIC SERVICE
From To
Reading Date Reading Multiplier Dem. Reading KW Demand kWh Used

Comparative Usage Information Average kWh <u>Period</u> <u>Days</u> <u>Per Day</u> BILLS ARE DUE
WHEN RENDERED
A 1.5 percent, but not
less than \$5, late charge
will apply to unpaid
balances as of 5:00 p.m.
on the due date shown
on this bill.



You have 24-hour access to manage your account on-line through Smarthub at www.wrec.net. If you would like to make a payment using your credit card, please call 855-938-3431. This number is WREC's Secure Pay-By-Phone system.

Previous Balance
Payment

Pate Reading Date Reading Multiplier Dem. Reading KW Demand KWh Used

9,464.78

9,464.78

9,464.78

35.84 Light Energy Charge 62.72 Light Support Charge 1,187.84 Light Maintenance Charge Light Fixture Charge 1,465.60 Light Fuel Adj 3,200 KWH @ 0.03800 121.60 1,472.00 Poles (QTY 128) 5.64 FL Gross Receipts Tax 302.41 State Tax 43.51 Pasco County Tax

Total Current Charges 4,697.16
Total Due Please Pay 4,697.16

Lights/Poles Type/Qty Type/Qty 212 128 964 128

WITHLACOOCHEE RIVER ELECTRIC
COOPERATIVE, INC.

Your Touchstone Energy\* Cooperative
P.O. Box 278 \* Dade City, Florida 33526-0278

Please **Detach and Return** This Portion With Your Payment To Ensure Accurate Posting.

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Use above space for address change ONLY.

Bill Date: 10/10/2024

District: OP07

**2288834**TWO RIVERS NORTH CDD
2005 PAN AM CIR STE 300
TAMPA FL 33607-6008

OP07

Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK.

Current Charges Due Date 11/01/2024

TOTAL CHARGES DUE 4,697.16

Total Charges Due After Due Date 4,767.62



Your Touchstone Energy Cooperative

P.O. Box 278 • Dade City, Fiorida 33526-0278

Service Address PUBLIC LIGHTING Service Description **PUBLIC LIGHTING** Service Classification Public Lighting

Account Number

Meter Number Customer Number 20158489

Customer Name TWO RIVERS NORTH CDD

FL Gross Receipts Tax

Pasco County Tax

State Tax

2288838

Bill Date Agenda Page 43 Amount Due

Current Charges Due

10/10/2024 6.853.68 11/01/2024

District Office Serving You One Pasco Center

5.16

274.82

39.55

See Reverse Side For More Information

Cycle 07

**ELECTRIC SERVICE** To Multiplier Dem. Reading KW Demand kWh Used Date Date Reading Reading

Comparative Usage Information Average kWh Per Day <u>Period</u> <u>Days</u>

**BILLS ARE DUE** WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.

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8,601.39 Previous Balance 8,601.39CR Payment 0.00 Balance Forward 2,585.00 Deposit Installment 32.76 Light Energy Charge 57.33 Light Support Charge Light Maintenance Charge 1,085.76 Light Fixture Charge 1,339.65 Light Fuel Adj 2,925 KWH @ 0.03800 111.15 1,322.50 Poles (QTY 115)

6,853.68 Total Current Charges Please Pay 6,853.68 Total Due

Lights/Poles Type/Qty Type/Qty 212 117 964 115

WITHLACOOCHEE RIVER ELECTRIC COOPERATIVE, INC. Your Touchstone Energy Cooperative P.O. Box 278 • Dade City, Fforida 33526-0278

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See Reverse Side For Mailing Instructions

Bill Date: 10/10/2024

District: OP07



2288838 TWO RIVERS NORTH CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

**OP07** 

Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK.

| Current Charges Due Date         | 11/01/2024 |
|----------------------------------|------------|
| TOTAL CHARGES DUE                | 6,853.68   |
| Total Charges Due After Due Date | 6,956.49   |



Account Number 2296250 Meter Number 84259388 Customer Number 20158489

Customer Name TWO RIVERS NORTH CDD

Bill Date
Amount Due Agenda Page 44
Current Charges Due

4 500.61 11/01/2024

10/10/2024

District Office Serving You One Pasco Center

Service Address 1990 LANIER RD
Service Description AMENITY CENTER

Service Classification General Service Non-Demand

| Wh  |
|-----|
| Day |
| 1   |
| 5   |
| 1   |
|     |

BILLS ARE DUE WHEN RENDERED A 1.5 percent, but not less than \$5, late charge will apply to unpaid balances as of 5:00 p.m. on the due date shown on this bill.



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#### See Reverse Side For More Information

Cycle 07

| ELECTRIC SER  | VICE  |
|---|---|
| From To <u>Date Reading Date Reading</u> Multiplier  09/06 13954 10/07 18638  | Dem. Reading   KW Demand                            |
| Previous Balance<br>Payment   | 846.02<br>846.02CR                                  |
| Balance Forward   | 0.00  |
| Customer Charge Energy Charge 4,684 KWH @ 0.05017 Fuel Adjustment 4,684 KWH @ 0.0380 FL Gross Receipts Tax State Tax Pasco County Tax | 39.16<br>235.00<br>177.99<br>11.59<br>32.23<br>4.64 |
| Total Current Charges Total Due Please  | 500.61<br>Pay 500.61                                |



Please **Detach and Return** This Portion With Your Payment To Ensure Accurate Posting.

See Reverse Side For Mailing Instructions

Use above space for address change ONLY.

District: OP07

**2296250 OP07** TWO RIVERS NORTH CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

Make check payable to W.R.E.C. MUST BE IN BLACK OR BLUE INK.

Bill Date: 10/10/2024

| <b>Current Charges Due Date</b>  | 11/01/2024 |
|----------------------------------|------------|
| TOTAL CHARGES DUE                | 500.61     |
| Total Charges Due After Due Date | 508.12     |



### **State of Florida Department of Health Notification of Fees Due**

Identification Number: 51-60-2762647

Swimming Pools Public Pool > 25000 Gallons For:

**Two Rivers North CDD** To:

2005 Pan Am Cir Ste 300

Tampa, FL 33607

51-BID-7543897 Billing Code:

\$280.00 Fee Amount:

\$280.00 **Total Amount Due:** 

Payment Due 10/16/2024 Upon Receipt

Notice: This bill is due and payable in full upon receipt and must be received by the local office by the Payment Due date.

### [Please detach this portion and return with your payment]

### Please verify all information, making changes as necessary, sign and return to Pasco CHD (E)

51-60-2762647 Account Information for:

Two Rivers Amenity Center A-2 Pool Facility Name:

Location Address 1: Childers Way

Location Address 2:

Wesley Chapel Citv:

State: FL

33543 Zip Code:

Two Rivers North CDD Owner Name: 2005 Pan Am Cir Ste 300 Owner Address 1:

Tampa, FL 33607 Owner Address 2:

Tampa Owner City: FL Owner State: 33607 Owner Zip Code:

Work Phone:

Home Phone: (813) 873-7300 Facility Contact Name:

County Mailing Address 1:

County Mailing Address 2:

County Mailing Zip Code:

County Mailing City:

County Mailing State:

Work Phone:

Home Phone: (813) 873-7300

7509 State Road 52

Two Rivers North CDD

Date:

Hudson

34667

FL

Signature:

[Environmental Health Division - Account Information Copy]



### State of Florida **Department of Health Notification of Fees Due**

Identification Number: 51-60-2762647

51-BID-7543897 Billina Code:

Fee Amount: \$280.00

To: Two Rivers North CDD

2005 Pan Am Cir Ste 300

For: Swimming Pools Public Pool > 25000 Gallons

Tampa, FL 33607

\$280.00 Total Amount Due:

Payment Due 10/16/2024 Upon Receipt

Please return the entire bottom portion with your payment. The top portion (only) should be retained for your records. [Business Office - Cashiering & Accounting Copy]

9/16/2024 Fees Invoice

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoice: #4445999

September 2024

### **Customer**

Two Rivers North CDD A1 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

### **Property / Project Address**

Two Rivers North CDD A1 Durand Ct. Zephyrhills, FL 33541

Project/Job Invoice Date Due Terms Customer PO #

Cleaning drainage area at front 9/11/2024 9/26/2024 Net 15 entrance

Estimate # 87792

|  | Invoice De | <u>tails</u> |      |          |
|--|------------|--------------|------|----------|
| Description of Services & Items          | Unit       | Quantity     | Rate | Amount   |
| #87792 - Cleaning drainage area at front | entrance   |              |      | \$714.97 |

Note: Price does not include any irrigation repairs. Irrigation repairs to be billed separately on a time and material basis.

Please weed eat and cut debris in the drainage area to the right of the main entrance ( see Lou for location)

| LCE025: Tree/Plant Installation            | \$714.97 |
|--|----------|
| Site Prep, Removal, & Disposal (E) (Labor) | \$714.97 |
| LCE006: Irrigation Repairs                 | \$0.00   |

|   | <u>Bil</u> | lin | g | Qu | es | <u>tio</u> | ns |
|---|------------|-----|---|----|----|------------|----|
| _ |            |     | _ |    |    |            |    |

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| Total            | \$714.97 |
|------------------|----------|
| Credits/Payments | (\$0.00) |
| Total            | \$714.97 |

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise:#446001

September 2024

#### **Customer**

Two Rivers North CDD A1 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

### **Property / Project Address**

Two Rivers North CDD A1 Durand Ct. Zephyrhills, FL 33541

Project/Job Invoice Date Due Terms Customer PO #

Roadway Mowing Childers 9/11/2024 9/26/2024 Net 15

Estimate # 95236

|                                  | <u>Invoice De</u> | <u>tails</u> |      |          |
|----------------------------------|-------------------|--------------|------|----------|
| Description of Services & Items  | Unit              | Quantity     | Rate | Amount   |
| #95236 - Roadway Mowing Childers |                   |              |      | \$715.00 |

Mowing of turf from sidewalk to roadway

Estimates require a 50% deposit to order and schedule any approved work. Price does not include any irrigation repairs. Irrigation repairs to be billed separately on a time and material basis.

| LCE025: Tree/Plant Installation | \$715.00 |
|---------------------------------|----------|

Site Prep, Removal, & Disposal (E) (Labor) \$715.00

**Billing Questions** 

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| Total            | \$715.00 |
|------------------|----------|
| Credits/Payments | (\$0.00) |
| Total            | \$715.00 |

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise: #446000

September 2024

### **Customer**

Two Rivers North CDD A1 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

### **Property / Project Address**

Two Rivers North CDD A1 Durand Ct. Zephyrhills, FL 33541

| Project/Job                               | Invoice Date | <u>Date Due</u> | <u>Terms</u> | Customer PO # |
|---|--------------|-----------------|--------------|---------------|
| August 2024 Irrigation Inspection Repairs | 9/11/2024    | 9/26/2024       | Net 15       |               |

Estimate # 94922

|  | Invoice De | <u>tails</u> |      |          |
|--|------------|--------------|------|----------|
| Description of Services & Items            | Unit       | Quantity     | Rate | Amount   |
| #94922 - August 2024 Irrigation Inspection | on Repairs |              |      | \$655.44 |

August 2024 irrigation inspection repairs.

Tech tracked and replaced Decoders on zones 7, 15, and 30. Decoders were replaced under warranty

Estimates require a 50% deposit to order and schedule any approved work.

| Irrigation Installation                 |      |      |        | \$655.44 |
|---|------|------|--------|----------|
| 10H RAINBIRD PLASTIC NOZZLE. (Material) | Each | 2.00 | \$2.02 | \$4.03   |
| 1806 6" SPRAY NSI (Material)            | Each | 2.00 | \$9.08 | \$18.16  |
| DBYR Waterproof Connectors (Material)   | Each | 6.00 | \$6.38 | \$38.25  |
| Irrigation Labor (Hide) (Labor)         |      |      |        | \$595.00 |

| Billing Questions  | Total            | \$655.44 |
|--|------------------|----------|
| Sandra.Ketcher@down2earthinc.com<br>(321)-263-2700 ext 3342  | Credits/Payments | (\$0.00) |
| Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns. | Total            | \$655.44 |

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoice: #445384

September 2024

**Customer** 

Two Rivers North CDD - Childers Inframark 210 N. University Drive, Suite 702

**Property / Project Address** Two Rivers North CDD - Childers

Coral Springs, Florida, 33071

Project/Job

**Invoice Date** 

**Date Due** 

**Terms** 

Customer PO#

Two Rivers North CDD - Childers Contract (2024)

9/1/2024

10/1/2024

Net 30

Estimate # 68207

|  | Invoice De      | <u>tails</u> |      |            |
|--|-----------------|--------------|------|------------|
| Description of Services & Items            | Unit            | Quantity     | Rate | Amount     |
| #68207 - Two Rivers North CDD - Childers ( | Contract (2024) |              |      | \$4,212.00 |
| LCR003: General Maintenance                |                 |              |      | \$572.00   |
| LCR003: 20 Additional Pond Mows - Start 1  | 0/1/23          |              |      | \$3,640.00 |

### **Billing Questions**

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

\$4,212.00 **Total** 

Credits/Payments

(\$0.00)

**Total** 

\$4,212.00

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise:#446003

September 2024

### **Customer**

Two Rivers North CDD A2 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

### **Property / Project Address**

Two Rivers North CDD A2 Durand Ct. Zephyrhills, FL 33541

September 2024

Estimate # 95235

| <u>Invoice Details</u>                   |               |          |      |          |
|--|---------------|----------|------|----------|
| Description of Services & Items          | Unit          | Quantity | Rate | Amount   |
| #95235 - Mowing Sidewalk to Roadway _ So | eptember 2024 |          |      | \$650.00 |

Per cut mowing of turf from sidewalk to State Rd 56

Estimates require a 50% deposit to order and schedule any approved work. Price does not include any irrigation repairs. Irrigation repairs to be billed separately on a time and material basis.

| LCE025: Tree/Plant Installation | \$650.00 |
|---------------------------------|----------|
|---------------------------------|----------|

Site Prep, Removal, & Disposal (E) (Labor) \$650.00

**Billing Questions** 

Sandra.Ketcher@down2earthinc.com (321)-263-2700 ext 3342

 $\begin{tabular}{ll} \begin{tabular}{ll} Visit~us~at~\underline{https://dtelandscape.com}~for~all\\ other~questions~or~concerns. \end{tabular}$ 

| Total            | \$650.00 |
|------------------|----------|
| Credits/Payments | (\$0.00) |
| Total            | \$650.00 |

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise: #446002

September 2024

### **Customer**

Two Rivers North CDD A2 Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

### **Property / Project Address**

Two Rivers North CDD A2 Durand Ct. Zephyrhills, FL 33541

Project/JobInvoice DateDate DueTermsCustomer PO #August 2024 Irrigation Inspection Repairs9/11/20249/26/2024Net 15

Estimate # 94923

|  | Invoice De | <u>tails</u> |      |          |
|--|------------|--------------|------|----------|
| Description of Services & Items            | Unit       | Quantity     | Rate | Amount   |
| #94923 - August 2024 Irrigation Inspection | Repairs    |              |      | \$215.97 |

August 2024 irrigation inspection repairs. Report is attached

Estimates require a 50% deposit to order and schedule any approved work.

| Irrigation Installation               |      |      |         | \$215.97 |
|---------------------------------------|------|------|---------|----------|
| 1806 6" SPRAY PRS (Material)          | Each | 1.00 | \$17.93 | \$17.93  |
| DBYR Waterproof Connectors (Material) | Each | 4.00 | \$6.38  | \$25.50  |
| Drip Tube Fittings (Material)         | Each | 4.00 | \$0.74  | \$2.96   |
| Irrigation Labor (Hide) (Labor)       |      |      |         | \$127.50 |
| Nozzle - MP rotator (Material)        | Each | 1.00 | \$42.08 | \$42.08  |

| Billing Questions  | Total            | \$215.97 |
|--|------------------|----------|
| Sandra.Ketcher@down2earthinc.com<br>(321)-263-2700 ext 3342              | Credits/Payments | (\$0.00) |
| Visit us at https://dtelandscape.com for all other questions or concerns | Total            | \$215.97 |

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoise::#4:45998

September 2024

## **PAST DUE**

**Property / Project Address** 

Two Rivers North CDD - Childers

, FL

**Customer** 

Two Rivers North CDD - Childers Inframark Management Services 2654 Cypress Ridge Blvd, Suite 101

Wesley Chapel, Florida, 33544

Project/Job Invoice Date Date Date Date Terms Customer PO #

NW section one time mow service 9/11/2024 9/26/2024 Net 15

Estimate # 94911

| <u>Invoice Details</u>                   |      |          |      |          |
|--|------|----------|------|----------|
| Description of Services & Items          | Unit | Quantity | Rate | Amount   |
| #94911 - NW section one time mow service |      |          |      | \$865.08 |

One time mow service for NW section of Childers

Estimates require a 50% deposit to order and schedule any approved work. Price does not include any irrigation repairs. Irrigation repairs to be billed separately on a time and material basis.

| LCE025: Tree/Plant Installation | \$865.08 |
|---------------------------------|----------|
| Maintenance Labor (M) (Labor)   | \$865.08 |

| Billing Questions                |  |  |  |  |
|----------------------------------|--|--|--|--|
| Sandra.Ketcher@down2earthinc.com |  |  |  |  |
| (321)-263-2700 ext 5060          |  |  |  |  |

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| \$865.08 | Total            |
|----------|------------------|
| (\$0.00) | Credits/Payments |
| \$865.08 | Total            |

PO Box 72701 Cleveland, Ohio 44192-0002 (321) 263-2700



Invoice:#445998

September 2024

**Customer** 

Two Rivers North CDD - Childers Inframark 210 N. University Drive, Suite 702 Property / Project Address

Two Rivers North CDD - Childers

,

Coral Springs, Florida, 33071

Project/Job Invoice Date Due Terms Customer PO #

NW section one time mow service 9/11/2024 9/26/2024 Net 15

Estimate # 94911

| <u>Invoice Details</u>                   |      |          |      |          |
|--|------|----------|------|----------|
| Description of Services & Items          | Unit | Quantity | Rate | Amount   |
| #94911 - NW section one time mow service |      |          |      | \$865.08 |

One time mow service for NW section of Childers

Estimates require a 50% deposit to order and schedule any approved work. Price does not include any irrigation repairs. Irrigation repairs to be billed separately on a time and material basis.

| LCE025: Tree/Plant Installation | \$865.08 |
|---------------------------------|----------|
| Maintenance Labor (M) (Labor)   | \$865.08 |

| Billing Questions  |                |  |
|--------------------|----------------|--|
| Sandra.Ketcher@dow | n2earthinc.com |  |
| (321)-263-2700     | ext 3342       |  |

Visit us at <a href="https://dtelandscape.com">https://dtelandscape.com</a> for all other questions or concerns.

| Total            | \$865.08 |
|------------------|----------|
| Credits/Payments | (\$0.00) |
| Total            | \$865.08 |



Two Rivers North CDD c/o Meritus 2005 Pan Am Circle, Ste 300 Tampa, FL 33607



| Customer            | Two Rivers North CDD |
|---------------------|----------------------|
| Acct #              | 1279                 |
| Date                | 09/10/2024           |
| Customer<br>Service | Christina Wood       |
| Page                | 1 of 1               |

| Payment Information |               |           |
|---------------------|---------------|-----------|
| Invoice Summary     | \$            | 13,544.00 |
| Payment Amount      |               |           |
| Payment for:        | Invoice#25499 |           |
| 100124959           |               |           |

**Thank You** 

Please detach and return with payment

Customer: Two Rivers North CDD

| Invoice  | Effective  | Transaction  | Description  | Amount    |
|----------|------------|--------------|--|-----------|
| 25499    | 10/01/2024 | Renew policy | Policy #100124959 10/01/2024-10/01/2025 Florida Insurance Alliance  Package - Renew policy Due Date: 9/10/2024 | 13,544.00 |
|          |            |              |  |           |
| <u>l</u> |            |              | 1  | Total     |

**Total** 13,544.00

**Thank You** 

FOR PAYMENTS SENT OVERNIGHT:

Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349

| Remit Payment To: Egis Insurance Advisors | (321)233-9939            | Date       |
|---|--------------------------|------------|
| P.O. Box 748555                           |                          | 09/10/2024 |
| Atlanta, GA 30374-8555                    | sclimer@egisadvisors.com | 09/10/2024 |



Two Rivers North CDD c/o Meritus 2005 Pan Am Circle, Ste 300 Tampa, FL 33607



| Customer            | Two Rivers North CDD |
|---------------------|----------------------|
| Acct #              | 1279                 |
| Date                | 09/09/2024           |
| Customer<br>Service | Christina Wood       |
| Page                | 1 of 1               |

| Payment Information |               |           |
|---------------------|---------------|-----------|
| Invoice Summary     | \$            | 33,412.00 |
| Payment Amount      |               |           |
| Payment for:        | Invoice#25380 |           |
| 100124959           |               |           |

**Thank You** 

Please detach and return with payment

Customer: Two Rivers North CDD

| Invoice | Effective  | Transaction  | Description   | Amount    |
|---------|------------|--------------|---|-----------|
| 25380   | 10/01/2024 | Renew policy | Policy #100124959 10/01/2024-10/01/2025 Florida Insurance Alliance  Package - Renew policy Due Date: 9/9/2024 | 33,412.00 |
|         |            |              |   | Total     |

33,412.00

**Thank You** 

FOR PAYMENTS SENT OVERNIGHT:

Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349

| Remit Payment To: Egis Insurance Advisors | (321)233-9939            | Date       |
|---|--------------------------|------------|
| P.O. Box 748555                           | i                        | 09/09/2024 |
| Atlanta, GA 30374-8555                    | sclimer@egisadvisors.com | 09/09/2024 |

### **Grau and Associates**

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299 Fax: 561-994-5823

Two Rivers North Community Development District 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

Invoice No. 26371 Date 09/03/2024

SERVICE

Audit FYE 09/30/2023 \$ 2,000.00

Current Amount Due \$\,\\_2,000.00

### Jayman Enterprises, LLC

1020 HILL FLOWER DR Brooksville, FL 34604

Phone # (813)333-3008 jaymanenterprises@live.com

| Date       | Invoice # |
|------------|-----------|
| 10/21/2024 | 3498      |

| Bill To  |
|--|
| Two Rivers North, Childers<br>C/O Inframark<br>2654 Cypress Ridge Blvd.<br>Suite 101<br>Wesley Chapel, Fl. 33544 |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity        | Description   | Rate   | Amount         |
|-----------------|---|--------|----------------|
|                 | Purchase and Install women's hygiene trash bins in each stall | 375.00 | 375.00         |
|                 | Price includes labor and materials                            |        |                |
|                 |   |        |                |
|                 |   |        |                |
|                 |   |        |                |
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|                 |   |        |                |
|                 |   |        |                |
| All work is com | plete!  | T . 1  | <b>4077.00</b> |
|                 |   | Total  | \$375.00       |

### INVOICE

Kings Power Washing Services 1735 Rumar Ln Holiday, FL 34691 info@kingspowerwasher.com +1 (352) 428-7519 http://www.kingspowerwasher.com



### Bill to

Two Rivers North CDD Inframark 2654 Cypress Ridge Blvd Wesley Chapel, FI 33544

### Invoice details

Invoice no.: 1070 Terms: Net 30

Invoice date: 08/12/2024

| #  | Product or service           | Description   | Qty | Rate     | Amount   |
|----|------------------------------|---|-----|----------|----------|
| 1. | Sidewalks                    | Sidewalks starting at the playground, up to the front door of the amenity center, and wrapping around to the back of the pool deck will be cleaned along with the sidewalk on the front road. Please note the area may not be perfect due to not using high pressure. Since the concrete is less than 5 years old, and has not cured 100%, it can not endure high pressure and will be etched if not cleaned carefully with the soft-wash method. | 1   | \$150.00 | \$150.00 |
| 2. | Asphalt parking lot          | Parking lot was cleaned with medium pressure, to ensure not to mark up the seal coat. 95% of all dirt was washed away. 6 parking spots were not cleaned, because cars were parked there.  | 1   | \$400.00 | \$400.00 |
|    | Checks can be sent to 1735 R | Total   |     |          | \$550.00 |

# **CHECK REQUEST FORM**

| District Name:               | Two Rivers North CDD                       |
|------------------------------|--|
|                              |  |
| Date:                        | September 12, 2024                         |
|                              |  |
| Invoice Number:              |  |
| Please issue a check to:     |  |
| Vendor Name:                 | Monica Alvarez                             |
| Vendor No.:                  |  |
| Check amount:                | \$300                                      |
| Please code to:              |  |
| Check Description/Reason:    | Key Fob Event - 9/11/24, 4:00 pm - 7:00 pm |
| Mailing instructions:        | 3415 Oak Trail Ct                          |
|                              | Tampa, FL 33614                            |
|                              |  |
| Due Date for Check:          | ASAP                                       |
|                              |  |
| Requestor: Manager's review: | Jayna Cooper                               |
| Ī                            | -  |
|                              |  |



### INVOICE Agenda Pag₱6ge 1 of 1

Invoice Number
Invoice Date
Purchase Order
Customer Number
Project Number

2289698 September 19, 2024 215616738 175059 215616738

#### **Bill To**

Two Rivers North Community Development District Accounts Payable c/o Inframark 210 North University Drive, Suite 702 Coral Springs FL 33071 United States

#### Please Remit To

Stantec Consulting Services Inc. (SCSI) 13980 Collections Center Drive Chicago IL 60693 United States

### Project Two Rivers North CDD

Project Manager Current Invoice Total (USD) Sahebkar, Hamid F 165.50

For Period Ending

September 18, 2024

| Top Task | 2024 | 2024 FY General Consulting |
|----------|------|----------------------------|
| TOP TUSK | 2027 | ZUZT I I General Consulti  |

### **Professional Services**

|                   |                                | Colleili |        | Conem  |
|-------------------|--------------------------------|----------|--------|--------|
| Category/Employee |                                | Hours    | Rate   | Amount |
|                   | Nurse, Vanessa M               | 0.75     | 160.00 | 120.00 |
|                   | Rankin, Ashley Alexandra       | 0.25     | 182.00 | 45.50  |
|                   | Subtotal Professional Services | 1.00     | _      | 165.50 |

| Top Task Subtotal | 2024 FY General Consulting | 165.50 |
|-------------------|----------------------------|--------|
|                   |                            |        |

Total Fees & Disbursements INVOICE TOTAL (USD)

165.50

165.50

Due upon receipt or in accordance with terms of the contract

### Billing Backup

| Date       | Project   | Task | Expnd Type              | Employee/Supplier        | Quantity | Bill Rate | Bill Amount | Comment  | AP Ref. # |
|------------|-----------|------|-------------------------|--------------------------|----------|-----------|-------------|--|-----------|
| 2024-08-14 | 215616738 | 2024 | Direct - Regular        | NURSE, VANESSA M         | 0.25     | 160.00    |             | UPDATED CLIENT INFO SPREADSHEET IN PREPARATION OF OPENING FY2025 TASKS |           |
| 2024-08-20 | 215616738 | 2024 | Direct - Regular        | NURSE, VANESSA M         | 0.50     | 160.00    | 80.00       | REQUISITIONS   |           |
| 2024-09-09 | 215616738 | 2024 | Direct - Regular        | RANKIN, ASHLEY ALEXANDRA | 0.25     | 182.00    | 45.50       | NEW FY BUDGET, PSF, SETUP  |           |
|            |           |      | Total Project 215616738 |                          | 1.00     |           | \$165.50    |  |           |

## **Straley Robin Vericker**

1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 Federal Tax Id. - 20-1778458

Two Rivers North Community Development District 2005 Pan Am Circle, Suite 300 Tampa, FL 33607 September 12, 2024
Client: 001561
Matter: 000001
Invoice #: 25286

Page: 1

RE: General

For Professional Services Rendered Through August 31, 2024

### SERVICES

| Date      | Person | Description of Services   | Hours | Amount   |
|-----------|--------|---|-------|----------|
| 8/2/2024  | KCH    | REVIEW DRAWINGS AND ASSOCIATED PLATS FOR EASEMENT ENCROACHMENT AGREEMENT FOR ADDRESS 36001 ELLSWORTH PLACE.   | 0.5   | \$162.50 |
| 8/8/2024  | LB     | REVIEW PROPOSED BUDGET FOR FISCAL YEAR 2024-2025; PREPARE DRAFT RESOLUTION ADOPTING BUDGET AND DRAFT RESOLUTION LEVYING AND IMPOSING O&M ASSESSMENTS ON BUDGET.             | 2.0   | \$350.00 |
| 8/8/2024  | KCH    | REVIEW EASEMENT ENCROACHMENT AGREEMENT PREPARED BY A.GRUNWALD AND DISCUSS SAME WITH J.COOPER; REVIEW ASSOCIATED PLATS.  | 0.4   | \$130.00 |
| 8/12/2024 | JMV    | PREPARE CDD BUDGET RESOLUTION; PREPARE CDD ASSESSMENT RESOLUTION.   | 1.1   | \$412.50 |
| 8/12/2024 | MS     | PREPARE LANDOWNERS ELECTIONS PUBLICATION AD.  | 0.6   | \$105.00 |
| 8/13/2024 | LB     | FINALIZE RESOLUTION ADOPTING FISCAL YEAR<br>2024-2025 BUDGET AND RESOLUTION IMPOSING O&M<br>ASSESSMENTS ON SAME; PREPARE<br>CORRESPONDENCE TO DISTRICT MANAGER RE SAME.     | 0.3   | \$52.50  |
| 8/14/2024 | JMV    | REVIEW EMAIL FROM M. ALVAREZ; REVIEW LEGAL NOTICE.  | 0.2   | \$75.00  |
| 8/14/2024 | JMV    | REVIEW EMAIL FROM CDD AUDITOR; PREPARE UPDATE FOR CDD AUDITOR.  | 0.3   | \$112.50 |
| 8/14/2024 | KCH    | REVIEW FENCE DOCUMENTATION FOR 1866 LANIER<br>ROAD; DISCUSS SAME WITH J.COOPER; REVIEW<br>ASSOCIATED PLAT AND ACCESS EASEMENT; PREPARE<br>CEASE AND DESIST LETTER FOR SAME. | 1.8   | \$585.00 |
| 8/16/2024 | KCH    | ATTEND OPERATIONS MEETING IN PERSON.  | 0.4   | \$130.00 |

Septembera 12ag 2024
Client: 001561
Matter: 000001
Invoice #: 25286

Page: 2

### **SERVICES**

| Date      | Person | Description of Services   | Hours | Amount     |
|-----------|--------|---|-------|------------|
| 8/19/2024 | JMV    | REVIEW AGENDA PACKET AND PREPARE FOR CDD BOARD MEETING.   | 0.4   | \$150.00   |
| 8/19/2024 | KCH    | DISCUSS EASEMENT ENCROACHMENTS WITH J.COOPER; REVIEW PLATS FOR 1866 LANIER ROAD.  | 0.6   | \$195.00   |
| 8/20/2024 | JMV    | PREPARE FOR AND ATTEND CDD BOARD MEETING.   | 0.7   | \$262.50   |
| 8/20/2024 | КСН    | EMAILS WITH J.COOPER AND M.SCHERER REGARDING<br>1866 LANIER ROAD AND THE ATTACHED EASEMENT<br>ENCROACHMENT; REVIEW PAPERWORK AND<br>ORIGINAL SURVEY SUBMITTED TO THE HOA.                                   | 0.8   | \$260.00   |
| 8/20/2024 | MB     | PREPARE FOR AND ATTEND DISTRICT BOARD MEETING.  | 0.7   | \$227.50   |
| 8/21/2024 | KCH    | EMAILS WITH J.COOPER AND RESIDENTS VALENTINO REGARDING CDD EASEMENT AND FENCE CONSTRUCTION.   | 0.7   | \$227.50   |
| 8/22/2024 | KCH    | PREPARE EDITS TO EASEMENT ENCROACHMENT<br>AGREEMENT FOR 35242 ACKLEY TRACE; REVIEW<br>ASSOCIATED PLATS.   | 1.0   | \$325.00   |
| 8/24/2024 | KCH    | REVIEW PLATS FOR 35269 CASSIS PATH AND 35275 CASSIS PATH AND ASSOCIATED REQUESTS FOR FENCES.  | 0.6   | \$195.00   |
| 8/28/2024 | JMV    | TELEPHONE CALL WITH B. LAMB.  | 0.3   | \$112.50   |
| 8/30/2024 | МВ     | REVIEW CORRESPONDENCE FROM DISTRICT<br>MANAGER REGARDING LANDSCAPE MAINTENANCE<br>ADDENDUM; REVIEW DOWN TO EARTH LANDSCAPE<br>SUMMARY AND PROPOSAL; PREPARE ADDENDUM #4<br>TO DISTRICT LANDSCAPE AGREEMENT. | 2.1   | \$682.50   |
|           |        | Total Professional Services   | 15.5  | \$4,752.50 |

### DISBURSEMENTS

| Date      | Description of Disbursements |                     | Amount  |
|-----------|------------------------------|---------------------|---------|
| 8/15/2024 | Postage                      |                     | \$8.85  |
| 8/31/2024 | Photocopies                  |                     | \$2.85  |
|           |                              | Total Disbursements | \$11.70 |

 Septembera 12g2024

 Client:
 001561

 Matter:
 000001

 Invoice #:
 25286

Page: 3

Total Services \$4,752.50
Total Disbursements \$11.70

Total Current Charges \$4,764.20
Previous Balance \$10,195.35
PAY THIS AMOUNT \$14,959.55

Please Include Invoice Number on all Correspondence

## **CHECK REQUEST FORM**

| District Name:            | Two Rivers North CDD                                 |  |
|---------------------------|--|--|
|                           |  |  |
| Date:                     | 10/21/24   |  |
|                           |  |  |
| Invoice Number:           | Const 66562  |  |
|                           |  |  |
| Please issue a check to:  |  |  |
| Vendor Name:              | BOS - Tampa  |  |
| Vendor No.:               |  |  |
| Check amount:             | \$84,086.73  |  |
| Please code to:           |  |  |
|                           |  |  |
| Check Description/Reason: | Construction INV 66562 Payment                       |  |
| Mailing instructions:     | BOS - Tampa  |  |
|                           | 1600 E. Eighth Ave. C-201                            |  |
|                           | Tampa, FL 33605                                      |  |
|                           | Plese give check to Teresa Farlow for overnight mail |  |
| Due Date for Check:       | 10/21/2024   |  |
|                           |  |  |
| Requestor:                | Teresa Farlow  |  |
|                           |  |  |
| Manager's review:         |  |  |
|                           |  |  |

**Invoice** 



Remit To:
BOS - Tampa
1600 E. Eighth Ave.
C-201
Tampa, FL 33605

Phone: 813-906-3852 www.bos.com

| Invoice Number | 66562          |
|----------------|----------------|
| Invoice Date   | 08/30/2024     |
| Customer PO No | 2022-02-CDD    |
| Sales Order No | 59904          |
| Customer Name  | TRN020         |
| Salesperson    | William Hughes |
| Project Number |                |
| Due Date       | 09/14/2024     |
| Terms          | 50% DEP NET 15 |
| Page           | 1 of 4         |

 ${\sf T}$  Two Rivers North Community Development District

 2005 Pan Am Cir, Ste 300 Tampa, FL 33607

> ATTN: Tom Spence Phone: 813-927-6161

S Two Rivers A2

H 2689 Widewater Way

Zephyrhills, FL 33541

ATTN: Tom Spence
Phone: 813-927-6161

### Two Rivers A2 - Outdoor Furniture

| Line | Quantity | Catalog Number/Description                             | Unit Price | Extended Amount |
|------|----------|--|------------|-----------------|
| 1    | 3.00     | 719-74-811-29-40Finish                                 | 2,357.97   | 7,073.91        |
|      | Each     | Rally Trash Receptacle                                 |            |                 |
|      |          | Tag: Outside (TC-01)                                   |            |                 |
| 2    | 28.00    | 719-20-223-40-84Finish                                 | 854.42     | 23,923.76       |
|      | Each     | Contempo Stackable Chaise Lounge                       |            |                 |
|      |          | Tag: Outside (LC-01)                                   |            |                 |
| 3    | 14.00    | 719-40-611-40-40Finish                                 | 292.91     | 4,100.74        |
|      | Each     | Koko II C-Table 41                                     |            |                 |
|      |          | Tag: Outside (TB-01)                                   |            |                 |
| 4    | 18.00    | 732-05-255-23-00                                       | 0.00       | 0.00            |
|      | Each     | Janus Aluminum Umbrella 250 (8') Round Frame           |            |                 |
|      |          | Tag: Outside (UB-01)                                   |            |                 |
| 5    | 18.00    | 832-05-255-01-99FABRIC                                 | 1,731.22   | 31,161.96       |
|      | Each     | Umbrella Canopy - Aluminum 250 Round                   |            |                 |
|      |          | Tag: Outside (UB-01)                                   |            |                 |
| 6    | 18.00    | 732-96-701-24-00FINISH                                 | 519.30     | 9,347.40        |
|      | Each     | Janus Umbrella Steel Base Sq. 19"                      |            |                 |
|      |          | Tag: Outside (UB-01)                                   |            |                 |
| 7    | 2.00     | 719-55-506-40-67Finish                                 | 1,240.06   | 2,480.12        |
|      | Each     | Dolce Vita Dining Table Square 100                     |            |                 |
|      |          | Tag: Outside (TB-02)                                   |            |                 |
| 8    | 8.00     | 719-55-506-99-40Finish                                 | 1,431.92   | 11,455.36       |
|      | Each     | Dolce Vita Dining Table with Umbrella Hole Square 100  |            |                 |
|      |          | Tag: Outside (TB-03)                                   |            |                 |
| 9    | 8.00     | 719-55-890-40-40Finish                                 | 47.33      | 378.64          |
|      | Each     | Dolce Vita Reducer Ring & Plug, Size 1 Titan Pole Size |            |                 |
|      |          | Tag: Outside (TB-03)                                   |            |                 |
| 10   | 40.00    | 719-55-062-40-67Finish                                 | 652.33     | 26,093.20       |
|      | Each     | Dolce Vita Stackable Side Chair                        |            |                 |
|      |          | Tag: Outside (CH-01)                                   |            |                 |
| 11   | 10.00    | 733-11-111-40-00Finish                                 | 1,230.47   | 12,304.70       |
|      | Each     | See! Closed Center Module                              |            |                 |
|      |          | Tag: Outside (LC-02)                                   |            | _               |
| 12   | 10.00    | 833-11-111-50-99Fabric-Insert                          | 258.05     | 2,580.50        |
|      | Each     | Cushion - See! Closed Center Module/Back               |            |                 |

2 of 4

Invoice



Remit To: **BOS** - Tampa 1600 E. Eighth Ave. C-201 Tampa, FL 33605

Phone: 813-906-3852

www.bos.com

| Invoice Number | 66562          |
|----------------|----------------|
| Invoice Date   | 08/30/2024     |
| Customer PO No | 2022-02-CDD    |
| Sales Order No | 59904          |
| Customer Name  | TRN020         |
| Salesperson    | William Hughes |
| Project Number |                |
| Due Date       | 09/14/2024     |
| Terms          | 50% DEP NET 15 |
|                |                |

Page

|    |               | Tag: Outside (LC-02)   |          |          |
|----|---------------|--|----------|----------|
| 13 | 10.00<br>Each | 833-11-111-20-99Fabric-Insert<br>Cushion - See! Closed Center Module/Seat<br>Tag: Outside (LC-02)      | 395.23   | 3,952.30 |
| 14 | 2.00<br>Each  | 733-11-112-40-00Finish<br>See! Closed Center Wide Module<br>Tag: Outside (LC-03)                       | 1,739.53 | 3,479.0  |
| 15 | 2.00<br>Each  | 833-11-112-20-99Fabric-Insert<br>Cushion - See! Closed Center Wide Module/Seat<br>Tag: Outside (LC-03) | 497.87   | 995.7    |
| 16 | 2.00<br>Each  | 833-11-112-50-99Fabric-Insert<br>Cushion - See! Closed Center Wide Module/Back<br>Tag: Outside (LC-03) | 300.27   | 600.5    |
| 17 | 1.00<br>Each  | 733-11-591-40-00Finish<br>See! Closed Ottoman, Table Wide<br>Tag: Outside (TB-04)                      | 1,305.29 | 1,305.2  |
| 18 | 1.00<br>Each  | 933-11-591-00-00Finish<br>Glass - See! Closed Wide Ottoman/Table<br>Tag: Outside (TB-04)               | 322.97   | 322.9    |
| 19 | 4.00<br>Each  | 733-11-611-40-00Finish<br>See! Closed Cube Side Table 48<br>Tag: Outside (TB-05)                       | 755.93   | 3,023.7  |
| 20 | 4.00<br>Each  | 933-11-611-00-00Finish<br>Glass - See! Closed Cube Side Table<br>Tag: Outside (TB-05)                  | 200.81   | 803.2    |
| 21 | 2.00<br>Each  | 899-10-816-09-99FABRIC-INSERT<br>Cushion - Toss Pillows 16x16<br>Tag: Outside (PL-01)                  | 132.95   | 265.9    |
| 22 | 3.00<br>Each  | 737-02-441-73-63Finish<br>Nexus Counter Stool with Arms<br>Tag: Inside (CH-02)                         | 823.08   | 2,469.2  |
| 23 | 3.00<br>Each  | 837-02-441-02-99Fabric-Insert<br>Cushion - Nexus Counter Stoop with Arms/Seat<br>Tag: Inside (CH-02)   | 193.78   | 581.3    |
| 24 | 3.00<br>Each  | 607-63-682-03-00Finish<br>Grotto Ebony Side Table Grande<br>Tag: Inside (TB-06)                        | 464.94   | 1,394.8  |
| 25 | 2.00<br>Each  | 759-95-681-97-00Finish<br>Matisse Teak Cocktail Table 83, Ottoman<br>Tag: Inside (TB-07)               | 709.88   | 1,419.7  |
| 26 | 1.00<br>Each  | 759-95-401-97-00Finish<br>Matisse Teak Sofa, 2 Seat<br>Tag: Inside (LC-04)                             | 2,046.51 | 2,046.5  |
| 27 | 1.00<br>Each  | 859-95-401-20-99Fabric-Insert  | 636.34   | 636.3    |

3 of 4

Invoice



Remit To: **BOS** - Tampa 1600 E. Eighth Ave. C-201 Tampa, FL 33605

Phone: 813-906-3852

www.bos.com

| Invoice Number | 66562          |
|----------------|----------------|
| Invoice Date   | 08/30/2024     |
| Customer PO No | 2022-02-CDD    |
| Sales Order No | 59904          |
| Customer Name  | TRN020         |
| Salesperson    | William Hughes |
| Project Number |                |
| Due Date       | 09/14/2024     |
| Terms          | 50% DEP NET 15 |

Page

|    |              | Cushion - Matisse Teak Sofa, 2 Seat/Seat<br>Tag: Inside (LC-04)   |          |          |
|----|--------------|---|----------|----------|
| 28 | 1.00<br>Each | 859-95-401-50-99Fabric-Insert<br>Cushion - Matisse Teak Sofa, 2 Seat/Back<br>Tag: Inside (LC-04)          | 412.50   | 412.50   |
| 29 | 1.00<br>Each | 759-95-124-97-00Finish<br>Matisse Teak Modular 2 Seat, Right<br>Tag: Inside (LC-05)                       | 1,758.72 | 1,758.72 |
| 30 | 1.00<br>Each | 859-95-124-20-99Fabric-Insert<br>Cushion - Matisse Teak Modular 2 Seat, Right/Seat<br>Tag: Inside (LC-05) | 636.34   | 636.34   |
| 31 | 1.00<br>Each | 859-95-124-50-99Fabric-Insert<br>Cushion - Matisse Teak Modular 2 Seat, Right/Back<br>Tag: Inside (LC-05) | 412.50   | 412.50   |
| 32 | 1.00<br>Each | 759-95-122-97-00Finish<br>Matisse Teak Module Corner<br>Tag: Inside (LC-05)                               | 1,183.14 | 1,183.14 |
| 33 | 1.00<br>Each | 859-95-122-50-99Fabric-Insert<br>Cushion - Matisse Teak Module Corner/Left Back<br>Tag: Inside (LC-05)    | 446.40   | 446.40   |
| 34 | 1.00<br>Each | 859-95-122-80-99Fabric-Insert<br>Cushion - Matisse Teak Module Corner/Left Side<br>Tag: Inside (LC-05)    | 297.38   | 297.38   |
| 35 | 1.00<br>Each | 859-95-122-20-99Fabric-Insert<br>Cushion - Matisse Teak Module Corner/Seat<br>Tag: Inside (LC-05)         | 409.94   | 409.94   |
| 36 | 1.00<br>Each | 759-95-123-97-00Finish<br>Matisse Teak Modular 2 Seat, Left<br>Tag: Inside (LC-05)                        | 1,758.72 | 1,758.72 |
| 37 | 1.00<br>Each | 859-95-123-20-99Fabric-Insert<br>Cushion - Matisse Teak Modular 2 Seat, Left/Seat<br>Tag: Inside (LC-05)  | 636.34   | 636.34   |
| 38 | 1.00<br>Each | 859-95-123-50-99Fabric-Insert<br>Cushion - Matisse Teak Modular 2 Seat, Left/Back<br>Tag: Inside (LC-05)  | 412.50   | 412.50   |
| 39 | 3.00<br>Each | 759-95-112-97-00Finish<br>Matisse Teak Club Chair<br>Tag: Inside (LC-07)                                  | 1,276.51 | 3,829.53 |
| 40 | 3.00<br>Each | 859-95-112-20-99Fabric-Insert Cushion - Matisse Teak Club Chair/Seat Tag: Inside (LC-07)                  | 355.58   | 1,066.74 |
| 41 | 3.00<br>Each | 859-95-112-50-99Fabric-Insert<br>Cushion - Matisse Teak Club Chair/Back<br>Tag: Inside (LC-07)            | 238.55   | 715.65   |

Invoice



Remit To:
BOS - Tampa
1600 E. Eighth Ave.
C-201
Tampa, FL 33605

Phone: 813-906-3852 www.bos.com

|                | 11140100       |
|----------------|----------------|
| Invoice Number | 66562          |
| Invoice Date   | 08/30/2024     |
| Customer PO No | 2022-02-CDD    |
| Sales Order No | 59904          |
| Customer Name  | TRN020         |
| Salesperson    | William Hughes |
| Project Number |                |
| Due Date       | 09/14/2024     |
| Terms          | 50% DEP NET 15 |
| Page           | 4 of 4         |

Sub-Total : \$168,173.46

Deposits: \$84,086.73

Please Pay This Amount : \$84,086.73

\*\*\*New Banking information\*\*\* Routing: 071925460 Account: 6298176414

A FINANCE CHARGE OF 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18% WILL BE CHARGED ON ACCOUNTS PAST DUE.

## **CHECK REQUEST FORM**

| District Name:            | Two Rivers North CDD                                 |
|---------------------------|--|
|                           |  |
| Date:                     | 10/16/24   |
|                           |  |
| Invoice Number:           | Pay App 14 Ovida                                     |
| Please issue a check to:  |  |
| Vendor Name:              | Ovida Construction Group, Inc.                       |
| Vendor No.:               |  |
| Check amount:             | \$457,038.07   |
| Please code to:           | 565001 - 53918 - 5000 - 001                          |
|                           |  |
| Check Description/Reason: | Construction Pay App 14 Payment                      |
| Mailing instructions:     | Ovida Construction Group, Inc.                       |
|                           | 820 W. Broadway Street Suite 3000                    |
|                           | Oviedo, FL 32765                                     |
|                           | Plese give check to Teresa Farlow for overnight mail |
| Due Date for Check:       | 10/16/2024   |
|                           |  |
| Requestor:                | Teresa Farlow  |
|                           |  |
| Manager's review:         |  |
|                           |  |

BROOKE CASSIE SCHMITT
Notary Public - State of Florida
Commission # HH 307455
My Comm. Expires Aug 31, 2026

Bonded through National Notary Assn. 🕏

### **APPLICATION AND CERTIFICATION FOR PAYMENT**

TO OWNER Two Rivers North Community Development DRROJECT: Two Rivers North A2 - Amenity/Common APPLICATION NO: 14 Distribution to: 2005 Pan Am Circle 2689 Widewater Way PERIOD TO: 07/31/2024 Suite 300 Zephyrhills FL 33541 Tampa FL 33607 **OWNER Garrett Noble** Landscape Architect FROM Ovida Construction Group Inc. VIA ARCHITECT: CONTRACT FOR: Two Rivers North A2 - Amenity/CommoX AreaRCHITECT Clearview Land Design, PL CONTRACTOR: 820 W. Broadway Street CONTRACT DATE: Suite 3000 CONTRACTOR Oviedo FL 32765 PROJECT NOS: NSTALLATION PRACTICES AND METHODS HAVE NOT BEEN REVIEWED CONSULTANT OR VERIFIED ASIDE FROM DOCUMENTATION OF PROGRESS.

VERIFICATION OF FINANCIAL CALCULATIONS RELATED TO

### CONTRACTOR'S APPLICATION FOR PAYMENT

| 1. ORIGINAL CONTRACT SUM   |            | 3,607,676.75                          |
|--|------------|---------------------------------------|
| 2. Net change by Change Orders   |            | 595,232.13                            |
| 3. CONTRACT SUM TO DATE (Line 1+2)   |            | 4,202,908.88                          |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G on detailed sheet) 5. RETAINAGE:             | -          | 3,952,987.87                          |
| <ul> <li>a. 10.00 % of Completed Work</li> <li>(Column D + E on detailed sheet)</li> </ul> | 340,856.43 |                                       |
| b. 10.00% of Stored Material (Column F on detailed sheet)                                  | 0.00       |                                       |
| Total Retainage (Lines 5a + 5b or<br>Total in Column I of detailed sheet)                  |            | 340,856.43                            |
| 6. TOTAL EARNED LESS RETAINAGE<br>(Line 4 less Line 5 Total)                               | -          | 3,612,131.44                          |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT  | <u>-</u>   | 3,155,093.37                          |
| (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE                                     |            | 457,038.07                            |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE  | -          | 590,777.44                            |
| (Line 3 less Line 6)   |            | · · · · · · · · · · · · · · · · · · · |

| CHANGE ORDER SUMMARY                                 | ADDITIONS  | DEDUCTIONS  |
|--|------------|-------------|
| Total Changes approved in<br>Previous month by Owner | 0.00       | 0.00        |
| Total approved this Month                            | 0.00       | 0.00        |
| NET CHANGES by Change Order                          | 192,715.02 | -265,226.28 |
| TOTAL  | 595,232.13 |             |

### CONTRACTOR'S CERTIFICATION OF WORK

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

| CONTRACTOR:                              | Date: 1/3           |
|--|---------------------|
| State of: Florida                        | County of: SEMINO)E |
| Subscribed and swarp to before me this . | 30/00/00 JUHUR 2024 |
| Notary Public / Wolfel                   | 11 the              |

My Commission Expires:  $\sqrt{31/24}$ 

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations of the Architect's comprising the above application, the Architect certifies to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

| AMOUNT CERTIFIED\$ 457,038.0 | 7 |
|------------------------------|---|
|------------------------------|---|

(Attach explanation if amount certified differs from amount applied for). Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.

| ARCHITECT:<br>By: | Sand Noll     | Date: | 8/18/2024 |   |
|-------------------|---------------|-------|-----------|---|
| _                 | Church Melili | Date: | 8/18/2024 | _ |

This Certificate is non negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor on this Contract.

### PROGRESS BILLING

### Schedule of Work Completed

**APPLICATION NO: 14** 

APPLICATION DATE: 07/30/2024

**PERIOD TO:** 07/31/2024

ARCHITECT'S PROJECT NO:

|                               |                |               |              |             | ARCHITECT'S PROJECT NO: |        |                 |                |
|-------------------------------|----------------|---------------|--------------|-------------|-------------------------|--------|-----------------|----------------|
| B<br>Description of Work      | C<br>Scheduled | D<br>Previous | E<br>Work in | F<br>Stored | G<br>Total Completed    | %      | H<br>Balance to | D<br>Retainage |
| Description of Work           | Concadica      |               | VVOIR        | Stored      | Total Completed         | /0     | balance to      | Retainage      |
|                               |                | Applications  | Place        | Materials   | & Stored to Date        |        | Finish          |                |
| A2 SR 56 BUFFER AND ENTRANC   |                |               |              | 1,12,12     |                         |        |                 |                |
| ENTRY FEATURE - INCL LIGHTING | 90,352.00      | 90,352.00     |              |             | 90,352.00               | 100.00 |                 | 9,035.20       |
| WALLS AND FENCING             | 109,209.00     | 109,209.00    |              |             | 109,209.00              | 100.00 |                 | 10,920.90      |
| TRAFFIC SIGNAGE               | 20,000.00      |               |              |             |                         |        | 20,000.00       |                |
| PERMIT ALLOWANCE              | 8,000.00       | 8,000.00      |              |             | 8,000.00                | 100.00 |                 | 800.00         |
| IRRIGATION                    | 139,419.00     | 139,419.00    |              |             | 139,419.00              | 100.00 |                 |                |
| TREES & PALMS                 | 193,030.00     | 193,030.00    |              |             | 193,030.00              | 100.00 |                 |                |
| SHRUBS AND SHRUB AREAS        | 135,289.50     | 135,289.50    |              |             | 135,289.50              | 100.00 |                 |                |
| AQUATIC PLANTS                | 864.00         | 864.00        |              |             | 864.00                  | 100.00 |                 |                |
| SOD                           | 28,420.00      | 28,420.00     |              |             | 28,420.00               | 100.00 | •               |                |
| ROCK AND MULCHES              | 41,801.25      | 41,801.25     |              |             | 41,801.25               | 100.00 |                 |                |
| ROOT BARRIER                  | 5,600.00       | 5,600.00      |              |             | 5,600.00                | 100.00 |                 |                |
| A2 AMENITY                    |                |               |              |             |                         |        |                 |                |
| BUILDING                      | 643,349.00     | 579,014.10    | 64,334.90    |             | 643,349.00              | 100.00 |                 | 64,334.90      |
| AUDIO ALLOWANCE               | 15,000.00      | 13,500.00     | 1,500.00     |             | 15,000.00               | 100.00 |                 | 1,500.00       |
| MAILBOXES                     | 109,702.00     | 54,851.00     |              |             | 54,851.00               | 50.00  | 54,851.00       | 5,485.10       |
| ACCESS CONTROLS               | 10,000.00      | 9,000.00      | 1,000.00     |             | 10,000.00               | 100.00 | ,               | 1,000.00       |
| POOL                          | 286,353.00     | 257,717.70    |              |             | 257,717.70              | 90.00  | 28,635.30       | 25,771.77      |
| POOL EQUIPMENT WALL           | 19,689.00      | 19,689.00     |              |             | 19,689.00               | 100.00 |                 | 1,968.90       |
| POOL EQUIPMENT GATE           | 1,180.00       |               | 1,180.00     |             | 1,180.00                | 100.00 |                 | 118.00         |
| POOL FENCE                    | 38,410.00      | 19,205.00     | 19,205.00    |             | 38,410.00               | 100.00 |                 | 3,841.00       |
| POOL ACCESS GATE              | 4,995.00       |               | 4,995.00     |             | 4,995.00                | 100.00 |                 | 499.50         |
| PERGOLA                       | 15,300.00      | 15,300.00     |              |             | 15,300.00               | 100.00 |                 | 1,530.00       |
| SHADE SAIL WITH POSTS         | 60,225.00      | 54,202.50     | 6,022.50     |             | 60,225.00               | 100.00 |                 | 6,022.50       |
| PAINTING - PANEL WALL         | 6,900.00       | 6,210.00      | 690.00       |             | 6,900.00                | 100.00 |                 | 690.00         |
| TWO RAIL FENCE                | 4,371.00       |               | 4,371.00     |             | 4,371.00                | 100.00 |                 | 437.10         |
| STEM WALL/STEP TO LOWER DEC   | 3,500.00       | 3,500.00      |              |             | 3,500.00                | 100.00 |                 | 350.00         |
| CONCRETE WALKWAYS             | 33,500.00      |               | 33,500.00    |             | 33,500.00               | 100.00 |                 | 3,350.00       |

#### Schedule of Work Completed

**APPLICATION NO: 14** 

APPLICATION DATE: 07/30/2024

PERIOD TO: 07/31/2024

ARCHITECT'S PROJECT NO:

| B<br>Description of Work       | C<br>Scheduled | D<br>Previous | E<br>Work in | F<br>Stored | G<br>Total Completed | %      | H<br>Balance to | D<br>Retainage |
|--------------------------------|----------------|---------------|--------------|-------------|----------------------|--------|-----------------|----------------|
|                                |                | Applications  | Place        | Materials   | & Stored to Date     |        | Finish          |                |
| TACTICLE WARNING PAVERS        | 4,000.00       |               | 4,000.00     |             | 4,000.00             | 100.00 | -75%***         | 400.00         |
| POOL DECK                      | 79,336.00      | 79,336.00     |              |             | 79,336.00            | 100.00 |                 | 7,933.60       |
| PAVERS AT LOWER DECK & PLAYG   | 5,985.00       | 5,985.00      |              |             | 5,985.00             | 100.00 |                 | 598.50         |
| PREVIOUS PATHWAYS/GATHERIN     | 10,832.00      |               | 10,832.00    |             | 10,832.00            | 100.00 |                 | 1,083.20       |
| BIKE RACK PAD                  | 2,000.00       | 2,000.00      |              |             | 2,000.00             | 100.00 |                 | 200.00         |
| POOL DECK FURNISHINGS          | 194,565.00     | 97,282.50     |              |             | 97,282.50            | 50.00  | 97,282.50       | 9,728.25       |
| PARK FURNISHINGS & SITE ELEM   | 60,346.00      | 36,207.60     | 24,138.40    |             | 60,346.00            | 100.00 |                 | 6,034.60       |
| INTERIOR FURNISHINGS           | 33,785.00      | 16,892.50     | 16,892.50    |             | 33,785.00            | 100.00 |                 | 3,378.50       |
| LIGHTING/ELECTRICAL            | 67,000.00      | 67,000.00     |              |             | 67,000.00            | 100.00 |                 | 6,700.00       |
| LED STRING LIGHTS & POSTS      | 3,500.00       | 3,500.00      |              |             | 3,500.00             | 100.00 |                 | 350.00         |
| TRAFFIC SIGNAGE                | 20,000.00      | 20,000.00     |              |             | 20,000.00            | 100.00 |                 | 2,000.00       |
| FINE GRADING & DRAINAGE        | 58,450.00      | 11,690.00     | 46,760.00    |             | 58,450.00            | 100.00 |                 | 5,845.00       |
| TOT LOT FREIGHT, TAX & INSTALL | 35,998.00      | 35,998.00     |              |             | 35,998.00            | 100.00 |                 | 3,599.80       |
| CUSTOM AMENITY GATE            | 9,000.00       | 9,000.00      |              |             | 9,000.00             | 100.00 |                 | 900.00         |
| IRRIGATION                     | 54,696.00      |               | 54,696.00    |             | 54,696.00            | 100.00 |                 | 5,469.60       |
| TREES                          | 66,930.00      |               | 66,930.00    |             | 66,930.00            | 100.00 |                 | 6,693.00       |
| SHRUBS AND SHRUB AREAS         | 56,630.00      |               | 56,630.00    |             | 56,630.00            | 100.00 |                 | 5,663.00       |
| SOD                            | 2,190.00       |               | 2,190.00     |             | 2,190.00             | 100.00 |                 | 219.00         |
| ROCK AND MULCHES               | 18,760.00      |               | 18,760.00    |             | 18,760.00            | 100.00 |                 | 1,876.00       |
| ROOT BARRIER                   | 1,040.00       |               | 1,040.00     |             | 1,040.00             | 100.00 |                 | 104.00         |
| STEEL EDGING                   | 4,320.00       |               | 4,320.00     |             | 4,320.00             | 100.00 |                 | 432.00         |
| PERMITALLOWANCE                | 15,000.00      | 15,000.00     |              |             | 15,000.00            | 100.00 |                 | 1,500.00       |
| P&P BOND                       | 53,000.00      | 53,000.00     |              |             | 53,000.00            | 100.00 |                 | 5,300.00       |
| GENERAL CONDITONS              | 40,600.00      | 36,540.00     |              |             | 36,540.00            | 90.00  | 4,060.00        | 3,654.00       |
| PROJECT MANAGEMENT             | 125,000.00     | 112,500.00    |              |             | 112,500.00           | 90.00  | 12,500.00       | 11,250.00      |
| FEE AND MOBILIZATION           | 346,532.00     | 311,878.80    |              |             | 311,878.80           | 90.00  | 34,653.20       | 31,187.88      |
| A2 PASSIVE PARKS & PERIMETER   |                |               |              |             |                      |        |                 |                |
| ΓWO RAIL FENCE                 | 1,263.00       |               | 1,263.00     |             | 1,263.00             | 100.00 |                 | 126.30         |

#### Schedule of Work Completed

**APPLICATION NO: 14** 

APPLICATION DATE: 07/30/2024

PERIOD TO: 07/31/2024

ARCHITECT'S PROJECT NO:

| B<br>Description of Work      | C<br>Scheduled     | D<br>Previous | E<br>Work in | F<br>Stored | G<br>Total Completed | %      | H<br>Balance to | D<br>Retainage |
|-------------------------------|--------------------|---------------|--------------|-------------|----------------------|--------|-----------------|----------------|
|                               |                    | Applications  | Place        | Materials   | & Stored to Date     |        | Finish          |                |
| VALKWAYS/SURFACING            | 62,749.00          | 37,649.40     | 25,099.60    |             | 62,749.00            | 100.00 |                 | 6,274.90       |
| FURNISHINGS                   | 14,158.00          | 7,079.00      | 7,079.00     |             | 14,158.00            | 100.00 |                 | 1,415.80       |
| RRIGATION                     | 35,055.00          | 35,055.00     |              |             | 35,055.00            | 100.00 |                 | 3,505.50       |
| REES                          | 35,870.00          | 35,870.00     |              |             | 35,870.00            | 100.00 |                 | 3,587.00       |
| SHRUBS AND SHRUB AREAS        | 7,824.00           | 7,824.00      |              |             | 7,824.00             | 100.00 |                 | 782.40         |
| SOD                           | 13,340.00          | 13,340.00     |              |             | 13,340.00            | 100.00 |                 | 1,334.00       |
| ROCK AND MULCHES              | 41,864.00          | 41,864.00     |              |             | 41,864.00            | 100.00 |                 | 4,186.40       |
| ROOT BARRIER                  | 1,600.00           | 1,600.00      |              |             | 1,600.00             | 100.00 |                 | 160.00         |
| O#1 SITE PREPARATION          | 15,882.35          | 15,882.35     |              |             | 15,882.35            | 100.00 |                 | 1,588.24       |
| CO#2 MAIL KIOSK - SNAKE RAIL  | 26,968.27          | 26,968.27     |              |             | 26,968.27            | 100.00 |                 | 2,696.83       |
| CO#3 CDD#1 CREATIVE MAILBOX   | -38,418.85         | -38,418.85    |              |             | <b>-</b> 38,418.85   | 100.00 |                 | -3,841.89      |
| O#4 CDD#2 GLECKLER            | -15,655.00         | -15,655.00    |              |             | -15,655.00           | 100.00 |                 | -1,565.50      |
| O#5 CDD#3 BOS                 | -89,972.81         | -89,972.81    |              |             | -89,972.81           | 100.00 |                 | -8,997.28      |
| O#6 GRADING PREPARATION FO    | 3,034.85           | 3,034.85      |              |             | 3,034.85             | 100.00 |                 | 303.49         |
| O#7 TWO RIVER - CHANGE ORD    | 990,009.00         | 594,005.40    | 198,001.80   |             | 792,007.20           | 80.00  | 198,001.80      | 79,200.72      |
| O#8 DRYWALL - OUTLET - SIGNA  | 7,419.91           | 4,451.95      | 2,967.96     |             | 7,419.91             | 100.00 |                 | 741.99         |
| O#9 GAS LINES TO FIRE PIT & P | 1,734.29           | 1,734.29      |              |             | 1,734.29             | 100.00 |                 | 173.43         |
| O#10 SURVEY SERVICES FOR P    | 29,136.48          | 29,136.48     |              |             | 29,136.48            | 100.00 |                 | 2,913.65       |
| O#11 CDD#4 REP SERVICES       | -20,675.32         | -20,675.32    |              |             | -20,675.32           | 100.00 |                 | -2,067.53      |
| O#12 SITE WORK ON TRAILS      | 56,410.33          | 56,410.33     |              |             | 56,410.33            | 100.00 |                 | 5,641.03       |
| :O#13 MISC WORKS CREDIT       | -400,125.59        |               | -200,062.80  |             | -200,062.80          | 50.00  | -200,062.79     | -20,006.28     |
| :O#14 POOL DECK DRAINS RELO   | 20,509.35          |               | 20,509.35    |             | 20,509.35            | 100.00 |                 | 2,050.94       |
| :O#15 ADDITIONAL SECONDARIE   | 14,001.36          |               | 14,001.36    |             | 14,001.36            | 100.00 |                 | 1,400.14       |
| :O#16 SHELL & CART IRRIGATIO  | 17,617.83          |               | 17,617.83    |             | 17,617.83            | 100.00 |                 | 1,761.78       |
| O#17 ADDITIONAL FENCE & CHA   | 77,859.98          |               | 77,859.98    |             | 77,859.98            | 100.00 |                 | 7,786.00       |
| O#18 CDD#5 CREATIVE MAILBOX   | -33,855.71         |               | -33,855.71   |             | -33,855.71           | 100.00 |                 | -3,385.57      |
| O#19 CDD#6 REP SERVICES       | -22,598.22         |               | -22,598.22   |             | -22,598.22           | 100.00 |                 | -2,259.82      |
| O#20 CDD#7 KOMPAN             | <b>-</b> 44,050.37 |               | -44,050.37   |             | -44,050.37           | 100.00 |                 | -4,405.04      |

Schedule of Work Completed

**APPLICATION NO: 14** 

APPLICATION DATE: 07/30/2024

**PERIOD TO:** 07/31/2024

ARCHITECT'S PROJECT NO:

|                     | Totals: | 4,202,908.88 | 3,445,167.79 | 507,820.08 |           | 3,952,987.87     | 94.05 | 249,921.01 | 340,856.43 |
|---------------------|---------|--------------|--------------|------------|-----------|------------------|-------|------------|------------|
|                     |         |              | Applications | Place      | Materials | & Stored to Date |       | Finish     |            |
| Description of Work |         | Scheduled    | Previous     | Work in    | Stored    | Total Completed  | %     | Balance to | Retainage  |
| В                   |         | С            | D            | E          | F         | G                |       | Н          | D          |

Page: 5 of 5



#### WAIVER AND RELEASE OF LIEN UPON PARTIAL PAYMENT

The undersigned lienor, in consideration of the sum of \$\frac{\$457,038.07}{}\$ waives and releases its lien and right to claim of lien for labor, services or materials furnished to Two Rivers North Community Development District through <a href="July 31, 2024">July 31, 2024</a>, on the following described property:

Two Rivers North A2 – Amenity/Common Areas 2689 Widewater Way Zephyrhills, FL 33541

This waiver and release does not cover any retention or labor, services, or materials furnished after the date specified. Dated on: July 30, 2024 Lienors Name: Ovida Constru By: Printed Name: Zach Barber STATE OF Florida COUNTY OF Seminole Personally appeared before this dav July 2024, Zach Barber who is being duly sworn on oath says that (he)she is President of Ovida Construction Group, Inc. (he) she hereby acknowledges the execution of the foregoing instrument for and on special instance and request. BROOKE CASSIE SCHMITT Notary Public - State of Florida Commission # HH 307455 My Comm. Expires Aug 31, 2026 Bonded through National Notary Assn.

**NOTARY** 

NOTE: This is a statutory form prescribed by Section 713.20, Florida Statutes (1996). Effective October 1, 1996, a person may not require a lienor to furnish a waiver or release of lien that is different from the statutory form.



### Ovida Construction Group Inc.

820 W. Broadway Street Suite 3000 Oviedo FL 32765 407-571-9058

License: CGC1517894

**Change Order** 

Order#: 14-CDD5

Order Date: 07/23/2024

| 2005 Pan Am Circle<br>Suite 300<br>Tampa FL 33607   | 2689 \                     | ivers North A2 - Amenity/Common Are<br>Videwater Way<br>rhills FL 33541 |
|---|----------------------------|---|
| The contractor agrees to perform and the owner agrees pay for the following changes to this contract. | ees to                     | Plans Attached  |
| Ordered By:   | Customer Order:            | Specifications Attached   |
| Description of Work   |                            | Amount  |
| CREATIVE MAILBOX INVOICE # 24000249 CREATIVE MAILBOX INVOICE # 24000249 TAX                           |                            | -31,979.36<br>-1,876.35   |
|   |                            |   |
|   |                            |   |
| Negative changes will lower the overall contract price requiring no additional payment by owner.      | Requested Amount of Change | -33,855.71  |
| Owner:  |                            |   |



#### Ovida Construction Group Inc.

820 W. Broadway Street Suite 3000 Oviedo FL 32765 407-571-9058

License: CGC1517894

### **Change Order**

Order#: 15-CDD6

Order Date: 07/23/2024

| <b>To:</b> Two Rivers North Commun 2005 Pan Am Circle Suite 300 Tampa FL 33607                   | 268                      | 3<br>o Rivers North A2 - Amenity/Common Are<br>89 Widewater Way<br>phyrhills FL 33541 |
|--|--------------------------|---|
| The contractor agrees to perform and the owner pay for the following changes to this contract.   | agrees to                | Plans Attached  |
| Ordered By:  | Customer Order:          | Specifications Attached   |
| Description of Work  |                          | Amount  |
| REP SERVICES PA#1 REP SERVICES PA#1 TAX  |                          | -21,438.25<br>-1,159.97   |
| Negative changes will lower the overall contract price requiring no additional payment by owner. | Requested Amount of Char | nge -22,598.22  |
| Owner:   | Date:                    |   |
| Contractor:  | Date:                    |   |



#### Ovida Construction Group Inc.

To: Two Rivers North Community Development District Project: 533

820 W. Broadway Street Suite 3000 Oviedo FL 32765 407-571-9058

License: CGC1517894

Contractor: \_\_\_

**Change Order** 

Order#: 16-CDD7

Order Date: 07/23/2024

| 2005 Pan Am Circle<br>Suite 300<br>Tampa FL 33607  | 2689                       | Rivers North A2 - Amenity/Common Are<br>Widewater Way<br>yrhills FL 33541 |
|--|----------------------------|---|
| The contractor agrees to perform and the owner a pay for the following changes to this contract. | grees to                   | Plans Attached  |
| Ordered By:  | Customer Order:            | Specifications Attached   |
| Description of Work  |                            | Amount  |
| KOMPAN INVOICE 122991 KOMPAN INVOICE 122991 TAX  |                            | -41,106.80<br>-2,943.57   |
| Negative changes will lower the overall contract price requiring no additional payment by owner. | Requested Amount of Change | e -44,050.37  |
|  |                            |   |
| Owner:   | Date:                      |   |

Date: \_\_\_\_

Outstanding Invoices
Agenda Page 80

| Invoice Number | Invoice Date    | Services   | Disbursements | Interest       | Tax      | Total       |
|----------------|-----------------|------------|---------------|----------------|----------|-------------|
|                |                 |            |               |                |          |             |
| 24722          | June 11, 2024   | \$1,957.50 | \$0.00        | \$0.00         | \$0.00   | \$6,721.70  |
| 24907          | July 09, 2024   | \$4,582.50 | \$2.85        | \$0.00         | \$0.00   | \$9,349.55  |
| 25048          | August 07, 2024 | \$3,652.50 | \$0.00        | \$0.00         | \$0.00   | \$8,416.70  |
|                |                 |            | Total         | Remaining Bala | ance Due | \$14,959.55 |

#### AGED ACCOUNTS RECEIVABLE

| 0-30 Days  | 31-60 Days | 61-90 Days | Over 90 Days |
|------------|------------|------------|--------------|
| \$4,764.20 | \$3,652.50 | \$4,585.35 | \$1,957.50   |

| Different  |                | Job Na  | ıme:       |             | _           |          | T      | د<br>د لا | Riv      | 1819     |        | Agénta Hage 81 |              |        |           |              |  |
|--|----------------|---------|------------|-------------|-------------|----------|--------|-----------|----------|----------|--------|----------------|--------------|--------|-----------|--------------|--|
| 線影 Down T  | <b>(</b>       | <b></b> | . <b>T</b> | -           |             | - i      |        | 194       | 3        |          |        |                |              |        |           |              |  |
| THAT THAT  | -              | Report  |            | -           | 1205        | 7        |        | tte       |          | 5        | , 6    | · · · · · ·    | <u> </u>     |        |           |              |  |
|  |                | Contro  | iler Na    | ime:        | Tim         |          |        | 1/18      | 7        |          | -      | 7              | 7            | of     | 7_        | <del> </del> |  |
| LANDSCAPE & IRRIGATION                           | i more         | Date: _ |            | 8/2         | 1/2         | 024      |        |           |          | Page #   | •:     |                | <del>_</del> | ٠ -    |           |              |  |
| A Subsection of Company                          | Съ т           |         |            | Seasor      | al Adi      | net.     | Run Da | avs:      |          |          |        |                |              |        |           |              |  |
| Program A  | Start T<br>フェス |         | m          | 364301      | 100         |          | GA G   |           | €X\$     | (Ç)      |        | Check          | ed Wea       | ther S | ensor:    |              |  |
| Program B  |                | 5 A)    |            |             | 100         | %        | @O     | DW        | <b>B</b> | (S)      |        |                | Æ\$          |        | 0         |              |  |
| Program C  | 1111           | <u></u> |            |             |             | %        | 1      |           | F S      |          |        | Weath          |              |        | 3 4 4 l-2 |              |  |
| Program D  |                |         |            |             |             | %        | MT     | W T       | F S      | S        |        | Wo             | rking        | Not    | ng        |              |  |
| Controller Make & Models                         | . 7            | luni    | lou        | rs.         | ATTE        | 2 P U    | WI     | ise       | 100      |          |        |                |              |        |           |              |  |
| Controller Make & Model                          |                |         | WORK       |             | 7//         |          | T      |           | OT WO    |          |        |                |              |        |           |              |  |
| PQC info   | <del></del>    | ble Wa  | ater       | Recla       | im Wat      | er       | Wel    | Water     |          |          | Wate   |                |              |        |           |              |  |
| Pump Status & Type                               | PRES           | SURIZ   | ED         | PUN         | AP STAF     | ₹Т       | CENT   | rrifug.   | AL       | SUBI     | MERSIE | BLE            |              |        |           |              |  |
| Information:                                     |                | ,       |            | <del></del> | <sub></sub> |          | -1     |           |          |          |        |                |              |        |           |              |  |
| Zone Number                                      | 5              | 6       |            |             |             |          |        |           |          |          |        |                |              |        | -         |              |  |
| Spray, Rotor, MP, Drip, or Bubbler               | D              | D       | <u> </u>   |             |             | ļ        |        |           |          |          |        |                |              |        |           |              |  |
| Run Time [Program: ]                             | 5              | 5       |            |             | <u></u>     | ļ        |        |           |          |          |        | <u> </u>       |              |        |           |              |  |
| Run Time [Program: ]                             |                |         |            | <u></u>     |             |          |        |           |          |          |        |                |              |        | -         |              |  |
| Battery Pack/Doubler/Add-a-Zone                  |                |         |            |             |             |          |        |           |          |          |        | ļ              |              |        |           |              |  |
| Zone Faults or Alarms                            |                |         |            |             | <u> </u>    |          |        |           | <u> </u> | <u> </u> |        |                |              |        |           | <u> </u>     |  |
| Contract/Maintenance [No Ch                      | arge]:         | :       |            |             |             | <u></u>  |        |           | ·        | ,        |        |                |              |        |           | ,            |  |
| Checked Filters/Cleaned                          |                |         | <u> </u>   |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Maintenance Repairs                              |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Clogged Nozzies                                  |                |         |            |             |             |          |        |           |          |          |        | ļ .            |              |        |           |              |  |
| Head Straightened/Adjusted                       |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Billable Repairs or Upgrades:                    |                |         |            |             |             |          |        |           |          |          |        |                | ·            | ,      |           |              |  |
| Head Broken - 6" spray                           |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Head Broken - 12" spray                          |                |         |            |             |             |          |        |           |          | ļ        |        |                | <u> </u>     |        |           |              |  |
| Head Broken - 6" rotor                           |                |         | <u> </u>   |             |             |          |        | <u> </u>  |          |          |        |                |              |        |           |              |  |
| Head Broken - 12" rotor                          |                |         |            |             |             |          |        | <u> </u>  |          |          | ļ      |                |              |        |           |              |  |
| Broken Riser                                     |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Upgrade 4" to 6" Pop Up                          |                |         |            |             |             |          |        |           | ļ        |          |        |                |              |        |           |              |  |
| Upgrade 6" to 12" Pop Up                         |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Nozzie - MPR                                     |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Nozzle - MP rotator                              |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Severe Line Clog                                 |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Lateral Line Break                               |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Relocation                                       |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Head Raised or Lowered-Turf                      |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Head Raised or Lowered-Shrub                     |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Damaged Valve Box                                |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Valve - Inoperative/Sticking                     |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
|  |                |         |            |             |             |          | 1      |           |          | 1        |        | - T            | 1            | 1      | 1         |              |  |
| Additional Labor/Troubleshoot                    |                |         |            |             | <u> </u>    | <u> </u> |        | <u></u>   |          |          |        |                |              |        | 1         | ļ            |  |
|  |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Additional Labor/Troubleshoot                    |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Additional Labor/Troubleshoot Other-See Comments |                |         |            |             |             |          |        |           |          |          |        |                |              |        |           |              |  |
| Additional Labor/Troubleshoot Other-See Comments |                |         |            |             |             |          |        | gnature   |          |          |        |                |              |        |           |              |  |

|                                    |          | Job Na       |              |   | ,            |              |   | <u></u>  |                | RIV          | ء ر ۾    | Δ Δ          | .genda F     | Page 82      |  |  |
|------------------------------------|----------|--------------|--------------|---|--------------|--------------|---|--|----------------|--------------|----------|--------------|--------------|--------------|--|--|
| LEVER TICHTER                      |          |              |              |   |              |              |   |  |                |              |          |              | gondar       | ago oz       |  | <del></del>                                      |
| I AWDU 教授                          | ENG.     | Report       |              |   |              |              | 112   | 2191   | 9 <u>7 1</u> 0 | <u>'}</u>    |          |              |              |              |  |  |
| I FAR'                             |          | Contro       |              |   | <u> Tim</u>  |              | <u>190</u>  | Tre  | RY _           | 1,2          |          | , 4          |              |              | 7_   |  |
| LANDSCAPE & IRRIGATION             |          | Date:        |              | 8/2                                     | 1/20         | 24           |   |  |                | Page #       | :        |              | <u> </u>     | of .         |  |  |
| A.C. Land Smiles Camping           | Start T  | īmos:        |              | Seaso                                   | nal Adj      | ust:         | Run D   | avs:   |                |              |          |              |              |              |  |  |
| Program A                          |          |              | 23           | 56830                                   |              |              |   | Wa   | ) <b>() ()</b> | <b>©</b>     |          | Check        | ed We        | ther S       | ensor:   |  |
| Program B                          |          |              | -            |   | 100          | %            |   |  |                |              |          |              | YES          |              | 10   |  |
| Program C                          |          |              | 1            |   | 100          | %            |   | W CI   |                |              |          | Ē            | ner Sen      |              | أداسم لفلا                                       |  |
| Program D                          | 6:4      | n            |              | /                                       | 00           | %            |   | <u>, W a</u>                                     | ) (B (S)       | 259          |          | VVC          | rking        | NOT          | Worki  | ng i   |
| Controller Make & Model:           | LL.      | n la         | 1            | BAT                                     | 1200         | No           | DE I  | 00   |                |              |          |              |              |              |  |  |
| Controller Status:                 |          |              | WORK         |   | 1            | ,            |   |  | IOT WO         | ORKING       |          |              |              |              |  |  |
| POC info:                          |          | ble Wa       |              | -                                       | eim Wat      |              | <u> </u>  | l Water  |                | <del> </del> | Wate     |              |              |              |  |  |
| Pump Status & Type:                | PRES     | SURIZ        | ED           | PUI                                     | MP STAF      | RT           | CEN   | TRIFUG   | AL             | SUBI         | MERSI    | 3LE          |              |              |  |  |
| Information:                       | T        | 1            |              | - min                                   | T            | T            |   |  | 1              | T            |          | T            |              |              |  |  |
| Zone Number                        | 1        | <u>Z</u>     | 3            | 4                                       |              |              |   |  |                |              |          | <u> </u>     |              | -            |  |  |
| Spray, Rotor, MP, Drip, or Bubbler | 5        | 5            | 5            | 1                                       |              |              | <u> </u>  |  |                |              |          | ļ            |              |              |  |  |
| Run Time [Program: ]               | 5_       | 5            |              | 5                                       | <u> </u>     |              |   |  |                | ļ            |          | ļ            | <u> </u>     |              |  |  |
| Run Time [Program: ]               |          | ļ            |              | ļ                                       | <u> </u>     |              | <del> </del>                                      |  |                |              |          | <del> </del> | <u> </u>     |              |  | <del> </del>                                     |
| Battery Pack/Doubler/Add-a-Zone    | -        | <u> </u>     | ļ            | <del> </del>                            | <u> </u>     | -            | <u> </u>  |  |                |              |          | -            |              |              |  |  |
| Zone Faults or Alarms              | <u> </u> |              |              | 1                                       |              |              | <u></u>   | <u> </u>   | <u> </u>       | <u> </u>     | <u> </u> |              | <u> </u>     |              |  | İ  |
| Contract/Maintenance [No Ch        | arge]:   | <del>.</del> | ·            |   | ·            | T            |   | ī  | 1              | 1            | 1        | T            | 1            | Γ            |  | 1  |
| Checked Filters/Cleaned            | -        |              |              | <u> </u>                                | -            |              |   | _  |                |              |          | ļ            |              |              |  | <u> </u>   |
| Maintenance Repairs                |          | <u> </u>     |              |   | <u> </u>     |              | <u> </u>  |  | ļ              | -            |          | ļ <u>.</u>   |              |              | <u> </u>   |  |
| Clogged Nozzles                    | <u> </u> | ļ            | ļ.,          |   |              | ļ            | <del></del>                                       | ļ,   | <b>.</b>       | <del>ل</del> | ļ.,      |              |              |              | <b>-</b>   | <del>                                     </del> |
| Head Straightened/Adjusted         |          |              |              |   |              |              |   |  |                |              |          |              |              |              |  |  |
| Billable Repairs or Upgrades:      |          | <del></del>  |              | -                                       | 1            |              | T   |  |                | 1            | 1        | 1            | 1            | 1            | T  | <del></del>                                      |
| Head Broken - 6" spray             |          | <u> </u>     | <u> </u>     |   | -            | -            |   | ļ  | ļ              | · -          |          | -            |              |              |  |  |
| Head Broken - 12" spray            | ļ        | -            | -            |   |              | <del> </del> |   |  | -              |              |          | -            |              |              | <del>                                     </del> |  |
| Head Broken - 6" rotor             |          | <del> </del> | <del> </del> |   | <del> </del> | -            | -   |  |                |              |          | -            |              |              | -  | <u> </u>   |
| Head Broken - 12" rotor            |          |              |              |   | -            | <del> </del> | <del>                                      </del> |  | -              | <u> </u>     | -        | <u> </u>     | ļ            |              | <del> </del>                                     | <del> </del>                                     |
| Broken Riser                       |          | ļ            | ļ            |   | <u> </u>     |              | 1   | <del> </del>                                     | <del> </del>   | ļ <u> </u>   |          | -            | ļ            |              | <del> </del>                                     | <del> </del>                                     |
| Upgrade 4" to 6" Pop Up            |          | —            | ļ            |   | -            | <del> </del> | ļ   | <del>                                     </del> | -              | <del> </del> | -        | ļ. —         |              |              | <del> </del>                                     |  |
| Upgrade 6" to 12" Pop Up           |          |              |              | -                                       | -            |              | -   | <u> </u>   | -              | -            | <u> </u> |              | ļ            |              | ļ  | <del> </del>                                     |
| Nozzie - MPR /                     | -        | <del> </del> | ļ <u>-</u>   |   |              | <u> </u>     |   |  | -              | -            | <u> </u> |              |              |              |  | <del> </del>                                     |
| Nozzle - MP rotator                | <u> </u> | <u> </u>     | ļ            |   |              | <u> </u>     | ļ   | <u> </u>   | <u> </u>       | <u> </u>     | ļ        |              | ļ            |              | <del> </del>                                     | ļ  |
| Severe Line Clog                   | ļ        |              | <u> </u>     |   |              | -            | ļ   | -  | -              | <u> </u>     | ļ        |              | <del> </del> |              | —  | <del> </del>                                     |
| Lateral Line Break                 | -        |              |              | -                                       | <u> </u>     |              | -   | 1  |                | 1            | <u> </u> | -            | -            | -            |  |  |
| Relocation                         |          | -            | -            | -                                       | -            |              | -   |  | <b></b> _      |              | ļ        |              | <del> </del> |              | <del> </del>                                     | ļ  |
| Head Raised or Lowered-Turf        |          | -            | 1            |   | <u> </u>     | <del> </del> | <del> </del>                                      | -  |                | <u> </u>     | <u> </u> | <del> </del> |              | ļ            | <del> </del>                                     | ļ  |
| Head Raised or Lowered-Shrub       |          | -            | -            | <del> </del>                            | <del> </del> |              |   |  | ļ              | <del> </del> |          | <b>_</b>     |              |              | ļ  | <u> </u>   |
| Damaged Valve Box                  |          |              | -            |   | 1            | <del> </del> | -   | 1  | <del> </del>   | 1            |          |              | -            |              | ļ  |  |
| Valve - Inoperative/Sticking       |          | -            | -            |   | -            |              | <del> </del>                                      | <del> </del>                                     | -              |              | ļ        | -            | <del> </del> | -            | ļ  | <u> </u>   |
| Additional Labor/Troubleshoot      |          | -            |              | -                                       | -            | 1 -          | -   | <del> </del>                                     | -              | 1-           | -        |              | -            | <del> </del> | <del> </del>                                     | <del> </del>                                     |
| Other-See Comments                 |          |              |              |   | 1            | 1            | <u> </u>  |  |                |              | <u> </u> | 1            | <u> </u>     | 1            | <u> </u>   |  |
| Additional Comments:               |          | <del></del>  | <del></del>  | <del></del>                             | <del></del>  | ····-        |   | <del></del>                                      | ···········    |              |          | <del> </del> |              |              |  |  |
|                                    |          |              |              |   |              |              |   |  |                |              |          |              |              |              |  |  |
| Tachnician Namer                   |          |              |              | *************************************** |              |              | Sis   | gnatur   | e              |              |          | -            |              |              |  | _  |
| Technician Name:                   |          |              | -            |   |              |              | - 17  |  |                |              | ,        |              |              |              |  |  |

Red= Zone not functioning

Down to Earth Landscape & Irrigation PO Box 72701 Cleveland, 44192-0002 (321) 263-2700

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### Irrigation Inspection

Two Rivers North CDD A1 Audited By: Christopher J Labenz on 08/30/24

| Wet checks  |  |
|---|--|
| Controller  |  |
| timer has no power supply   |  |
| Zone 1  |  |
| Battery operated zone Spray zone - 5 minute run time - M,T,W,T,F,S,S  |  |
| Zone 2  |  |
| Battery operated zone Spray zone - 5 minute run time - M,T,W,T,F,S,S  |  |
| Zone 3  |  |
| Batter operated zone - SPRAY ZONE, 7 minute run time - M,T,W,T,F,S,S  |  |
| Zone 4  |  |
| Battery operated zone - Spray zone - 5 minute run time- M,T,W,T,F,S,S |  |
| Zone 5  |  |
| Battery operated zone - drip zone - 5minute run time - M,T,W,T,F,S,S  |  |
| Zone 6  |  |

Battery operated zone - drip zone - 5 minute run time - M,T,W,T,F,S,S

| .37%                                 |          | Job Na   | ame:         |  |          |   | ره ا         | D V       | ), ve  | r 5          |          | A A  | lg <b>en</b> íða í | Page 84   |              |              |
|--------------------------------------|----------|----------|--------------|--|----------|---|--------------|-----------|--|--------------|----------|--|--------------------|-----------|--------------|--------------|
| WW Town T                            | n        | Panor    | t Type       |  |          | i.  | 100          | 1921      |  |              |          |  |                    |           |              |              |
|                                      | . ==     | -        |              |  | 175      | F   | 1            | 721       | <i>,,,,</i>                                      |              |          |  |                    |           |              |              |
| LIBARLI                              | #i_      |          |              |  | Tim      |   | <b>.</b>     |           |  | Dogo t       | 4.       |  |                    | of        | 3            |              |
| LANDSCAPE & TRRIGATION               |          | Date:    | 8            | 120  | 1202     | -7  |              |           | i  | Page #       | r.       |  |                    | . 01      |              |              |
| A Substantial Company                | Start 1  | imes:    |              | Seaso  | nal Ad   | iust:   | Run D        | ays:      |  |              |          |  |                    | /         |              |              |
| Program A                            |          | Pm       | <del>,</del> |  | 100      |   |              | Ø T       | F 🔇  | )s           |          | Check  | ced We             | ather S   | ensor        | :            |
| Program B                            | U.Z.     | . • 7    |              |  |          | %   | M T          |           | FS   |              |          |  | YES /              |           | 10           |              |
| Program C                            |          |          |              |  |          | %   | M T          |           | FS   |              |          | ł  | her Ser            |           |              |              |
| Program D                            | <u> </u> |          |              |  |          | %   | MI           | w T       | F S  | 5            |          | W  | orking             | / NO      | t Work       | ing          |
| Controller Make & Model:             | L        | unt      | O A          | 10   | <u> </u> | 2   |              |           |  |              |          |  | 7                  |           |              |              |
| Controller Status:                   |          | 2 00 7 1 | WORK         |  |          |   |              | N         | IOT W  | ORKING       |          |  |                    |           |              |              |
| POC info:                            |          | ble Wa   |              | Recla  | sim Wa   | ter   |              | ll Water  |  | <del> </del> | . Wate   |  |                    |           |              |              |
| Pump Status & Type:                  | PRES     | SURIZ    | ED           | PUI  | MP STA   | RT  | CEN          | TRIFUG    | AL   | SUB          | MERSIE   | BLE  | ]                  |           |              |              |
| Information:                         | ,        |          |              |  |          |   | -            | 1. A-     |  |              |          | 1  | 1 4 -              | 1         |              |              |
| Zone Number                          | l        | 2.       | 3            | 4  | 5        | 6_  | 1            | 8         | 9  | 10           | //       | 12   | 13                 | 14        | 15           | 1 /0         |
| Spray, Rotor, MP, Drip, or Bubbler   | D        | D        | S            | B  | D        | B   | 5            | D         | 3  | B            | D        | 5  | 9                  | <i>50</i> | B            | _D           |
| Run Time [Program: ]                 | 20       | 16       | 16           | 16   | 16       | 16  | 16           | 16        | 16   | 16           | 16       | 16   | 16                 | 16        | 12           | 16           |
| Run Time [Program: ]                 |          |          |              | <u> </u>   |          |   | <u> </u>     |           |  |              |          | 1  | ļ                  |           |              | <u> </u>     |
| Battery Pack/Doubler/Add-a-Zone      |          |          |              |  |          |   |              | <b></b>   |  |              |          |  |                    |           |              |              |
| Zone Faults or Alarms                |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Contract/Maintenance [No Ch          | arge]:   |          |              |  | •        |   |              |           |  |              |          |  |                    |           |              |              |
| Checked Filters/Cleaned              |          |          |              |  |          | <u> </u>  |              | <u> </u>  |  |              |          |  |                    | <u>.</u>  |              |              |
| Maintenance Repairs                  |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Clogged Nozzles                      |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Head Straightened/Adjusted           |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Billable Repairs or Upgrades:        |          |          |              |  |          |   |              |           | ·  |              |          |  |                    |           |              |              |
| Head Broken - 6" spray               |          |          |              |  |          |   | T            |           |  | -            |          |  |                    |           |              |              |
| Head Broken - 12" spray              |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Head Broken - 6" rotor               |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Head Broken - 12" rotor              |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Broken Riser                         |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Upgrade 4" to 6" Pop Up              |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Upgrade 6" to 12" Pop Up             |          |          |              |  |          | 1   |              |           |  |              |          |  |                    |           |              |              |
| Nozzie - MPR                         | 1        |          |              | 1  | 1        |   |              |           |  |              |          | 1  |                    |           |              |              |
| Nozzle - MP rotator                  |          |          |              | 1  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Severe Line Clog                     |          |          |              |  |          |   |              |           |  |              |          | 1  |                    |           |              |              |
| Lateral Line Break                   |          |          |              |  |          |   |              |           |  |              |          | 1  |                    |           |              |              |
| Relocation                           |          | -        |              |  | 1        |   | 1            | <u> </u>  | <del>                                     </del> |              |          | <del>                                     </del> |                    |           |              |              |
| Head Raised or Lowered-Turf          |          |          | -            | -  | 1        |   |              |           |  |              |          | 1  | +                  |           | <b>—</b>     |              |
| Head Raised or Lowered-Shrub         |          |          |              |  | +        | 1   | <del> </del> |           |  |              |          |  |                    |           |              |              |
| Damaged Valve Box                    |          |          |              | "  | 1        | 1   | <del> </del> |           |  |              |          |  | <b>†</b>           |           |              |              |
| Valve - Inoperative/Sticking         | 1        |          |              |  | 1        |   |              |           | -  |              |          | -  | <u> </u>           |           |              |              |
| Additional Labor/Troubleshoot        | -        |          |              | <del>                                     </del> |          | <del>                                     </del>  | +            |           |  | <b></b> -    | -        | <del> </del>                                     |                    |           | ļ            | <del> </del> |
| Other-See Comments                   | ì        |          | -            |  | 1        | 1   |              | -         | <del>                                     </del> | 1            |          | -  | -                  | -         | <del> </del> | -            |
| Additional Comments: Zone            | . *      |          | _1 RB=       |  |          | 1 |              | 611       | - c6c -  |              | <u> </u> | <u> </u>   |                    | 1         | 1            | <u> </u>     |
| Cove                                 | י או ריי | <u> </u> | OL - 17 C    | - <del> </del>                                   |          | <u> </u>  | GC F         | . <i></i> | cye F  | ۱۹۶۰ سے      | - NA '   | J  |                    |           |              |              |
|                                      |          |          |              |  |          |   |              |           |  |              |          |  |                    |           |              |              |
| Technician Name:                     |          |          |              |  |          |   | Sig          | nature    |  |              |          |  |                    |           |              |              |
| Did you contact the Account Manager? | VEC /    |          |              | 1  | What tir | me?   | <del>-</del> |           |  | id vou !     | יב פעב   | VOICEN   | /AIL / T           | FXT / F   | MA!I?        | YES /        |

| .200   |              | Job Na       | ame:         |  |              |              | 7  | a<br>ILID I                                       | Rive   | 75   |              | ,  | Agenda   | Page 8       | 5  |  |
|--|--------------|--------------|--------------|--|--------------|--------------|--|---|--|--|--------------|--|--|--------------|--|--|
| WW Idwn T  |              | Renor        | t Type       | •  | 1 100        | þ            | 18   | 019   | Rive<br>ati                                      | ہند  |              |  |  |              |  |  |
|  |              | -            | oller N      | •  |              | *            | 1.0  | <del>k ,                                   </del> | 4//  | <u> </u>   |              |  |  |              |  |  |
| LALLARII   |              |              |              | anne.<br>8/2 <b>0</b>                            | Tim          |              | , · · · · ·                                      |   |  | Page #   |              |  | 2  | of           | 2  |  |
| LANDSCAPE & IRRISATION                                   |              | Date:        |              | 3126   | 3/20         | <i>, – ,</i> |  | ······  |  | rage   | r.           |  |  | . "          |  |  |
| Advisional control of a property                         | Start        | imes:        |              | Seaso  | nal Adj      | ust:         | Run D  | ays:  |  |  |              |  |  |              |  |  |
| Program A  | 8:           | Ors          | ?            |  | 100          |              |  |   | F C  |  |              | 1  | ed We  |              |  | :  |
| Program B  |              |              |              |  |              | %            |  |   | FS   |  |              |  | YES 🗸  |              | 10   |  |
| Program C  |              |              |              |  |              | %<br>%       | ľ  |   | F S  |  |              | §  | her Sei<br>orking                                |              | : Work   | ing  |
| Program D  | L            |              |              | <u> </u>   |              | 76           | IVI I  | VV I  | гэ   | <u> </u>   | ŧ            |  | JI KINS  | 140          | · VVOIR  | 1118   |
| Controller Make & Model:                                 | 1/0          | inte         | 2            | 1 00   | 2            |              |  |   |  |  |              |  |  |              |  |  |
| Controller Status:                                       |              |              | WORK         | ING  |              |              |  |   |  | RKING  |              |  |  |              |  |  |
| POC înfo:  | <b></b>      | ble W        |              | <del></del>                                      | im Wat       |              |  | l Wate  |  | <del>}</del>                                     | Wate         |  | 1  |              |  |  |
| Pump Status & Type:                                      | PRE          | SSURIZ       | ED           | PUN  | /IP STAI     | κι           | LEN  | TRIFUG  | AL   | 20B  | MERSII       | DLC  | j  |              |  |  |
| Information:   | 1            | 201          | 1.62         | 72   | 21           | 22           | 72   | 211   | 77 (   | 76   | 77           | 28   | 29   | 30           | 31   | 32   |
| Zone Number  | 17           | 18           | 19           | 20   | 21           | D            | 23<br>D  | 24  | 25   | D  | D            | 13   | D  | B            | D<br>D   | <u>ار</u>  |
| Spray, Rotor, MP, Drip, or Bubbler                       | 5            | 5            | 5            | D  | 16           | 16           | -  | <del>-</del>                                      |  |  | 16           | <del>                                     </del> | 16   |              | 16   | 14   |
| Run Time [Program: ]                                     | 16           | 16           | 12           | 16   | 16           | 160          | 160  | 46  | 12   | 16   | <i>(</i> )/a | 16   | 16   | 16           | 130  | صواء   |
| Run Time [Program:                                       | -            |              | <u> </u>     | -  |              |              |  |   |  |  |              | -  | -  |              |  |  |
| Battery Pack/Doubler/Add-a-Zone                          | 1            |              |              |  |              |              |  |   |  |  |              | 1  |  |              |  | -  |
| Zone Faults or Alarms  Contract/Maintenance [No Ch       | argol:       |              | <u> </u>     |  |              |              |  | <u> </u>  | <u> </u>   |  |              | <u>.j.</u>                                       | <u> </u>   |              |  |  |
|  | argej.       | <u> </u>     | 1            | -  |              | ·            |  |   | 1  | 1  |              | 1  | T  | ·            |  |  |
| Checked Filters/Cleaned                                  | -            |              | ļ            |  | <del> </del> |              |  |   |  |  |              | -  | <del>                                     </del> | <u> </u>     |  |  |
| Maintenance Repairs                                      | 1            | <u> </u>     | -            | <del> </del>                                     |              |              |  |   |  |  |              |  |  | ļ <u> </u>   |  | <del></del>                                      |
| Clogged Nozzles  | $\vdash$     |              | +            | +-   |              |              |  |   |  |  |              | +  | <del>                                     </del> | <del></del>  |  |  |
| Head Straightened/Adjusted Billable Repairs or Upgrades: |              |              |              |  |              |              |  |   |  |  |              |  |  |              |  |  |
|  | و ا          | 1            | T            |  | I            | 1            | 1  |   | 1  | Т  | Γ            | 1  | ļ  |              | l  |  |
| Head Broken - 6" spray                                   | ╂-           | 1            | -            | -  | <u> </u>     |              |  |   | -  |  |              |  | <u> </u>   |              |  | <del> </del>                                     |
| Head Broken - 12" spray                                  | -            |              | -            |  | -            |              | -  |   | <del>                                     </del> |  |              | -  |  | -            |  | <del>                                     </del> |
| Head Broken - 6" rotor                                   | -            | -            |              | -  | -            |              | -  |   |  |  |              | +  |  | <del> </del> |  | ļ  |
| Head Broken - 12" rotor                                  |              | -            | -            | 1  |              |              | <del> </del>                                     |   |  |  |              | -  |  |              |  | <b></b>  |
| Broken Riser   | <b>-</b>     |              | -            | <b> </b>   |              |              | <u> </u>   |   |  | <del> </del>                                     |              | +  |  |              |  |  |
| Upgrade 4" to 6" Pop Up                                  | -            | -            | <del> </del> | <del>                                     </del> |              | -            |  | <u> </u>  |  |  |              | +  |  |              |  | -  |
| Upgrade 6" to 12" Pop Up                                 | +-           |              | <del> </del> | <del>                                     </del> |              |              | -  |   |  | -  |              | 1  | -  | -            |  | <del> </del>                                     |
| Nozzle - MPR   |              |              |              | <del> </del>                                     |              | -            | -  |   | -  |  | -            | -  |  | ļ <u>.</u>   | <b></b>  |  |
| Nozzle - MP rotator                                      | -            |              |              | -  |              |              |  |   | -  |  |              | 1  | 1  |              | <del>                                     </del> |  |
| Severe Line Clog<br>Lateral Line Break                   |              | -            | -            | 1  |              |              |  |   |  | -  |              | +  |  |              | <u> </u>   | <del> </del>                                     |
| Relocation   | _            | +-           | <del> </del> | <del> </del>                                     | <del> </del> | ļ            | <del>                                     </del> |   |  |  |              | +  | <u> </u>   |              |  | <del> </del>                                     |
| Head Raised or Lowered-Turf                              | +            |              | -            |  |              | <u> </u>     |  | -   |  | <del>                                     </del> |              |  | <u> </u>   | <b> </b>     |  | <del> </del>                                     |
| Head Raised or Lowered-Shrub                             | +            | -            | <del> </del> | -  |              | -            | -  |   | -  |  |              | 1  |  | -            |  | <del> </del>                                     |
| Damaged Valve Box  | <del> </del> | <del> </del> | <del> </del> | -  |              | -            | -  | -   | -  |  |              | 1  | <b> </b>   |              |  | <del>                                     </del> |
| Valve - Inoperative/Sticking                             | +            | 1            |              |  |              |              | <u> </u>   |   | }  |  |              | +  | +  | <u> </u>     | <u> </u>   |  |
|  |              |              |              | -  |              |              |  |   |  |  |              | <del> </del>                                     | <del> </del>                                     |              |  | -  |
| Additional Labor/Troubleshoot Other-See Comments         |              | <del> </del> | 1            |  |              | i            | -  |   | -  | +  |              | -  | -  | -            |  | -  |
| Other-See Comments  Additional Comments:                 | 1            | 1            | J            |  | 1            | 1 1          | 1  | *   | į  | <u> </u>   | 1            | .1   | .l   | 1            | <u> </u>   |  |
| radional comments.                                       |              |              |              |  |              |              |  |   | <del></del>                                      |  |              |  |  |              |  |  |
|  |              |              |              |  |              |              |  |   |  |  |              |  |  |              |  |  |

Signature

Technician Name:

|                                    |          | Job Name:     |               | ins<br>Tim |              |                     | Trasi             | , P.        | ver         | ς,             | Δ     | igenda l                                     | Page 86         | 3  |                                       |
|------------------------------------|----------|---------------|---------------|------------|--------------|---------------------|-------------------|-------------|-------------|----------------|-------|--|-----------------|--|---------------------------------------|
| LOSS TATAL                         |          |               |               |            |              | ر مر <sup>*</sup> . | <u> حس</u>        | <u> </u>    | <del></del> |                |       | .g=1144 1                                    | -90 00          | <u> </u>   |                                       |
| WA LOWN T                          |          | Report Type   | ):            | Ins        | <del>p</del> | IKK                 | 14D               | 4/3n        |             |                |       |  |                 |  |                                       |
|                                    | _        | Controller N  | railie.       | 1////      | - 12         | 2,                  |                   |             |             |                |       | 7  |                 | 3  |                                       |
| LANDSCAPE & IRRIGATION             |          | Date:         | 8/20          | 1200       | 24           |                     |                   |             | Page #      | <b>!:</b>      |       | <del></del>                                  | of <sub>.</sub> |  |                                       |
|                                    | Start T  | imes:         | Seaso         | nal Adjı   | ust:         | Run D               |                   |             |             |                |       |  |                 |  |                                       |
| Program A                          | 8;       | Pm            |               | 100        |              |                     |                   | FG          |             |                | i .   | ed Wea                                       |                 | ensor:<br>O                                      |                                       |
| Program B                          |          |               |               |            | %            |                     |                   | F S         |             |                |       | rES<br>ner Sen                               |                 | i U  |                                       |
| Program C                          | ļ        |               | ļ             |            | %            | 1                   |                   | F S         |             |                |       | rking  |                 | Worki  | ing                                   |
| Program D                          | <u> </u> |               |               |            |              | 1177 .              |                   |             |             |                |       |  |                 |  |                                       |
| Controller Make & Model:           | HU       | ofer 1        | $\subset C$   |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Controller Status:                 |          | WORI          | ,             |            |              | <u> </u>            |                   | 1OT WC      | ,           |                |       |  |                 |  |                                       |
| POC info:                          |          | ble Water     | <del>-i</del> | eim Wate   |              | +                   | i Watei<br>TRIFUG |             |             | Wate<br>MERSIE |       |  |                 |  |                                       |
| Pump Status & Type:                | PRES     | SSURIZED      | PUI           | VIP STAR   |              | CEN                 | IKIFUG            | AL          | 3061        | VICKSIE        | OLC . |  |                 |  |                                       |
| Information:                       | 20       |               | 1             |            |              | ļ                   |                   |             |             |                |       |  |                 |  |                                       |
| Zone Number                        | 33       |               |               |            | •            |                     |                   |             |             |                |       |  |                 |  |                                       |
| Spray, Rotor, MP, Drip, or Bubbler | 13       |               | ļ <u>.</u>    |            |              | <del> </del>        |                   | -           |             |                |       |  |                 |  |                                       |
| Run Time [Program: ]               | 16       |               | <del> </del>  |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Run Time [Program: ]               | 1        |               | -             |            |              | <u> </u>            |                   | ļ           |             |                | 1     |  |                 |  |                                       |
| Battery Pack/Doubler/Add-a-Zone    |          |               | ļ             |            |              | ļ                   |                   |             |             |                |       |  |                 |  | · · · · · · · · · · · · · · · · · · · |
| Zone Faults or Alarms              | <u> </u> | <u> </u>      | <u> </u>      |            |              |                     | <u> </u>          |             |             |                |       | <u>.                                    </u> |                 |  |                                       |
| Contract/Maintenance [No Ch        | argej:   |               | ,             |            |              | T                   | 1                 | 1           | 1           | í              |       | 1  |                 |  | 1                                     |
| Checked Filters/Cleaned            | ļ        |               |               |            |              |                     |                   | <u> </u>    |             |                |       |  |                 |  |                                       |
| Maintenance Repairs                |          |               |               |            |              |                     |                   |             |             |                |       | ļ  |                 |  |                                       |
| Clogged Nozzles                    | ļ.,      |               | <del></del>   |            |              | <b>_</b>            |                   | <u> </u>    |             |                |       |  |                 |  |                                       |
| Head Straightened/Adjusted         |          |               |               |            | _            |                     |                   |             |             |                |       |  |                 |  |                                       |
| Billable Repairs or Upgrades:      | 1        | <del></del>   | r             | 1          |              | <del></del>         | <del>,</del>      | <del></del> | T           |                | •     | т  |                 |  |                                       |
| Head Broken - 6" spray             | ļ        |               |               |            |              |                     |                   |             |             |                |       |  |                 |  | <u> </u>                              |
| Head Broken - 12" spray            | <u> </u> |               |               |            |              |                     |                   |             |             |                |       |  |                 |  | -                                     |
| Head Broken - 6" rotor             | ļ        |               | <u> </u>      |            |              |                     |                   | ļ           |             |                |       | <u> </u>                                     |                 |  | <u> </u>                              |
| Head Broken - 12" rotor            |          |               |               |            |              | ļ                   |                   |             |             |                |       |  |                 |  |                                       |
| Broken Riser                       |          |               |               |            |              |                     |                   | <u> </u>    |             |                | ļ     |  |                 |  |                                       |
| Upgrade 4" to 6" Pop Up            |          |               |               |            |              | ļ                   |                   |             |             |                |       |  |                 |  |                                       |
| Upgrade 6" to 12" Pop Up           |          |               |               |            |              |                     |                   | <u> </u>    |             |                |       |  |                 |  | ļ                                     |
| Nozzle - MPR                       |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Nozzle - MP rotator                |          |               |               |            |              |                     |                   |             |             |                |       | ļ  |                 |  |                                       |
| Severe Line Clog                   |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Lateral Line Break                 |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Relocation                         |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Head Raised or Lowered-Turf        |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Head Raised or Lowered-Shrub       |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Damaged Valve Box                  |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Valve - Inoperative/Sticking       |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Additional Labor/Troubleshoot      |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Other-See Comments                 |          |               |               |            |              |                     |                   |             |             |                |       |  |                 |  |                                       |
| Additional Comments:               |          |               |               |            |              | •                   | •                 | `           |             |                |       |  |                 | <del>*************************************</del> |                                       |
|                                    |          |               |               |            |              |                     |                   |             |             |                |       |  | •               |  |                                       |
|                                    |          |               |               |            |              |                     |                   |             |             |                | -     |  |                 |  |                                       |
| Technician Name:                   |          | <del></del> - |               |            |              | Sig                 | nature            | •           |             |                |       |  |                 |  |                                       |

Yellow= minor issues



#### Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, 44192-0002 (321) 263-2700

# Irrigation Inspection

Two Rivers North CDD A2 Audited By: Christopher J Labenz on 08/29/24

| Hunter ICC 2 Controler 8:00 PM Start time Run Days - WED, SAT Timer 2 entrance side  Zone 1  Drip zone - 20 minute run time 1 drip break - repaired  Zone 2  Drip zone - 16 minute run time  Zone 3  Spray zone - 16 minute run time |
|--|
| Drip zone - 20 minute run time 1 drip break - repaired  Zone 2  Drip zone - 16 minute run time  Zone 3  Spray zone - 16 minute run time  |
| Zone 2  Drip zone - 16 minute run time  Zone 3  Spray zone - 16 minute run time  |
| Zone 3 Spray zone - 16 minute run time   |
| Zone 3 Spray zone - 16 minute run time   |
| Spray zone - 16 minute run time  |
|  |
|  |
| Zone 4   |
| Bubbler zone - 16 minute run time  |
| Zone 5   |
| zone - 16 minute run time  |
| Zone 6   |
| Bubbler zone - 16 minute run time  |
| Zone 7   |
| Spray zone - 16 minute run time  |
| Zone 8   |
| Drip zone - 16 minute run time   |
| Zone 9   |
| Spray zone - 16 minute run time  |
| Zone 10  |
| Bubbler zone - 16 minute run time 1 line break - repaired  |
| Zone 11  |
| Drip zone - 16 minute run time   |
| Zone 12  |
| Spray zone - 16 minute run time  |
| Zone 13  |

Spray zone - 16 minute run time Faulty decoder - under warrenty

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Yellow= minor issues





#### Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, 44192-0002 (321) 263-2700

| Zor | 20 | 4   | 1 |
|-----|----|-----|---|
| ZUI | 16 | - 1 | 4 |

Drip/Bubbler zone - 16 minute run time

#### Zone 15

Bubbler zone - 16 minute run time

#### Zone 16

Drip zone - 16 minute run time 1 drip break - repaired

#### Zone 17

Spray zone - 16 minute run time 1 broken 6" spray head - repaired

#### Zone 18

spray zone - 16 minute run time

#### Zone 19

Spray zone - 12 minute run time

#### Zone 20

Drip zone - 16 minute run time

#### Zone 21

Bubbler zone - 16 minute run time

#### Zone 22

Drip zone - 16 minute run time 1 drip break - repaired

#### Zone 23

Drip zone - 16 minute run time

#### Zone 24

Drip zone - 16 minute un time

#### Zone 25

Bubbler zone - 12 minute run time

#### Zone 26

Drip zone - 16 minute run time

#### Zone 27

Drip zone - 16 minute run time

#### Zone 28

Bubbler zone - 16 minute run time

#### Zone 29

Drip zone - 16 minute run time

#### Zone 30

Bubbler zone - 16 minute run time

Green = 100 Operational

Yellow= minor issues

Red= Zone not functioning



#### Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, 44192-0002 (321) 263-2700 Agenda Page 89

Zone 31

Drip zone - 16 minute run time

Zone 32

Drip zone - 16 minute run time

Zone 33

Bubbler zone - 16 minute run time

| 300                                     |         | Job Na       | ame:       |                |                  |       | -              | Tu      | 10           | lliv                                  | er            | 9 A | gendad                          | Age of  | DA     | 10  |
|---|---------|--------------|------------|----------------|------------------|-------|----------------|---------|--------------|---------------------------------------|---------------|-----|---------------------------------|---------|--------|-----|
| WW I I I I I I I I I I I I I I I I I I  |         | Repor        | t Type:    |                | LNS              | 10    | t <sub>2</sub> | QR1     | gat          | 104                                   |               |     |                                 | /       | 7 "    |     |
| 1 Y T T T T T T T T T T T T T T T T T T | CONT.   |              | oller Na   |                |                  | ren   |                |         | <del>/</del> | <u> </u>                              |               |     |                                 |         |        |     |
| LLIAARLI                                | 8       | Date:        |            | 121            |                  |       |                |         |              | Page #:                               |               |     |                                 | of      |        |     |
| LANDSCAPE S IRRIGATION                  |         | Date.        |            | 121/           | 200              |       |                |         |              |                                       |               |     |                                 | •       |        |     |
|   | Start T |              |            | Seaso          | nal Ad           | just: | Run D          |         |              |                                       |               |     |                                 |         |        |     |
| Program A                               | 9:      | Py           | n          |                | 100              |       | MT             |         |              |                                       |               | 2   | ed We                           |         |        | :   |
| Program B                               |         |              |            |                |                  | %     |                |         | FS           |                                       |               |     | YES <i>f</i><br>ner <b>Se</b> i |         | 10     |     |
| Program C<br>Program D                  |         |              | _          |                |                  | %     |                |         | F S          |                                       |               | 1   | rking                           |         | t Work | ing |
| Flogianio                               |         |              |            | L              |                  |       |                |         |              |                                       |               | L   | <u>_</u>                        | <u></u> |        |     |
| Controller Make & Model:                | Hu      | nter         |            | CC             | <u>-</u>         |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Controller Status:                      |         |              | WORK       |                |                  |       |                |         | OW TOI       |                                       |               |     |                                 |         |        |     |
| POC info:<br>Pump Status & Type:        |         | ble Wa       |            | <del></del>    | im Wa<br>JP STAI |       |                | l Water |              | Lake<br>SUBM                          |               |     |                                 |         |        |     |
| Information:                            | 1111    | 301112       | <u></u>    | 1 101          | 711 J 1741       |       | CEIV           |         |              | 000                                   |               |     | ı                               |         |        |     |
| Zone Number                             | 1       | 2            | 3          | 4              | 5                | 6     |                |         |              |                                       |               |     |                                 |         |        |     |
| Spray, Rotor, MP, Drip, or Bubbler      | 5       | 5            | 3          | Ď              | 5                | 5     |                |         |              |                                       |               |     |                                 |         |        |     |
| Run Time [Program:                      | 10      | 10           | 10         | 20             | 10               | 10    |                |         |              |                                       |               | 1   |                                 |         |        |     |
| Run Time [Program:                      | ,,,,,   |              | \ <u>-</u> | <del>-</del> - |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Battery Pack/Doubler/Add-a-Zone         |         | <del> </del> |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Zone Faults or Alarms                   |         |              |            |                |                  |       |                |         |              |                                       |               | -   |                                 |         |        |     |
| Contract/Maintenance [No Ch             | arge]:  | <u> </u>     |            |                | l                |       | L              | <u></u> | <u> </u>     |                                       |               |     | <u></u>                         | i       | 1      | 1   |
| Checked Filters/Cleaned                 |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Maintenance Repairs                     |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Clogged Nozzies                         |         | -            |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Head Straightened/Adjusted              |         |              |            |                |                  |       |                |         |              |                                       | $\overline{}$ |     |                                 |         |        |     |
| Billable Repairs or Upgrades:           |         |              |            |                |                  |       |                |         | <i>K</i>     | ·                                     |               |     |                                 |         |        |     |
| Head Broken - 6" spray                  |         |              |            |                |                  | 12    |                |         |              |                                       |               |     |                                 |         |        |     |
| Head Broken - 12" spray                 |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Head Broken - 6" rotor                  |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Head Broken - 12" rotor                 | -       |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Broken Riser                            |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Upgrade 4" to 6" Pop Up                 |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Upgrade 6" to 12" Pop Up                |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Nozzle - MPR                            |         |              |            |                |                  | 2     | l              |         |              |                                       |               |     |                                 |         |        |     |
| Nozzle - MP rotator                     |         |              | -          |                |                  | İ     |                |         |              |                                       |               |     |                                 |         |        |     |
| Severe Line Clog                        |         |              |            |                |                  |       |                |         |              |                                       |               | 1   |                                 |         |        |     |
| Lateral Line Break                      |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Relocation                              |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        | 1   |
| Head Raised or Lowered-Turf             |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Head Raised or Lowered-Shrub            |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Damaged Valve Box                       |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        | 1   |
| Valve - Inoperative/Sticking            |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Additional Labor/Troubleshoot           |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        | 1   |
| Other-See Comments                      |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        | 1   |
| Additional Comments:                    |         |              |            |                |                  | **    | •              | •       | -            | · · · · · · · · · · · · · · · · · · · |               |     |                                 |         |        |     |
|   |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
|   |         |              |            |                |                  |       |                |         |              |                                       |               |     |                                 |         |        |     |
| Technician Name:                        |         |              |            |                |                  |       | C:-            | nature  |              |                                       |               |     |                                 |         |        |     |



#### Down to Earth Landscape & Irrigation

PO Box 72701 Cleveland, 44192-0002 (321) 263-2700 Agenda Page 91

### Irrigation Inspection

Two Rivers North CDD A2

Audited By: Christopher J Labenz on 08/30/24

| Wet checks  |  |
|---|--|
| August 2024   |  |
| Controller  |  |
| timer 3 - Hunter ICC2 - 9:00 PM start time - Wednesday and Saturday |  |
| Zone 1  |  |
| Spreay zone - 10 minute run time                                    |  |
| Zone 2  |  |
| Spray zone - 10 minute run time                                     |  |
| Zone 3  |  |
| Bubbler zone - 10 minute run time                                   |  |
| Zone 4  |  |
| Drip zone - 20 minute run time                                      |  |
| Zone 5  |  |
| Spray zone - 10 minute run time                                     |  |

2 broken 6" spray heads - repaired Spray zone - 10 minute run time



LANDSCAPE & IRRIGATION

| loh | Name: |
|-----|-------|

Two Rivers Childres Pool Agenda Page 92

Report Type:

Inspedion

Controller Name:

8-28-27

Page #:

Program A Program B Program C Program D

| 5   | Start Times: | Seasonal Ad | ust: | Run | Da | ıys: |   |   |   |   |  |
|-----|--------------|-------------|------|-----|----|------|---|---|---|---|--|
| \ t | UK           | LUK         | %    | М   | T  | W    | Ţ | F | S | S |  |
| 3   | UIL          | LIL         | %    | M   | Τ  | W    | Τ | F | S | S |  |
| c t |              |             | %    | М   | Т  | W    | Т | F | S | S |  |
| 5   |              |             | %    | М   | Т  | W    | T | F | S | S |  |

Checked Weather Sensor: NO YES Weather Sensor: Not Working Working

Controller Make & Model: **Controller Status:** POC info:

Pump Status & Type:

| Hunter        | TCC           | ·           |             |  |  |  |  |  |  |  |  |
|---------------|---------------|-------------|-------------|--|--|--|--|--|--|--|--|
| WOR           | (ING          | NOT WORKING |             |  |  |  |  |  |  |  |  |
| Potable Water | Reclaim Water | Well Water  | Lake Water  |  |  |  |  |  |  |  |  |
| PRESSURIZED   | PUMP START    | CENTRIFUGAL | SUBMERSIBLE |  |  |  |  |  |  |  |  |

#### Information:

| Zone Number                        | l | 2 | 3 | 4 | 5 | 4 | 7 | F | 5 | 10 | 11 | /2 | 13 | 14 | 15 | 14 |
|------------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|
| Spray, Rotor, MP, Drip, or Bubbler | 5 | B | D | מ | D | B | D | 0 | B | מ  | 5  | ?  | D  | D  | B  | 5  |
| Run Time [Program: ]               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |
| Run Time [Program: ]               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |
| Battery Pack/Doubler/Add~a~Zone    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |
| Zone Faults or Alarms              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |

#### Contract/Maintenance [No Charge]:

|                            | <br>7 |  | <br> |  |  |  | <br> | <br> |
|----------------------------|-------|--|------|--|--|--|------|------|
| Checked Filters/Cleaned    |       |  |      |  |  |  |      |      |
| Maintenance Repairs        |       |  |      |  |  |  |      |      |
| Clogged Nozzles            |       |  |      |  |  |  |      |      |
| Head Straightened/Adjusted |       |  |      |  |  |  |      |      |

| <b>Billable Repairs or Upgrades:</b> |  | <br> |   |  |  | <br> |   |   |  |
|--------------------------------------|--|------|---|--|--|------|---|---|--|
| Head Broken - 6" spray               |  |      |   |  |  |      |   | - |  |
| Head Broken - 12" spray              |  |      |   |  |  |      |   |   |  |
| Head Broken - 6" rotor               |  |      | 1 |  |  |      |   |   |  |
| Head Broken - 12" rotor              |  |      |   |  |  |      |   |   |  |
| Broken Riser                         |  |      |   |  |  |      |   |   |  |
| Upgrade 4" to 6" Pop Up              |  |      |   |  |  |      |   |   |  |
| Upgrade 6" to 12" Pop Up             |  |      |   |  |  |      |   |   |  |
| Nozzle - MPR                         |  |      |   |  |  |      |   |   |  |
| Nozzle - MP rotator                  |  |      |   |  |  |      |   |   |  |
| Severe Line Clog                     |  |      |   |  |  |      |   |   |  |
| Lateral Line Break                   |  |      |   |  |  |      |   |   |  |
| Relocation                           |  |      |   |  |  |      |   |   |  |
| Head Raised or Lowered-Turf          |  |      |   |  |  |      |   |   |  |
| Head Raised or Lowered-Shrub         |  |      |   |  |  |      |   |   |  |
| Damaged Valve Box                    |  |      |   |  |  |      | · |   |  |
| Valve - Inoperative/Sticking         |  |      |   |  |  |      |   |   |  |
| Additional Labor/Troubleshoot        |  |      |   |  |  |      |   |   |  |
| Other-See Comments                   |  |      |   |  |  | 1    |   |   |  |

Additional Comments: Zone 17 was shot off due to wide

Technician Name: Michee Burnett

Signature

| DOWN TEARTI                   |      |
|-------------------------------|------|
| AS A SAME TO STREET CONTINUES |      |
|                               | Star |
| Program A                     |      |
| Program B                     |      |
|                               |      |

| 終於 Down Ti                       |  | Renor        | t Type:  |  | Two Rivers Childres Pool Agenda Page 93  Inspection |             |              |  |  |                                       |             |            |  |              |                |              |
|----------------------------------|--|--------------|--|--|---|-------------|--------------|--|--|---------------------------------------|-------------|------------|--|--------------|----------------|--------------|
|                                  |  | -            | oller N  | me.  | <u>ر د د</u><br>ک                                   | SOUTE       | 7 ) Q M      |  |  |                                       | <del></del> | -          |  |              |                |              |
|                                  | ــــــــــــــــــــــــــــــــــــــ |              |  | -  |   |             |              |  |  | Page #                                |             |            | 1  | of           |                |              |
| LANDSCAPE & IRRIGATION           |  | Date:        |  | § - ⊃§   | <u>- 27</u>   |             |              | ·  |  | ragen                                 | •           |            |  | . "          |                |              |
| ASLIC Land Torritor Company      | Start T                                | imes:        |  | Seasor   | ial Ad  | ust:        | Run D        | ays:   |  |                                       |             |            |  |              |                |              |
| Program A                        | Julie .                                |              |  |  |   | %           |              |  | F S  | S                                     |             |            |  | ather S      |                | :            |
| Program B                        |  |              |  |  |   | %           | ·            |  | F S  |                                       |             |            | YES  |              | 10             |              |
| Program C                        |  |              |  |  |   | %           |              |  | F S  |                                       | 500         |            | ner Sei<br>Irking                                |              | t Work         | ring         |
| Program D                        |  |              |  | <u> </u>   |   | %           | IVI I        | VV 1   | r S  | <u> </u>                              |             | VVC        | ii Kiii g  | 110          |                | VIII 15      |
| Controller Make & Model:         |  | <del></del>  |  |  | ······  |             |              |  | •  |                                       |             |            |  |              |                |              |
| Controller Status:               |  |              | WORK   | ING  |   |             |              | Ņ  | IOT WC   | RKING                                 |             |            |  |              |                |              |
| POC info:                        |  | ble W        |  |  | im Wa   |             | <del> </del> | l Water  |  |                                       | Water       |            |  |              |                |              |
| Pump Status & Type:              | PRES                                   | SURIZ        | ED   | PUN  | /IP STA   | RT          | CEN          | TRIFUG   | AL   | ZOBI                                  | MERSIB      | LE         | i  |              |                |              |
| formation:                       |  |              | T.   |  |   | T no see    | \            | 1_,  | 2.0  |                                       |             |            |  | T            |                | Τ            |
| ne Number                        |  | 18           | 14   | 20   | 기   | 22          | 23           | 27   | 25   |                                       |             |            | <del>                                     </del> | <del> </del> |                | +            |
| ray, Rotor, MP, Drip, or Bubbler | 5                                      | D            | B  | 5  | מ   | _5          | U            | 5  | B  | 0                                     |             |            |  | -            |                |              |
| n Time [Program: ]               |  |              |  |  |   | 1           | <b> </b>     |  |  |                                       |             |            |  | +            | <del>  -</del> | +            |
| n Time [Program: ]               | ļ <u>.</u>                             | <u> </u>     |  | <del> </del>                                     |   | 1           | <del> </del> | -  |  |                                       |             |            |  | -            | 1              | -            |
| ittery Pack/Doubler/Add-a-Zone   |  | ļ            | -  | -  |   |             |              |  |  |                                       |             |            |  |              | _              | +-           |
| ne Faults or Alarms              |  |              | <u> </u>   | <u> </u>   | <u> </u>  |             | <u> </u>     |  | <u> </u>   |                                       | <u> </u>    | <u> </u>   | <u> </u>   | <u> </u>     | <u> </u>       | <u> </u>     |
| ontract/Maintenance [No Cha      | argej:                                 | 1            | 1  | <del> </del>                                     | 1   | T           | <del></del>  | ·  | 1  | · · · · · · · · · · · · · · · · · · · |             |            |  |              | Į.             | 1            |
| ecked Filters/Cleaned            |  | ļ            | <del> </del>                                     |  |   | -           | <del> </del> |  |  |                                       |             |            |  | -            | -              | <del> </del> |
| aintenance Repairs               |  |              | ļ  | -  |   | <u> </u>    | ļ            |  |  |                                       |             |            |  | -            | ļ              | +-           |
| ogged Nozzles                    |  | <b>_</b>     | <del>                                     </del> | <del>                                     </del> | <u> </u>  | <del></del> | ╀            | <del>                                     </del> | <del>                                     </del> |                                       |             |            | <del>                                     </del> | <b>-</b>     |                | +            |
| ead Straightened/Adjusted        |  |              |  |  |   |             |              |  |  |                                       |             |            |  |              |                |              |
| llable Repairs or Upgrades:      | 1                                      | 1            | 1  | T  |   | <del></del> | T            | 1  | <del></del>                                      | τ                                     | r           | 1          | Į.   | 1            | <del></del>    | 7            |
| ead Broken - 6" spray            |  | ļ <u>-</u>   |  | -  | <u> </u>  | -           |              |  | ļ  | <u> </u>                              |             | ļ          | <del> </del>                                     | <del> </del> | ļ              | +            |
| ead Broken - 12" spray           |  |              | -  | <u> </u>   |   |             |              |  | ļ  |                                       |             |            | ļ  |              | <b> </b>       | +            |
| ead Broken - 6" rotor            | 1                                      | <u> </u>     | -  |  |   |             |              | -  | <u> </u>   | ļ                                     | -           |            | <del> </del>                                     | ļ            |                | +            |
| ead Broken - 12" rotor           | ļ                                      | ļ .          |  | -  |   | -           | <u> </u>     |  | 1  |                                       |             | <u> </u>   | <u> </u>   | <del> </del> |                | +            |
| oken Riser                       |  | <del> </del> | <del> </del>                                     | <u> </u>   | <u> </u>  | -           | -            |  |  | -                                     |             | ļ <u>.</u> |  |              | -              | -            |
| pgrade 4" to 6" Pop Up           | -                                      | 1            | <del> </del>                                     |  | ļ   | 1 -         | <u> </u>     | 1  | <u> </u>   | <u> </u>                              |             |            | <del> </del>                                     | ļ            | <del> </del>   | +            |
| pgrade 6" to 12" Pop Up          |  | <b> </b>     | <u> </u>   | <u> </u>   | ļ <u>.</u>  | ļ           | <del> </del> | <del> </del>                                     | -  |                                       |             | ļ          | 1  |              | -              | +            |
| ozzle - MPR                      |  |              |  |  | <u> </u>  |             |              | <del> </del>                                     |  | <b> </b>                              |             |            | 1  | -            | <b></b>        | -            |
| ozzle - MP rotator               | <u> </u>                               | <u> </u>     | <u> </u>   |  |   | ļ           |              | <u> </u>   | <u> </u>   |                                       |             | <u> </u>   | <del> </del>                                     | <u> </u>     | ļ              | <del> </del> |
| evere Line Clog                  | ļ                                      |              | <u> </u>   |  | ļ   | ļ           |              | ļ  |  | ļ                                     | ļ           | ļ          | ļ  | ļ. <u></u>   | ļ              | -            |
| teral Line Break                 |  | <u> </u>     | <u> </u>   | <u> </u>   | <u> </u>  | <u> </u>    | ļ            |  | ļ  |                                       | ļ           |            | <u> </u>   |              | ļ              | _            |
| elocation                        |  | <u> </u>     | ļ  | -  | <u> </u>  | -           | <del> </del> | ļ  |  |                                       |             | <u></u>    | ļ  | ļ            | 1              | _            |
| ead Raised or Lowered-Turf       |  |              | <del>                                     </del> | 1  | <u> </u>  | ļ           | ļ            | <u> </u>   | ļ  |                                       |             | ļ          | <u> </u>   |              | -              | 1            |
| ad Raised or Lowered-Shrub       |  | <u> </u>     | ļ  | <u> </u>   | ļ   |             | <del> </del> | 1  |  | <u> </u>                              |             |            |  | <u> </u>     |                | $\perp$      |
| maged Valve Box                  |  |              |  | <b>_</b>   |   |             | <u> </u>     |  |  |                                       | ļ           |            | ļ  |              | ļ              |              |
| lve - Inoperative/Sticking       |  |              | <u> </u>   |  | <u></u>   | <u> </u>    | <u> </u>     |  |  |                                       |             |            |  | ļ            |                | _            |
| lditional Labor/Troubleshoot     |  |              | <u> </u>   | 1  | <u> </u>  | 1           |              | <del> </del>                                     | <u> </u>   |                                       |             | <u> </u>   | 1  |              | 1              | 1            |
| ther-See Comments                | 1                                      |              | 1  | 1  | 1   |             | 1            | 1  |  | 1                                     | 1           |            | 1  |              | 1              | 1            |

Did you leave a VOICEMAIL / TEXT / EMAIL? YES / NO

Technician Name: Michael Burnott

Signature

MILK

Red= Zone not functioning



Landscape & Irrigation PO Box 72701 Cleveland, 44192-0002

Down to Earth

(321) 263-2700

### Irrigation Inspection

Two Rivers North CDD A1
Audited By: Christopher J Labenz on 08/30/24

| Wet checks  |  |
|---|--|
| August 2024 Inspection  |  |
| Controller  |  |
| Timer 5 - Hunter ICC2 - unable access timer to get schduling Manually operated valve to complete inspection |  |
| Zone 1  |  |
| Spray zone  |  |
| Zone 2  |  |
| Bubbler zone  |  |
| Zone 3  |  |
| Drip zone   |  |
| Zone 4  |  |
| Drip zone   |  |
| Zone 5  |  |
| Drip zone   |  |
| Zone 6  |  |
| Bubbler zone  |  |
| Zone 7  |  |
| Drip zone   |  |
| Zone 8  |  |
| Drip zone   |  |
| Zone 9  |  |
| Bubbler zone  |  |
| Zone 10   |  |
| Drip zone   |  |
| Zone 11   |  |
| Spray zone  |  |
| Zone 12   |  |

Water is shut off at the valve due to an open lateral line

Agenda Page 95

Yellow= minor issues





PO Box 72701 Cleveland, 44192-0002 (321) 263-2700

Down to Earth Landscape & Irrigation

| Zone 13      |   |  |
|--------------|---|--|
| Drip zone    | ē |  |
| Zone 14      |   |  |
| Drip zone    |   |  |
| Zone 15      |   |  |
| Bubbler zone |   |  |
| Zone 16      |   |  |
| Spray zone   |   |  |
| Zone 17      |   |  |
| Spray zone   |   |  |
| Zone 18      |   |  |
| Drip zone    |   |  |
| Zone 19      |   |  |
| Bubbler zone |   |  |
| Zone 20      |   |  |
| Spray zone   |   |  |
| Zone 21      |   |  |
| Drip zone    |   |  |
| Zone 22      |   |  |
| Spray zone   |   |  |
| Zone 23      |   |  |
| Drip zone    |   |  |
| Zone 24      |   |  |
| Spray zone   |   |  |
| Zone 25      |   |  |
| Bubbler zone |   |  |
| Zone 26      |   |  |
| Drip zone    |   |  |



LANDSCAPE & IRRIGATION

| Job Name: | 140 | Rivers | Agenda Page 96 |
|-----------|-----|--------|----------------|
| ÷         |     |        |                |

Report Type: insb illigation

Controller Name: Timel

8-21-27

Date:

 Program A
 \$\frac{7}{2} \omega \cdot \frac{7}{2} \omega \

Checked Weather Sensor:
YES NO
Weather Sensor:
Working Not Working

| Controller Make & Model: | Hunder 10     | C2            |             |             |  |  |  |  |  |
|--------------------------|---------------|---------------|-------------|-------------|--|--|--|--|--|
| Controller Status:       |               | ING           | NOT WORKING |             |  |  |  |  |  |
| POC info:                | Potable Water | Reclaim Water | Well Water  | Lake Water  |  |  |  |  |  |
| Pump Status & Type:      | PRESSURIZED   | PUMP START    | CENTRIFUGAL | SUBMERSIBLE |  |  |  |  |  |

| Information:               |          |    |     |    |    |    |     |    |    |    |    |    | ,          |    |    |    | <del>ų</del> |
|----------------------------|----------|----|-----|----|----|----|-----|----|----|----|----|----|------------|----|----|----|--------------|
| Zone Number                |          | 1  | 2   | 3  | 4  | 5  | 4   | .7 | 8  | 9  | 10 | Fi | /2         | 13 | 14 | 15 | 16           |
| Spray, Rotor, MP, Drip, or | Bubbler  | O  | B   | 5  | O  | Ð  | B   | 3  | B  | Ø  | 0  | O  | B          | B  | 5  | B  | -5           |
| Run Time [Program:         | ]        | 26 | 150 | 20 | 15 | 70 | 15" | 20 | 15 | 19 | 15 | O  | <b>3</b> 0 | 13 | ٥٥ | 15 | 15           |
| Run Time [Program:         | ]        |    |     |    |    |    |     |    |    |    |    |    |            |    |    |    |              |
| Battery Pack/Doubler/Ad    | d-a-Zone |    |     |    |    |    |     |    |    |    |    |    |            |    |    |    |              |

Zone Faults or Alarms

Contract/Maintenance [No Charge]:

|                            |  |          | <br>— |  |  |      |  |  | * |
|----------------------------|--|----------|-------|--|--|------|--|--|---|
| Checked Filters/Cleaned    |  |          |       |  |  |      |  |  | Ĺ |
| Maintenance Repairs        |  |          |       |  |  |      |  |  |   |
| Clogged Nozzles            |  | <u> </u> |       |  |  | <br> |  |  |   |
| Head Straightened/Adjusted |  | 1/       |       |  |  |      |  |  |   |

Billable Repairs or Upgrades:

| Billable Repairs or Upgrades: |     |          |          | <br>     | , |   | , |   |   | , |   | · · · · · · · · · · · · · · · · · · · |         |          |
|-------------------------------|-----|----------|----------|----------|---|---|---|---|---|---|---|---------------------------------------|---------|----------|
| Head Broken - 6" spray        | XL. | 1        |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Head Broken - 12" spray       |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Head Broken - 6" rotor        |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Head Broken - 12" rotor       |     |          |          |          |   |   |   | _ |   |   | ļ |                                       |         |          |
| Broken Riser                  |     | <u> </u> |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Upgrade 4" to 6" Pop Up       |     |          | <u> </u> | <u> </u> |   |   |   |   |   |   |   |                                       |         |          |
| Upgrade 6" to 12" Pop Up      |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Nozzie - MPR                  |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Nozzle - MP rotator           |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Severe Line Clog              |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Lateral Line Break            |     |          |          |          |   | 1 |   |   |   |   |   |                                       |         |          |
| Relocation                    |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Head Raised or Lowered-Turf   |     |          |          | <u> </u> |   |   |   |   |   |   |   |                                       |         |          |
| Head Raised or Lowered-Shrub  |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Damaged Valve Box             |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Valve - Inoperative/Sticking  |     |          |          |          |   |   |   |   |   |   |   |                                       |         |          |
| Additional Labor/Troubleshoot |     |          |          |          |   |   |   |   |   |   |   |                                       | <b></b> | <u> </u> |
| Other-See Comments            |     |          |          |          | ŧ |   |   |   | , |   |   | -                                     | 1       |          |

| Other Dec Common          |               |             | <del>- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</del> |  |
|---------------------------|---------------|-------------|--|--|
| Additional Comments: Drin | Breck on 10   | Decoders on | 7.15.630   |  |
| 1 - ad 10 - 1 -           | a relder -ann | . ~3        | •  |  |

| Technician Name: | Michael | Buccett |
|------------------|---------|---------|

Signature MIRO

|  |                |  | lob Na   |          |  |  | T  | 7   | 7°       | **           |              |          | ,        | ∖genda I   | Dage 07 | •                                     |  |  |
|--|----------------|--|----------|----------|--|--|--|---|----------|--------------|--------------|----------|----------|--|---------|---------------------------------------|--|--|
|  | ः स्थल         |  |          |          | -  | <del></del> .                                    | 14   | so 1<br>KRig                                      | ije      | <i>1</i> 3   |              |          |          | -yenua i   | -aye 31 |                                       | <del>,                                      </del> |  |
| <b>談談 LIOWN</b>                                |                |  | Report   | :Type:   |  | insp   | <u>)                                    </u> | RRIG  | 19/12    | 27           |              |          |          |  |         |                                       |  |  |
| IYIFAR   |                |  | Contro   | iler N   | ame:   |  | Time   | R   |          |              |              |          |          |  |         |                                       |  |  |
|  | ರ್ಷ-೧೫<br>೧೯೯೩ | <del>-</del>                                     | Date: _  | 8        | -21  | - <b>3</b> Y                                     |  |   |          |              | Page #       | : .      | <u> </u> |  | of _    | .3_                                   |  |  |
| LANDSCAPE & IRRIGA                             | .11614         |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
|  |                | Start T  |          |          | Seasor   | sonal Adjust: Run Days:                          |  |   |          |              |              |          | Chack    | ed Wes   | ther S  | ensor:                                |  |  |
| Progra   |                | 9:   | P: PM    |          |  |  | 100 % M T W T F S                            |   |          |              |              |          |          | ced Weather Sensor:<br>YES NO                    |         |                                       |  |  |
| Progra   | i i            |  |          |          |  |  | %  |   |          | F S          |              |          | Weath    | ier Sen  | sor:    |                                       |  |  |
| Progra<br>Progra                               |                |  |          |          |  | <del></del>                                      | %  | t   |          | F S          |              |          | Wo       | rking/   | Not     | Worki                                 | ng   |  |
|  |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Controller Make & N                            |                | flu  | HER      |          | C۷   |  |  | Ι   |          |              | DKING        |          |          |  |         |                                       |  |  |
| Controller S                                   |                |  | ble Wa   | WORK     | 1  | im Wat   |  | 16/01   | i Water  | OT WO        |              | Water    |          |  |         |                                       |  |  |
| Pump Status &                                  | C info:        |  | SURIZ    |          |  | IP STAF  |  |   | TRIFUG   |              |              | MERSIB   |          |  |         |                                       |  |  |
| Information:                                   | · Ahe          | 1,100  | JV1 (12  |          | 1  | 2770   |  |   |          |              |              |          |          | t  |         |                                       |  |  |
| Zone Number                                    |                |  | 18       | 19       | 20   | 2i   | ככ   | 23  | 24       | 75           | 26           | 27       | 28       | 25   | 30      | 31                                    | 32   |  |
|  | hlor           | 15   | 15       | 15       | 15   | 15   | 15   |   | 15       | 15           | 15           | 13       | 15       | 20   |         | 20                                    |  |  |
| Spray, Rotor, MP, Drip, or Bub                 | 3              | 5  |          | 77       | 3  | 10   | 3  | 3   | B        | .D           | D            | 13       | n        | .5   | n       | מ                                     | В  |  |
| Run Time [Program:                             | <u>.</u>       | <u> </u>   | פו       | -        | <u>ا</u>   | -  | U  | \ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> | 15       | J            |              | <u></u>  |          | ,,,  |         |                                       |  |  |
| Run Time [Program:                             | <u></u>        |  |          | <u> </u> |  |  |  | -   |          | <b></b>      | <del> </del> |          |          |  |         |                                       |  |  |
| Battery Pack/Doubler/Add-a-2                   | zone           |  |          |          | -  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Zone Faults or Alarms  Contract/Maintenance [I | No Ch          | argel.   |          | <u> </u> | <u> </u>   | <u> </u>   | <u> </u>                                     |   | <u> </u> |              | L            | L        | <u> </u> | 1  |         |                                       |  |  |
|  | VO CIT         | argej.   |          | T        |  | <del>                                     </del> |  | 1   |          | T            | Ī            |          |          |  |         |                                       |  |  |
| Checked Filters/Cleaned                        |                |  |          |          | <del>                                     </del> |  |  | <del> </del>                                      |          |              | -            |          |          |  |         |                                       |  |  |
| Maintenance Repairs                            |                | <u> </u>   |          | -        | <del>                                     </del> |  |  | -   | ļ        |              | <del> </del> |          |          |  |         |                                       | <b></b>  |  |
| Clogged Nozzles                                |                | <del>                                     </del> |          | <b>-</b> | <del></del>                                      | <del> </del>                                     | <del></del>                                  | <del>                                     </del>  |          | <del> </del> |              |          | -        | <del>                                     </del> |         |                                       |  |  |
| Head Straightened/Adjusted                     |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Billable Repairs or Upgra                      | ides:          | - <del>r</del>                                   |          | 1        | 1  | 1  | 1  | T   | 1        | 1            | <del></del>  |          | 1        | <del></del>                                      | 1       | · · · · · · · · · · · · · · · · · · · |  |  |
| Head Broken - 6" spray                         |                |  |          | ļ        | <del> </del>                                     | ļ <u>-</u>                                       | ļ  | <u> </u>  |          | <u> </u>     | ļ            |          | 1        |  |         |                                       |  |  |
| Head Broken - 12" spray                        |                | ļ  | <u> </u> |          | <u> </u>   | <del>  -</del>                                   | ļ  |   | ļ        | ļ            |              |          | -        |  |         |                                       |  |  |
| Head Broken - 6" rotor                         |                | ļ  |          | <u> </u> |  | ļ <u>-</u>                                       | -  | -   |          |              | ļ            | <u> </u> | <u> </u> | <del> </del>                                     |         |                                       | <del> </del>                                       |  |
| Head Broken - 12" rotor                        |                | 1  |          | ļ        | ļ  |  |  | <u> </u>  |          | <u> </u>     |              |          |          |  |         |                                       | <u> </u>   |  |
| Broken Riser                                   |                |  | <u> </u> | <u> </u> |  | ļ  | ļ  |   |          |              | ļ            |          |          | ļ .  |         | ļ                                     | ļ  |  |
| Upgrade 4" to 6" Pop Up                        |                |  |          |          |  |  |  | <u> </u>  |          | ļ <u>.</u>   | ļ            |          | ļ        |  |         |                                       |  |  |
| Upgrade 6" to 12" Pop Up                       |                |  |          | <u>.</u> |  |  |  |   |          |              |              |          |          | l  |         |                                       |  |  |
| Nozzle - MPR                                   |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       | ļ  |  |
| Nozzle - MP rotator                            |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Severe Line Clog                               |                |  |          |          |  |  |  |   |          |              | -            |          |          |  |         |                                       |  |  |
| Lateral Line Break                             |                |  |          |          |  |  |  |   |          |              |              |          |          | 1  |         |                                       |  |  |
| Relocation                                     |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Head Raised or Lowered-Turf                    | •              |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Head Raised or Lowered-Shru                    | ηρ             |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Damaged Valve Box                              |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Valve - Inoperative/Sticking                   |                |  |          |          | 1  | 1  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Additional Labor/Troublesho                    | ot             |  |          |          |  | 1  |  |   |          |              |              |          |          |  |         |                                       |  |  |
| Other-See Comments                             |                | 1  | 1        | 1        |  |  |  |   |          |              |              |          |          |  | t       |                                       |  |  |
|  | code           | <u>-</u>   |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |
|  |                |  |          |          |  |  |  |   |          |              |              |          |          |  |         |                                       |  |  |

Signature

Technician Name:

|  |              | Ioh Na                                    | ıme:     |            |             | 7 Lo           | P             | 4636           | <b>4.</b> 5 |              |          | A        | ngenda F     | Page 98       | 3           |             |
|--|--------------|---|----------|------------|-------------|----------------|---------------|----------------|-------------|--------------|----------|----------|--------------|---------------|-------------|-------------|
| LAND TARRET                              | n <i>e</i> n | Job Name:  Report Type:  Controller Name: |          | -          |             | , <del>-</del> | <u></u>       | 9 <del>0</del> | <u>~</u>    | ·····        |          |          | <del>,</del> |               |             | <del></del> |
| WDL 预验                                   |              | Report                                    | :Type:   | -          |             | 1 213          | pec           | 100            | ·           |              |          |          |              |               |             |             |
| I I FAR''                                | 8 8          |   |          |            |             | nec            | ι             |                |             |              |          |          |              | of            | . 3         |             |
| LANDSCAPE & IRRIGATION                   | v            | Date: .                                   | 3        | <u> </u>   | 24          |                |               |                |             | Page #       | : .      |          | <u> </u>     | ٠ -           |             |             |
| ASSAC Ladered Street Assac Court, Street | Start T      | imes.                                     |          | Seasor     | nal Adi     | ust:           | Run Da        | ays:           |             |              |          |          |              |               |             |             |
| Program A                                |              | Pr  |          | 50050.     | 100         |                |               | <i>M</i> ⊤     | F (Ŝ)       | \$           |          | i        | ed Wea       |               |             | - Indiana   |
| Program E                                |              |   |          |            |             | %              |               | WT             |             |              |          |          | ES /         | N             | <u> </u>    |             |
| Program (                                |              |   |          |            |             | %              |               | W T            |             |              |          |          | er Sen       |               | Worki       | ng          |
| Program D                                | ·            |   |          |            |             | %              | MI            | W T            | F 5         | 5            |          | VVO      | rking/       | NOE           | VVOIKI      | 15          |
| Controller Make & Mode                   | i: Hu        | stee                                      | 10       | 00         |             |                |               |                |             |              |          |          |              |               |             |             |
| Controller Statu                         |              |   | WORK     | NG         |             |                |               | N              | от wo       | RKING        |          |          |              |               |             |             |
| POC inf                                  |              | ble Wa                                    |          |            | im Wat      |                |               | Water          |             |              | Water    |          |              |               |             |             |
| Pump Status & Typ                        | e: PRES      | SSURIZ                                    | ED       | PUN        | AP STA      | RT             | CEN           | TRIFUG         | AL :        | SUBI         | MERSIB   | LE       |              |               |             |             |
| Information:                             |              |   | 1        | 1          |             |                |               |                |             |              | -        |          | 1            | <del></del> [ | 1           |             |
| Zone Number                              | 3.3          | 37  | 1        | 36         | 37          | 38             | 35            | 40             |             |              |          |          |              |               |             |             |
| Spray, Rotor, MP, Drip, or Bubbler       | 13           | 7   | 13       | 0          | 13          | 0              | 17            | 乃              | -           |              |          |          |              |               |             |             |
| Run Time [Program: ]                     | 17           | 15  | 15       | 15         | 13"         | 20             | 20            | 15             |             |              |          |          |              |               |             | :           |
| Run Time [Program: ]                     |              |   |          |            |             |                |               |                |             |              |          | <u> </u> |              |               |             |             |
| Battery Pack/Doubler/Add-a-Zone          |              |   |          | <u> </u>   | <u> </u>    |                |               |                |             |              |          |          |              |               |             |             |
| Zone Faults or Alarms                    |              |   |          | <u></u>    | 1           |                |               | <u> </u>       |             | <u> </u>     |          | <u> </u> |              |               |             |             |
| Contract/Maintenance [No C               | harge]:      |   |          | ,          | T           |                | T             |                |             | _            | 1        |          | 1 1          |               |             |             |
| Checked Filters/Cleaned                  |              |   | ļ        |            | ļ <u> </u>  |                | <u> </u>      |                |             |              | <u> </u> |          |              |               |             |             |
| Maintenance Repairs                      |              |   | ļ        |            |             | ļ              |               |                |             |              |          |          |              |               |             |             |
| Clogged Nozzles                          |              |   |          | ļ.,        | <u> </u>    | ļ,             | <b>.</b>      |                |             |              | <u> </u> |          |              |               |             |             |
| Head Straightened/Adjusted               |              |   |          |            |             |                |               |                |             |              |          |          |              | _             |             |             |
| Billable Repairs or Upgrades             | :            |   | ,        |            | <del></del> |                | <del>.,</del> | ·              |             | <del>,</del> |          | 1        | <u> </u>     |               | <del></del> |             |
| Head Broken - 6" spray                   |              |   |          |            | ļ           |                |               |                |             |              | ļ        |          |              |               | <u>'</u>    |             |
| Head Broken - 12" spray                  |              | ļ   | ļ        | ļ <u>.</u> |             |                |               |                |             |              |          |          |              |               | ļ           | <u> </u>    |
| Head Broken - 6" rotor                   |              | <u> </u>                                  | <u> </u> |            | ļ           |                |               | <u> </u>       |             | ļ            |          |          |              | ·             | ļ           | -           |
| Head Broken - 12" rotor                  |              |   | <u> </u> |            |             |                | <u> </u>      | ļ              |             |              |          |          |              |               | ļ           | <u> </u>    |
| Broken Riser                             |              |   |          |            |             | <u> </u>       |               |                |             | -            |          |          |              |               |             |             |
| Upgrade 4" to 6" Pop Up                  |              | <u> </u>                                  |          |            | ļ           |                |               |                |             |              |          | ļ        |              |               |             |             |
| Upgrade 6" to 12" Pop Up                 |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Nozzle - MPR                             |              |   |          |            |             |                |               |                |             |              |          |          |              |               | <u> </u>    | <u> </u>    |
| Nozzie - MP rotator                      |              |   |          |            |             |                |               |                |             | 1            |          |          |              |               | <u> </u>    | <u> </u>    |
| Severe Line Clog                         |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Lateral Line Break                       |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Relocation                               |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Head Raised or Lowered-Turf              |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Head Raised or Lowered-Shrub             |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Damaged Valve Box                        |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Valve - Inoperative/Sticking             |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Additional Labor/Troubleshoot            |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Other-See Comments                       |              |   |          |            |             |                |               |                |             |              |          |          |              |               |             |             |
| Additional Comments:                     |              |   |          |            | -           |                |               |                |             |              |          |          |              |               |             |             |
|  |              |   |          |            |             |                |               |                |             |              |          |          |              | <u> </u>      | <del></del> |             |

Signature

Technician Name:

Agenda Page 99

Yellow= minor issues





Landscape & Irrigation PO Box 72701 Cleveland, 44192-0002 (321) 263-2700

Down to Earth

Spray zone - 20 minute run time 1 lateral line break - repaired

| Zone 30   | as accord worse that had put the controller into suppossion made                                      |
|---|---|
| unknown zone type - 20 minute run time upon arrival this zone was the due to a faulty decoder decoder has been removed pending replacen | ne second zone that had put the controller into suspension mode<br>nentto clear controller suspension |
| Zone 31   |   |
| Drip zone - 20 minute run time  |   |
| Zone 32   |   |
| zone - 15 minute run time   |   |
| Zone 33   |   |
| Bubbler - 15 minute run time  |   |
| Zone 34   |   |
| Drip zone - 15 minute run time  |   |
| Zone 35   |   |
| Bubbler zone - 15 minute run time   |   |
| Zone 36   |   |
| Drip zone - 15 minute run time  |   |
| Zone 37   |   |
| ubbler zone - 15 minute run time  |   |
| Zone 38   |   |
| Drip zone - 20 minute run time  |   |
| Zone 39   |   |
|   |   |

Bubbler zone - 15 minute run time

Drip zone - 20 minute run time

Zone 40

Yellow= minor issues





Landscape & Irrigation PO Box 72701 Cleveland, 44192-0002

Down to Earth

(321) 263-2700

Zone 13

bubbler zone - 15 minute run time

Zone 14

spray zone - 20 minute run time

Zone 15

upon arrival this zone is one of two zones that had put the controller into suspension mode due to a shorted decoder decoder has been replaced and is fully operaational bubbler zone - 15 minute run time

Zone 16

spray zone - 15 minute run time

Zone 17

spray zone - 15 minute run time

Zone 18

drip zone - 15 minute run time

Zone 19

spray zone - 15 minute run time

Zone 20

spray zone - 15 minute run time

Zone 21

drip zone - 15 minute run time

Zone 22

bubbler zone - 15 minute run time

Zone 23

spray zone - 15 minute run time

Zone 24

Bubbler zone - 15 minute run time

Zone 25

Drip zone -15 minute run time

Zone 26

Drip zone - 15 minute run time

Zone 27

Bubbler zone - 15 minute run time

Zone 28

Drip zone - 15 minute run time

Zone 29

Yellow= minor issues

Zone 12

bubbler zone - 20 minute run time

Red= Zone not functioning



### Irrigation Inspection

Two Rivers North CDD A1

Audited By: Christopher J Labenz on 08/21/24

| Wet checks   |  |
|--|--|
| August 2024 Irrigation inspection  |  |
| Controller   |  |
| Hunter ACC 2 Controller - Timer 1 exit side of entrance Program A sta<br>was in suspension mode due a line fault | rt time 9 pm on Wednesdays and Saturdays upon arrival time |
| Zone 1   |  |
| drip zone-20 minute run time   |  |
| Zone 2   |  |
| bubbler zone-15 minute run time  |  |
| Zone 3   |  |
| spray zone-20 minute run time replaced 1 broke 6" spray and MPR 20   | ס'   |
| Zone 4   |  |
| drip zone-15 minute run time   |  |
| Zone 5   |  |
| drip zone - 20 minute run time   |  |
| Zone 6   |  |
| bubbler - 15 minute run time   |  |
| Zone 7   |  |
| unknown zone type - was not able to activate zone due to a faulty dec  | coder - 20 minute run time                                 |
| Zone 8   |  |
| bubbler zone - 15 minute run time  |  |
| Zone 9   |  |
| Drip zone - 15 minute run time   |  |
| Zone 10  |  |
| Drip zone -15 minute run time Repaired 1 drip line break - zone is no  | w in good condition  |
| Zone 11  |  |
| drip zone - 20 minute run time   |  |

## **CHECK REQUEST FORM**

| District Name:            | Two Rivers North CDD                                 |
|---------------------------|--|
|                           |  |
| Date:                     | 10/21/24   |
|                           |  |
| Invoice Number:           | Pay App 15 Ovida                                     |
| Please issue a check to:  |  |
| Vendor Name:              | Ovida Construction Group, Inc.                       |
| Vendor No.:               |  |
| Check amount:             | \$127,501.48   |
| Please code to:           |  |
|                           |  |
| Check Description/Reason: | Construction Pay App 15 Payment                      |
| Mailing instructions:     | Ovida Construction Group, Inc.                       |
|                           | 820 W. Broadway Street Suite 3000                    |
|                           | Oviedo, FL 32765                                     |
|                           | Plese give check to Teresa Farlow for overnight mail |
| Due Date for Check:       | 10/21/2024   |
|                           |  |
| Requestor:                | Teresa Farlow  |
|                           |  |
| Manager's review:         |  |

9/3/2024

#### APPLICATION AND CERTIFICATION FOR PAYMENT

TO OWNER Two Rivers North Community Development DRROJECT: Two Rivers North A2 - Amenity/Common APP EASCATION NO: 15 Distribution to: 2005 Pan Am Circle 2689 Widewater Way PERIOD TO: 08/31/2024 Suite 300 Zephyrhills FL 33541 Tampa FL 33607 **OWNER Garrett Noble** Landscape Architect VIA ARCHITECT: Clearview Land Design, PL FROM Ovida Construction Group Inc. CONTRACT FOR: Two Rivers North A2 - Amenity/Common Areas CHITECT 820 W. Broadway Street CONTRACTOR: PAY APPLICATION REVIEW IS BASED ON VISUAL FIELD INSPECTION AND CONTRACT DATE: Suite 3000 PERTAINS ONLY TO THE CURRENT WORK PERFORMED AS LISTED IN CONTRACTOR Oviedo FL 32765 PAY APPLICATION. PROJECT NOS: INSTALLATION PRACTICES AND METHODS HAVE NOT BEEN REVIEWED CONSULTANT OR VERIFIED ASIDE FROM DOCUMENTATION OF PROGRESS. VERIFICATION OF FINANCIAL CALCULATIONS RELATED TO SPREADSHEETS, CHANGE ORDERS, ETC. HAS NOT BE PERFORMED.

#### CONTRACTOR'S APPLICATION FOR PAYMENT

| 1. ORIGINAL CONTRACT SUM   |            | 3,607,676.75 |
|--|------------|--------------|
| 2. Net change by Change Orders   |            | 609,027.26   |
| 3. CONTRACT SUM TO DATE (Line 1+2)   |            | 4,216,704.01 |
| 4. TOTAL COMPLETED & STORED TO DATE (Column G on detailed sheet) 5. RETAINAGE: | -          | 4,094,656.18 |
| a. 10.00 % of Completed Work (Column D + E on detailed sheet)                  | 355,023.26 |              |
| b10.00 % of Stored Material (Column F on detailed sheet)                       | 0.00       |              |
| Total Retainage (Lines 5a + 5b or Total in Column I of detailed sheet)         |            | 355,023.26   |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)                      | -          | 3,739,632.92 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT                                      | <u>-</u>   | 3,612,131.44 |
| (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE                         | _          | 127,501.48   |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE                                      | -          | 477,071.09   |
| (Line 3 less Line 6)   |            |              |

| CHANGE ORDER SUMMARY                              | ADDITIONS  | DEDUCTIONS  |
|---|------------|-------------|
| Total Changes approved in Previous month by Owner | 0.00       | 0.00        |
| Total approved this Month                         | 0.00       | 0.00        |
| NET CHANGES by Change Order                       | 206,510.14 | -665,351.87 |
| TOTAL   | 609,027.26 |             |

#### CONTRACTOR'S CERTIFICATION OF WORK

| The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner and an owner bayment shown herein is now due. |          |
|--|----------|
| CONTRACTOR: Date: \$ 29 24   |          |
| State of: HOrida County of: Seminole   |          |
| Subscribed and subtrate to before me this 29 day of AUST, 2024   |          |
| Notary Public MODIC HIS  | _        |
| My Commission Expires: \$\\\ 3\\\\ 120\\ ARCHITECT'S CERTIFICATE FOR PAYMENT  BROOKE CASSIE SCHMITT Notary Public - State of Flor Commission # HH 30745! My Comm. Expires Aug 31, 2  | rid<br>5 |
| Bonded through National Notary A   |          |
| In accordance with the Contract Documents, based on on-site beautism additional comprising the above application, the Architect certifies to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.  |          |
| AMOUNT CERTIFIED   |          |
| (Attach explanation if amount certified differs from amount applied for). Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.   |          |

This Certificate is non negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor on this Contract.

#### Schedule of Work Completed

APPLICATION NO: 15

. .

**APPLICATION DATE:** 08/27/2024

**PERIOD TO:** 08/31/2024

ARCHITECT'S PROJECT NO:

| B<br>Description of Work      | C<br>Scheduled | D<br>Previous | E<br>Work in | F<br>Stored | G<br>Total Completed | %      | H<br>Balance to | D<br>Retainage |
|-------------------------------|----------------|---------------|--------------|-------------|----------------------|--------|-----------------|----------------|
|                               |                | Applications  | Place        | Materials   | & Stored to Date     |        | Finish          | Ű              |
| A2 SR 56 BUFFER AND ENTRANC   |                |               |              |             |                      | Por .  |                 |                |
| ENTRY FEATURE - INCL LIGHTING | 90,352.00      | 90,352.00     |              |             | 90,352.00            | 100.00 |                 | 9,035.20       |
| WALLS AND FENCING             | 109,209.00     | 109,209.00    |              |             | 109,209.00           | 100.00 |                 | 10,920.90      |
| TRAFFIC SIGNAGE               | 20,000.00      |               | 20,000.00    |             | 20,000.00            | 100.00 |                 | 2,000.00       |
| PERMIT ALLOWANCE              | 8,000.00       | 8,000.00      |              |             | 8,000.00             | 100.00 |                 | 800.00         |
| IRRIGATION                    | 139,419.00     | 139,419.00    |              |             | 139,419.00           | 100.00 |                 |                |
| TREES & PALMS                 | 193,030.00     | 193,030.00    |              |             | 193,030.00           | 100.00 |                 |                |
| SHRUBS AND SHRUB AREAS        | 135,289.50     | 135,289.50    |              |             | 135,289.50           | 100.00 |                 |                |
| AQUATIC PLANTS                | 864.00         | 864.00        |              |             | 864.00               | 100.00 |                 |                |
| SOD                           | 28,420.00      | 28,420.00     |              |             | 28,420.00            | 100.00 |                 |                |
| ROCK AND MULCHES              | 41,801.25      | 41,801.25     |              |             | 41,801.25            | 100.00 |                 |                |
| ROOT BARRIER                  | 5,600.00       | 5,600.00      |              |             | 5,600.00             | 100.00 |                 |                |
| A2 AMENITY                    |                |               |              |             |                      |        |                 |                |
| BUILDING                      | 643,349.00     | 643,349.00    |              |             | 643,349.00           | 100.00 |                 | 64,334.90      |
| AUDIO ALLOWANCE               | 15,000.00      | 15,000.00     |              |             | 15,000.00            | 100.00 |                 | 1,500.00       |
| MAILBOXES                     | 109,702.00     | 54,851.00     | 43,880.80    |             | 98,731.80            | 90.00  | 10,970.20       | 9,873.18       |
| ACCESS CONTROLS               | 10,000.00      | 10,000.00     |              |             | 10,000.00            | 100.00 |                 | 1,000.00       |
| POOL                          | 286,353.00     | 257,717.70    | 28,635.30    |             | 286,353.00           | 100.00 |                 | 28,635.30      |
| POOL EQUIPMENT WALL           | 19,689.00      | 19,689.00     |              |             | 19,689.00            | 100.00 |                 | 1,968.90       |
| POOL EQUIPMENT GATE           | 1,180.00       | 1,180.00      |              |             | 1,180.00             | 100.00 |                 | 118.00         |
| POOL FENCE                    | 38,410.00      | 38,410.00     |              |             | 38,410.00            | 100.00 |                 | 3,841.00       |
| POOL ACCESS GATE              | 4,995.00       | 4,995.00      |              |             | 4,995.00             | 100.00 |                 | 499.50         |
| PERGOLA                       | 15,300.00      | 15,300.00     |              |             | 15,300.00            | 100.00 |                 | 1,530.00       |
| SHADE SAIL WITH POSTS         | 60,225.00      | 60,225.00     |              |             | 60,225.00            | 100.00 |                 | 6,022.50       |
| PAINTING - PANEL WALL         | 6,900.00       | 6,900.00      |              |             | 6,900.00             | 100.00 |                 | 690.00         |
| TWO RAIL FENCE                | 4,371.00       | 4,371.00      |              |             | 4,371.00             | 100.00 |                 | 437.10         |
| STEM WALL/STEP TO LOWER DEC   | 3,500.00       | 3,500.00      |              |             | 3,500.00             | 100.00 |                 | 350.00         |
| CONCRETE WALKWAYS             | 33,500.00      | 33,500.00     |              |             | 33,500.00            | 100.00 |                 | 3,350.00       |

#### Schedule of Work Completed

APPLICATION NO: 15

APPLICATION DATE: 08/27/2024

PERIOD TO: 08/31/2024
ARCHITECT'S PROJECT NO:

| В                              | С          | D            | Е         | F         | G                |        | Н          | D         |
|--------------------------------|------------|--------------|-----------|-----------|------------------|--------|------------|-----------|
| Description of Work            | Scheduled  | Previous     | Work in   | Stored    | Total Completed  | %      | Balance to | Retainage |
|                                |            | Applications | Place     | Materials | & Stored to Date |        | Finish     |           |
| TACTICLE WARNING PAVERS        | 4,000.00   | 4,000.00     |           |           | 4,000.00         | 100.00 |            | 400.00    |
| POOL DECK                      | 79,336.00  | 79,336.00    |           |           | 79,336.00        | 100.00 |            | 7,933.60  |
| PAVERS AT LOWER DECK & PLAYG   | 5,985.00   | 5,985.00     |           |           | 5,985.00         | 100.00 |            | 598.50    |
| PREVIOUS PATHWAYS/GATHERIN     | 10,832.00  | 10,832.00    |           |           | 10,832.00        | 100.00 |            | 1,083.20  |
| BIKE RACK PAD                  | 2,000.00   | 2,000.00     |           |           | 2,000.00         | 100.00 |            | 200.00    |
| POOL DECK FURNISHINGS          | 194,565.00 | 97,282.50    |           |           | 97,282.50        | 50.00  | 97,282.50  | 9,728.25  |
| PARK FURNISHINGS & SITE ELEM   | 60,346.00  | 60,346.00    |           |           | 60,346.00        | 100.00 |            | 6,034.60  |
| INTERIOR FURNISHINGS           | 33,785.00  | 33,785.00    |           |           | 33,785.00        | 100.00 |            | 3,378.50  |
| LIGHTING/ELECTRICAL            | 67,000.00  | 67,000.00    |           |           | 67,000.00        | 100.00 |            | 6,700.00  |
| LED STRING LIGHTS & POSTS      | 3,500.00   | 3,500.00     |           |           | 3,500.00         | 100.00 |            | 350.00    |
| TRAFFIC SIGNAGE                | 20,000.00  | 20,000.00    |           |           | 20,000.00        | 100.00 |            | 2,000.00  |
| FINE GRADING & DRAINAGE        | 58,450.00  | 58,450.00    |           |           | 58,450.00        | 100.00 |            | 5,845.00  |
| TOT LOT FREIGHT, TAX & INSTALL | 35,998.00  | 35,998.00    |           |           | 35,998.00        | 100.00 |            | 3,599.80  |
| CUSTOM AMENITY GATE            | 9,000.00   | 9,000.00     |           |           | 9,000.00         | 100.00 |            | 900.00    |
| RRIGATION                      | 54,696.00  | 54,696.00    |           |           | 54,696.00        | 100.00 |            | 5,469.60  |
| TREES                          | 66,930.00  | 66,930.00    |           |           | 66,930.00        | 100.00 |            | 6,693.00  |
| SHRUBS AND SHRUB AREAS         | 56,630.00  | 56,630.00    |           |           | 56,630.00        | 100,00 |            | 5,663.00  |
| SOD                            | 2,190.00   | 2,190.00     |           |           | 2,190.00         | 100.00 |            | 219.00    |
| ROCK AND MULCHES               | 18,760.00  | 18,760.00    |           |           | 18,760.00        | 100.00 |            | 1,876.00  |
| ROOT BARRIER                   | 1,040.00   | 1,040.00     |           |           | 1,040.00         | 100.00 |            | 104.00    |
| STEEL EDGING                   | 4,320.00   | 4,320.00     |           |           | 4,320.00         | 100.00 |            | 432.00    |
| PERMIT ALLOWANCE               | 15,000.00  | 15,000.00    |           |           | 15,000.00        | 100.00 |            | 1,500.00  |
| P&P BOND                       | 53,000.00  | 53,000.00    |           |           | 53,000.00        | 100.00 |            | 5,300.00  |
| GENERAL CONDITONS              | 40,600.00  | 36,540.00    | 4,060.00  |           | 40,600.00        | 100.00 |            | 4,060.00  |
| PROJECT MANAGEMENT             | 125,000.00 | 112,500.00   | 12,500.00 |           | 125,000.00       | 100.00 |            | 12,500.00 |
| FEE AND MOBILIZATION           | 346,532.00 | 311,878.80   | 34,653.20 |           | 346,532.00       | 100.00 |            | 34,653.20 |
| A2 PASSIVE PARKS & PERIMETER   |            |              |           |           |                  |        |            |           |
| TWO RAIL FENCE                 | 1,263.00   | 1,263.00     |           |           | 1,263.00         | 100.00 |            | 126.30    |

### Schedule of Work Completed

APPLICATION NO: 15

APPLICATION DATE: 08/27/2024

**PERIOD TO:** 08/31/2024

ARCHITECT'S PROJECT NO:

| B<br>Description of Work       | C<br>Scheduled     | D<br>Previous      | E<br>Work in | F<br>Stored | G<br>Total Completed | %      | H<br>Balance to | D<br>Retainage |
|--------------------------------|--------------------|--------------------|--------------|-------------|----------------------|--------|-----------------|----------------|
|                                |                    | Applications       | Place        | Materials   | & Stored to Date     |        | Finish          | r total lago   |
| WALKWAYS/SURFACING             | 62,749.00          | 62,749.00          |              | *****       | 62,749.00            | 100.00 |                 | 6,274.90       |
| FURNISHINGS                    | 14,158.00          | 14,158.00          |              |             | 14,158.00            | 100.00 |                 | 1,415.80       |
| IRRIGATION                     | 35,055.00          | 35,055.00          |              |             | 35,055.00            | 100.00 |                 | 3,505.50       |
| TREES                          | 35,870.00          | 35,870.00          |              |             | 35,870.00            | 100.00 |                 | 3,587.00       |
| SHRUBS AND SHRUB AREAS         | 7,824.00           | 7,824.00           |              |             | 7,824.00             | 100.00 |                 | 782.40         |
| SOD                            | 13,340.00          | 13,340.00          |              |             | 13,340.00            | 100.00 |                 | 1,334.00       |
| ROCK AND MULCHES               | 41,864.00          | 41,864.00          |              |             | 41,864.00            | 100.00 |                 | 4,186.40       |
| ROOT BARRIER                   | 1,600.00           | 1,600.00           |              |             | 1,600.00             | 100.00 |                 | 160.00         |
| CO#1 SITE PREPARATION          | 15,882.35          | 15,882.35          |              |             | 15,882.35            | 100.00 |                 | 1,588.24       |
| CO#2 MAIL KIOSK - SNAKE RAIL   | 26,968.27          | 26,968.27          |              |             | 26,968.27            | 100.00 |                 | 2,696.83       |
| CO#3 CDD#1 CREATIVE MAILBOX    | -38,418.85         | <b>-</b> 38,418.85 |              |             | -38,418.85           | 100.00 |                 | -3,841.89      |
| CO#4 CDD#2 GLECKLER            | -15,655.00         | <b>-</b> 15,655.00 |              |             | -15,655.00           | 100.00 |                 | -1,565.50      |
| CO#5 CDD#3 BOS                 | <b>-</b> 89,972.81 | -89,972.81         |              |             | -89,972.81           | 100.00 |                 | -8,997.28      |
| CO#6 GRADING PREPARATION FO    | 3,034.85           | 3,034.85           |              |             | 3,034.85             | 100.00 |                 | 303.49         |
| CO#7 TWO RIVER - CHANGE ORD    | 990,009.00         | 792,007.20         | 198,001.80   |             | 990,009.00           | 100.00 |                 | 99,000.90      |
| CO#8 DRYWALL - OUTLET - SIGNA  | 7,419.91           | 7,419.91           |              |             | 7,419.91             | 100.00 |                 | 741.99         |
| CO#9 GAS LINES TO FIRE PIT & P | 1,734.29           | 1,734.29           |              |             | 1,734.29             | 100.00 |                 | 173.43         |
| CO#10 SURVEY SERVICES FOR P    | 29,136.48          | 29,136.48          |              |             | 29,136.48            | 100.00 |                 | 2,913.65       |
| CO#11 CDD#4 REP SERVICES       | -20,675.32         | -20,675.32         |              |             | -20,675.32           | 100.00 |                 | -2,067.53      |
| CO#12 SITE WORK ON TRAILS      | 56,410.33          | 56,410.33          |              |             | 56,410.33            | 100.00 |                 | 5,641.03       |
| CO#13 MISC WORKS CREDIT        | -400,125.59        | -200,062.80        | -200,062.79  |             | -400,125.59          | 100.00 |                 | -40,012.56     |
| CO#14 POOL DECK DRAINS RELO    | 20,509.35          | 20,509.35          |              |             | 20,509.35            | 100.00 |                 | 2,050.94       |
| CO#15 ADDITIONAL SECONDARIE    | 14,001.36          | 14,001.36          |              |             | 14,001.36            | 100.00 |                 | 1,400.14       |
| CO#16 SHELL & CART IRRIGATIO   | 17,617.83          | 17,617.83          |              |             | 17,617.83            | 100.00 |                 | 1,761.78       |
| CO#17 ADDITIONAL FENCE & CHA   | 77,859.98          | 77,859.98          |              |             | 77,859.98            | 100.00 |                 | 7,786.00       |
| CO#18 CDD#5 CREATIVE MAILBOX   | -33,855.71         | -33,855.71         |              |             | -33,855.71           | 100.00 |                 | -3,385.57      |
| CO#19 CDD#6 REP SERVICES       | -22,598.22         | -22,598.22         |              |             | -22,598.22           | 100.00 |                 | -2,259.82      |
| CO#20 CDD#7 KOMPAN             | -44,050.37         | -44,050.37         |              |             | -44,050.37           | 100.00 |                 | -4,405.04      |

#### Schedule of Work Completed

APPLICATION NO: 15

APPLICATION DATE: 08/27/2024

PERIOD TO: 08/31/2024

ARCHITECT'S PROJECT NO:

| Totals:                      | 4,216,704.01   | 3,952,987.87  | 141,668.31   |             | 4,094,656.18         | 97.11 | 122.047.83      | 355,023,26     |
|------------------------------|----------------|---------------|--------------|-------------|----------------------|-------|-----------------|----------------|
| CO#21 ADDITIONAL GATE & CRUS | 13,795.13      |               |              |             |                      |       | 13,795.13       |                |
|                              | 3.496414       | Applications  | Place        | Materials   | & Stored to Date     |       | Finish          |                |
| B<br>Description of Work     | C<br>Scheduled | D<br>Previous | E<br>Work in | F<br>Stored | G<br>Total Completed | %     | H<br>Balance to | D<br>Retainage |

## **CHECK REQUEST FORM**

| District Name:            | Two Rivers North CDD                                 |
|---------------------------|--|
|                           |  |
| Date:                     | 10/21/24   |
|                           |  |
| Invoice Number:           | Pay App 5 & 6 Rogers                                 |
|                           |  |
| Please issue a check to:  |  |
| Vendor Name:              | The Rogers Group of South Florida, LLC               |
| Vendor No.:               |  |
| Check amount:             | \$76,159.68  |
| Please code to:           |  |
|                           |  |
| Check Description/Reason: | Construction Pay App 5 & 6 Payment                   |
| Mailing instructions:     | The Rogers Group of South Florida, LLC               |
|                           | 710 E. Reynolds St.                                  |
|                           | Plant City, FL 33563                                 |
|                           | Plese give check to Teresa Farlow for overnight mail |
| Due Date for Check:       | 10/21/2024   |
|                           |  |
| Requestor:                | Teresa Farlow  |
| ,                         |  |
| Manager's review:         |  |

#### APPLICATION AND CERTIFICATE FOR PAYMENT

**TO OWNER:**Eisenhower Property Group, LLC

The Rogers Group of South Florida, LLC

Tom Spence 111 S. Armenia Avenue

Tampa, Florida 33609

FROM CONTRACTOR:

AP@rogersgroupfla.com

710 E Revnolds St

Plant City, FL 33563

PROJECT:

Two Rivers A1 Hardscapes Remaining

Two Rivers North, LLC 1990 Lanier Rd.

Zephyrhills, Florida 33541

**Garrett Noble** 

VIA ARCHITECT: Landscape Architect

Clearview Land Design, PL

PAY APPLICATION REVIEW IS BASED ON VISUAL FIELD INSPECTION AND PERTAINS ONLY TO THE CURRENT WORK PERFORMED AS LISTED IN PAY APPLICATION.

INSTALLATION PRACTICES AND METHODS HAVE NOT BEEN REVIEWED OR VERIFIED ASIDE FROM DOCUMENTATION OF PROGRESS. VERIFICATION OF FINANCIAL CALCULATIONS RELATED TO SPREADSHEETS. CHANGE ORDERS. ETC. HAS NOT BE PERFORMED.

CUSTOMER CONTRACT ID:

**DESCRIPTION:** 

CONTRACT DATE:

**APPLICATION NO:** 

PERIOD TO:

PROJECT NOS.:

Agenda Page 169GE 1
Distribution to:
OWNER
ARCHITECT
CONTRACTOR
FIELD

OTHER

Date: 9/3/2024

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet.

| 1. ORIGINAL CONTRACT SUM                    | \$ 506,220.29 |
|---|---------------|
| 2. Net change by Change Orders              | \$ 31,333.33  |
| <b>3. CONTRACT SUM TO DATE</b> (Line 1 + 2) | \$ 537,553.62 |
| SCHEDULE OF VALUE                           | \$ 537,553.62 |
| 4. TOTAL COMPLETED & STORED TO DATE         | \$ 526,102.03 |
| 5. RETAINAGE:                               |               |
| a. 10.00% of Completed Work                 | 2,610.22      |
| (Columns D + E)                             | -,010.22      |
| b. 0.00% of Stored Material                 | \$ 0.00       |
| (Column F)                                  | 4 5-55        |
| Total Retainage (Line 5a + 5b)              | \$ 52,610.22  |
| 6. TOTAL EARNED LESS RETAINAGE              | \$ 473,491.81 |
| 7. LESS PREVIOUS APPLICATIONS FOR PAYMENTS  | \$ 405,914.77 |
| 8. CURRENT PAYMENT DUE                      | \$ 67,577.04  |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE   | 64,061.81     |

| CHANGE ORDER SUMMARY                   | ADDITIONS | DEDUCTIONS |  |  |  |
|--|-----------|------------|--|--|--|
| Total changes approved in              | 0.00      | 0.00       |  |  |  |
| previous months by Owner:              |           |            |  |  |  |
| Total approved this Month:             | 31,333.33 | 0.00       |  |  |  |
| TOTALS                                 | 31,333.33 | 0.00       |  |  |  |
| NET CHANGES by Change Order: 31,333.33 |           |            |  |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the  $Q_{WNer}$ , and that current payment shown herein is now due.

005

497

08/16/2024

02/01/2024

CONTRACTOR: AP@rogersgroupfla.com

By:

Date: 08-16-2024

Jake Rogers / Owner

State of: Florida County of: Hillsborough

Subscribed and sworn to before me this 16th day of August, 2024

My Commission expires:

YOELLY MAYOZ-FIGUEROA
Notary Public - State of Florida
Commission # H3 35-037
NY Comm. Expires May 9, 2027
Randed through National Notary Assn.

#### ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

#### 

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:

By:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

PAGE 2

TO:

Tampa, Florida 33609

Eisenhower Property Group, LLC Tom Spence 111 S. Armenia Avenue

Private Provider Inspections

From:

AP@rogersgroupfla.com
The Rogers Group of South Florida, LLC

710 E Reynolds St Plant City, FL 33563 Project Name:

Two Rivers A1 Hardscapes Remaining Agenda Page 110

**Project #**: 497 **Application #**: 005

**Period**: 08/16/2024

| Α  | В  | С                          | D                                 | Е                                       | F                                  | G                                       |                              | Н                                     |                      |                         |
|----|--|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION  | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 1  | TWO RIVERS A1 REMAINING REVISED 2.9.24             |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 2  | 01 GENERAL<br>REQUIREMENTS                         |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 3  | 01 GEN REQ: C01006 - Price<br>& Payment Procedures | 1,596.09                   | 1,197.07                          | 399.02                                  | 0.00                               | 1,596.09                                | 100.00 %                     | (0.00)                                | 10.00 %              | 159.61                  |
| 4  | 01 GEN REQ: C01010 -<br>Administrative Req.        | 1,596.09                   | 1,197.07                          | 399.02                                  | 0.00                               | 1,596.09                                | 100.00 %                     | (0.00)                                | 10.00 %              | 159.61                  |
| 5  | 01 GEN REQ: C01020 -<br>Permits and Fees           | 2,766.55                   | 2,766.55                          | 0.00                                    | 0.00                               | 2,766.55                                | 100.00 %                     | (0.00)                                | 10.00 %              | 276.66                  |
| 6  | 01 GEN REQ: C01021 - Permit<br>Runner              | 638.43                     | 638.43                            | 0.00                                    | 0.00                               | 638.43                                  | 100.00 %                     | 0.00                                  | 10.00 %              | 63.84                   |
| 7  | 01 GEN REQ: C01070 -<br>Superintendent             | 24,199.29                  | 14,519.57                         | 9,679.72                                | 0.00                               | 24,199.29                               | 100.00 %                     | 0.00                                  | 10.00 %              | 2,419.93                |
| 8  | 01 GEN REQ: C01100 - Plan<br>Review                | 638.43                     | 638.43                            | 0.00                                    | 0.00                               | 638.43                                  | 100.00 %                     | 0.00                                  | 10.00 %              | 63.84                   |
| 9  | 01 GEN REQ: C01120 -<br>Surveying Turnkey          | 11,571.63                  | 11,571.63                         | 0.00                                    | 0.00                               | 11,571.63                               | 100.00 %                     | (0.00)                                | 10.00 %              | 1,157.16                |
| 10 | 01 GEN REQ: C01200 -                               | 1,915.30                   | 1,149.18                          | 766.12                                  | 0.00                               | 1,915.30                                | 100.00 %                     | 0.00                                  | 10.00 %              | 191.53                  |

TO: Eisenhower Property Group, LLC

Tom Spence

From: AP@rogersgroupfla.com

Agenda Page PAGE 3
Two Rivers A1 Hardscapes Remaining **Project Name:** 

The Rogers Group of South Florida, LLC

Project #: 497 Application #: 005

111 S. Armenia Avenue Tampa, Florida 33609

710 E Reynolds St Plant City, FL 33563

08/16/2024 Period:

| Α  | В  | B C D E F                  |                                   | F                                       | G                                  |   | Н                            |                                       |                      |                         |
|----|--|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION  | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 11 | 01 GEN REQ: C02070 -<br>Dumpster                                 | 3,112.37                   | 2,334.28                          | 778.09                                  | 0.00                               | 3,112.37                                | 100.00 %                     | (0.00)                                | 10.00 %              | 311.24                  |
| 12 | 01 GEN REQ: C02150 -<br>Portable Toilet                          | 718.24                     | 538.68                            | 179.56                                  | 0.00                               | 718.24                                  | 100.00 %                     | (0.00)                                | 10.00 %              | 71.82                   |
| 13 | 3 01 GEN REQ: C02270 - 957.65 718.24 239.41 0.00 Temporary Power |                            | 957.65                            | 100.00 %                                | 0.00                               | 10.00 %                                 | 95.77                        |                                       |                      |                         |
| 14 | 01 GEN REQ: C02340 -<br>Equipment Rental - All<br>Equipment      |                            |                                   | 13,705.06                               | 100.00 %                           | 0.00                                    | 10.00 %                      | 1,370.51                              |                      |                         |
| 15 | 01 GEN REQ: C02343 -<br>Equipment Fuel                           | 6,001.28                   | 4,500.96                          | 1,500.32                                | 0.00                               | 6,001.28                                | 100.00 %                     | 0.00                                  | 10.00 %              | 600.13                  |
| 16 | 02 NORTH LIFT STATION<br>PVC                                     |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 17 | 02 LFT STN: C10050 -<br>Fencing Turnkey                          | 7,401.58                   | 7,401.58                          | 0.00                                    | 0.00                               | 7,401.58                                | 100.00 %                     | 0.00                                  | 10.00 %              | 740.16                  |
| 18 | 02 LFT STN: C10051 - Gates<br>Turnkey                            | 1,915.30                   | 1,915.30                          | 0.00                                    | 0.00                               | 1,915.30                                | 100.00 %                     | 0.00                                  | 10.00 %              | 191.53                  |
| 19 | 03 FENCING   |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 20 | 03 FEN: C09999 - RG Labor<br>Division 9                          | 11,994.06                  | 8,995.55                          | 2,998.51                                | 0.00                               | 11,994.06                               | 100.00 %                     | (0.00)                                | 10.00 %              | 1,199.41                |

TO:

Eisenhower Property Group, LLC Tom Spence

111 S. Armenia Avenue Tampa, Florida 33609

From:

AP@rogersgroupfla.com The Rogers Group of South Florida, LLC

710 E Reynolds St Plant City, FL 33563 **Project Name:** 

Agenda Page PAGE 4
Two Rivers A1 Hardscapes Remaining

Project #: 497 Application #: 005

08/16/2024 Period:

| Α   | В   | С                          | D                                 | Е                                       | F                                  | G                                       |                              | Н                                     |                      |                         |
|---|---|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|   | DESCRIPTION                                   | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 21  | 03 FEN: C10050 - Fencing<br>Turnkey           | 47,577.74                  | 35,683.31                         | 11,894.43                               | 0.00                               | 47,577.74                               | 100.00 %                     | (0.00)                                | 10.00 %              | 4,757.77                |
| 22  | 03 FEN: C10051 - Gates<br>Turnkey             | 9,310.50                   | 6,051.82                          | 3,258.68                                | 0.00                               | 9,310.50                                | 100.00 %                     | 0.00                                  | 10.00 %              | 931.05                  |
| 23  | 04 WALKWAYS AND<br>PAVING                     |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 24 04 WLK PAV: C02002 - 1,915.30 0.00 0.00 Asphalt Paving MTL |   | 0.00                       | 0.00                              | 0.00 %                                  | 1,915.30                           | 0.00 %                                  | 0.00                         |                                       |                      |                         |
| 25  | 04 WLK PAV: C02370 - Misc.<br>Site MTL        | 1,320.07                   | 0.00                              | 0.00                                    | 0.00                               | 0.00                                    | 0.00 %                       | 1,320.07                              | 0.00 %               | 0.00                    |
| 26  | 04 WLK PAV: C02401 -<br>Crushed Shell MTL     | 3,779.55                   | 0.00                              | 3,212.62                                | 0.00                               | 3,212.62                                | 85.00 %                      | 566.93                                | 10.00 %              | 321.26                  |
| 27  | 04 WLK PAV: C02999 - RG<br>Labor Division 2   | 14,344.35                  | 7,172.18                          | 5,020.52                                | 0.00                               | 12,192.70                               | 85.00 %                      | 2,151.65                              | 10.00 %              | 1,219.27                |
| 28  | 04 WLK PAV: C03071 -<br>Flatwork Concrete MTL | 1,644.91                   | 0.00                              | 0.00                                    | 0.00                               | 0.00                                    | 0.00 %                       | 1,644.91                              | 0.00 %               | 0.00                    |
| 29  | 04 WLK PAV: C03072 -<br>Flatwork Concrete LBR | 1,367.05                   | 0.00                              | 0.00                                    | 0.00                               | 0.00                                    | 0.00 %                       | 1,367.05                              | 0.00 %               | 0.00                    |
| 30  | 04 WLK PAV: C03073 -<br>Flatwork Pump         | 585.23                     | 0.00                              | 0.00                                    | 0.00                               | 0.00                                    | 0.00 %                       | 585.23                                | 0.00 %               | 0.00                    |

TO:

Eisenhower Property Group, LLC Tom Spence

111 S. Armenia Avenue Tampa, Florida 33609

From:

AP@rogersgroupfla.com The Rogers Group of South Florida, LLC

710 E Reynolds St Plant City, FL 33563 **Project Name:** 

Agenda Page PAGE 5
Two Rivers A1 Hardscapes Remaining
497

Project #: 497 Application #: 005

08/16/2024 Period:

| Α   | В  | B C D E F                  |                                   | F                                       | G                                  |   | Н                            |                                       |                      |                         |
|---|--|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|   | DESCRIPTION                                  | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 31  | 04 WLK PAV: C03074 -<br>Flatwork Steel       | 297.13                     | 0.00                              | 0.00                                    | 0.00 0.00                          |   | 0.00 %                       | 297.13                                | 0.00 %               | 0.00                    |
| 32  | 04 WLK PAV: C03999 - RG<br>Labor Division 3  | 486.06                     | 0.00                              | 0.00                                    | 0.00                               | 0.00                                    | 0.00 %                       | 486.06                                | 0.00 %               | 0.00                    |
| 33  | 05 SITE FURNISHINGS                          |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 34  | 05 SIT FUR: C13061 - Park<br>Equipment Mtl   | 18,946.40                  | 18,946.40                         | 0.00                                    | 0.00                               | 18,946.40                               | 100.00 %                     | (0.00)                                | 10.00 %              | 1,894.64                |
| 35  | 05 SIT FUR: C13999 - RG<br>Labor Division 13 | 1,117.26                   | 0.00                              | 0.00                                    | 0.00                               | 0.00                                    | 0.00 %                       | 1,117.26                              | 0.00 %               | 0.00                    |
| 36  | 06 LANDSCAPING AND IRRIGATION                |                            |                                   |   |                                    |   |                              |                                       |                      |                         |
| 37  | 06 LND IRR: C02180 -<br>Seeding/Sod Turnkey  | 52,167.38                  | 52,167.38                         | 0.00                                    | 0.00                               | 52,167.38                               | 100.00 %                     | 0.00                                  | 10.00 %              | 5,216.74                |
| 38 06 LND IRR: C02185 - 146,425.50 146<br>Landscape Turnkey |  | 146,425.50                 | 0.00                              | 0.00                                    | 146,425.50                         | 100.00 %                                | (0.00)                       | 10.00 %                               | 14,642.55            |                         |
| 39  | 06 LND IRR: C02350 -<br>Irrigation Turnkey   | 102,503.86                 | 102,503.86                        | 0.00                                    | 0.00                               | 102,503.86                              | 100.00 %                     | 0.00                                  | 10.00 %              | 10,250.39               |
| 40  | 06 LND IRR: C16030 -<br>Electrical Turnkey   | 11,704.65                  | 11,704.65                         | 0.00                                    | 0.00                               | 11,704.65                               | 100.00 %                     | 0.00                                  | 10.00 %              | 1,170.46                |

Agenda Page PAGE 6
Two Rivers A1 Hardscapes Remaining
497 TO: **Project Name:** From:

Eisenhower Property Group, LLC AP@rogersgroupfla.com Project #: 497 Tom Spence The Rogers Group of South Florida, LLC Application #: 005

111 S. Armenia Avenue 710 E Reynolds St 08/16/2024 Period: Tampa, Florida 33609 Plant City, FL 33563

| Α  | В                   | С                          | D                                 | Е                                       | F                                  | G                                       |                              | Н                                     |                      |                         |
|----|---------------------|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION         | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 41 | Administrative Req. | 366.66                     | 0.00                              | 366.66                                  | 0.00                               | 366.66                                  | 100.00 %                     | 0.00                                  | 10.00 %              | 36.67                   |
| 42 | Irrigation Turnkey  | 16,844.45                  | 0.00                              | 16,844.45                               | 0.00                               | 16,844.45                               | 100.00 %                     | 0.00                                  | 10.00 %              | 1,684.45                |
| 43 | Electrical Turnkey  | 14,122.22                  | 0.00                              | 14,122.22                               | 0.00                               | 14,122.22                               | 100.00 %                     | 0.00                                  | 10.00 %              | 1,412.22                |
|    | Totals:             | 537,553.62                 | 451,016.42                        | 75,085.61                               | 0.00                               | 526,102.03                              | 97.87 %                      | 11,451.61                             |                      | 52,610.22               |

Eisenhower Property Group, LLC

Tom Spence 111 S. Armenia Avenue

Tampa, Florida 33609

From:

AP@rogersgroupfla.com

The Rogers Group of South Florida, LLC 710 E Reynolds St

Plant City, FL 33563

Project Name:

Two Rivers A1 Hardscapes Remaining Agenda Page 115

Project #: Application #: 005

Period: 08/16/2024

| Changes    |   | Days | Amount (\$) |
|------------|---|------|-------------|
| Authorized | :   |      |             |
| CO# 03     | Change 03 - 07/18/2024  | 0    | 31,333.33   |
|            | -Scope Change 03: CO # 1 Irrigation & Power Along Shell Path - 07/18/2024 |      |             |
|            |   | 0    | 31,333.33   |

#### Potential:

- None

#### APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER: Eisenhower Property Group, LLC Tom Spence

111 S. Armenia Avenue Tampa, Florida 33609

FROM CONTRACTOR:

AP@rogersgroupfla.com The Rogers Group of South Florida, LLC 710 E Reynolds St Plant City, FL 33563 CUSTOMER CONTRACT ID:

PROJECT:

Two Rivers A1 Hardscapes Remaining

Two Rivers North, LLC 1990 Lanier Rd.

Zephyrhills, Florida 33541

**Garrett Noble** 

Landscape Architect VIA ARCHITECT: Clearview Land Design, PL

PERTAINS ONLY TO THE CURRENT WORK PERFORMED AS LISTED IN PAY APPLICATION. INSTALLATION PRACTICES AND METHODS HAVE NOT BEEN REVIEWED OR VERIFIED ASIDE FROM DOCUMENTATION OF PROGRESS. VERIFICATION OF FINANCIAL CALCULATIONS RELATED TO

PREADSHEETS, CHANGE ORDERS, ETC. HAS NOT BE PERFORMED

APPLICATION NO: 006 PERIOD TO: 08/29/2024

PROJECT NOS.:

DESCRIPTION:

497 ARCHITECT CONTRACTOR

FIELD

OWNER

Agenda Page 116

Distribution to:

PAGE 1

CONTRACT DATE: 02/01/2024 OTHER

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet.

| 1. ORIGINAL CONTRACT SUM              |               | \$ 506,220.29 |
|---------------------------------------|---------------|---------------|
| 2. Net change by Change Orders        |               | \$ 31,333.33  |
| 3. CONTRACT SUM TO DATE (Line 1 + 2)  |               | \$ 537,553.62 |
| SCHEDULE OF VALUE                     | \$ 537,553.62 |               |
| 4. TOTAL COMPLETED & STORED TO DATE   |               | \$ 535,638.32 |
| 5. RETAINAGE:                         |               |               |
| a. 10.00% of Completed Work           | \$ 53,563.87  |               |
| (Columns D + E)                       | ψ 55,505,07   |               |
| b. 0.00% of Stored Material           | \$ 0.00       |               |
| (Column F)                            | Ψ 0.00        |               |
| Total Retainage (Line 5a + 5b)        |               | \$ 53,563.87  |
| 6. TOTAL EARNED LESS RETAINAGE        |               | \$ 482,074.45 |
| 7. LESS PREVIOUS APPLICATIONS FOR PA  | \$ 473,491.81 |               |
| 8. CURRENT PAYMENT DUE                |               | \$ 8,582.64   |
| 9. BALANCE TO FINISH, INCLUDING RETAI | 55,479.17     |               |

| CHANGE ORDER SUMMARY                                | ADDITIONS | DEDUCTION |  |
|---|-----------|-----------|--|
| Total changes approved in previous months by Owner: | 31,333.33 | 0.00      |  |
| Total approved this Month:                          | 0.00      | 0.00      |  |
| TOTALS:   | 31,333.33 | 0.00      |  |
| NET CHANGES by Change Order:                        | 31,333,33 |           |  |

| The   | unders | igned | Contr  | actor | certif | ies | that  | to | the  | best  | of    | the   | Cont | tractor's | know  | edge, |
|-------|--------|-------|--------|-------|--------|-----|-------|----|------|-------|-------|-------|------|-----------|-------|-------|
| infor | mation | and   | belief | the   | Work   | COV | vered | by | this | s App | olica | ation | for  | Payment   | t has | been  |

information and beli has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner and that current payment shown berein is now due

|                                   | nd that current payment shown herein is now due. |
|-----------------------------------|--|
| CONTRACTOR: AP@rogersgroupfla.    | .com Data: 08/20/2000                            |
| By:                               | Date: US CH CUC                                  |
| Jake Rogers Owner                 | Chulmonda  |
| State of:                         | Coupty of White                                  |
| Subscribed and sworn to before me | e this day of                                    |
|                                   |  |

YOELLY MAYOZ-FIGUEROA ARCHITECT'S CERTIFICATE FOR PAYMENTY Public - State of Florida Commission # HH 356357 In accordance with the Contract Documents, based on in the Oservation Standers May 9, 2027

the data comprising this application, the Architect certifies to the data comprising this application, the Architect certifies to the data comprising this application, the Architect certifies to the data comprising this application, the Architect certifies to the data comprising this application, the Architect certifies to the data comprising this application, the Architect certifies to the data comprising this application, the Architect certifies to the data comprising the data co the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED .....

(Attach explanation if amount certified differs from the amount applied for, Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:

By:

9/3/2024

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein, Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

TO:

Eisenhower Property Group, LLC

Tom Spence

111 S. Armenia Avenue Tampa, Florida 33609 From:

AP@rogersgroupfla.com

The Rogers Group of South Florida, LLC

710 E Reynolds St Plant City, FL 33563 Project Name:

Two Rivers A1 Hardscapes Remaining

Project #: Application #: 497 006

Period:

| A  | В  | С                          | D                                 | Е                                       | F                                  | G         |                              | Н                                     |                      |                         |
|----|--|----------------------------|-----------------------------------|---|------------------------------------|-----------|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION  | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F)   | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 1  | TWO RIVERS A1 REMAINING REVISED 2.9.24               |                            |                                   |   |                                    |           |                              |                                       |                      |                         |
| 2  | 01 GENERAL<br>REQUIREMENTS                           |                            |                                   |   |                                    |           |                              |                                       |                      |                         |
| 3  | 01 GEN REQ: C01006 - Price<br>& Payment Procedures   | 1,596.09                   | 1,596.09                          | 0.00                                    | 0.00                               | 1,596.09  | 100.00 %                     | (0.00)                                | 10.00 %              | 159.61                  |
| 4  | 01 GEN REQ: C01010 -<br>Administrative Req.          | 1,596.09                   | 1,596.09                          | 0.00                                    | 0.00                               | 1,596.09  | 100.00 %                     | (0.00)                                | 10.00 %              | 159.61                  |
| 5  | 01 GEN REQ: C01020 -<br>Permits and Fees             | 2,766.55                   | 2,766.55                          | 0.00                                    | 0.00                               | 2,766.55  | 100.00 %                     | (0.00)                                | 10.00 %              | 276.66                  |
| 6  | 01 GEN REQ: C01021 - Permit<br>Runner                | 638.43                     | 638.43                            | 0.00                                    | 0.00                               | 638.43    | 100.00 %                     | 0.00                                  | 10.00 %              | 63.84                   |
| 7  | 01 GEN REQ: C01070 -<br>Superintendent               | 24,199.29                  | 24,199.29                         | 0.00                                    | 0.00                               | 24,199.29 | 100.00 %                     | 0.00                                  | 10.00 %              | 2,419.93                |
| 8  | 01 GEN REQ: C01100 - Plan<br>Review                  | 638.43                     | 638.43                            | 0.00                                    | 0.00                               | 638.43    | 100.00 %                     | 0.00                                  | 10.00 %              | 63.84                   |
| 9  | 01 GEN REQ: C01120 -<br>Surveying Turnkey            | 11,571.63                  | 11,571.63                         | 0.00                                    | 0.00                               | 11,571.63 | 100.00 %                     | (0.00)                                | 10.00 %              | 1,157.16                |
| 10 | 01 GEN REQ: C01200 -<br>Private Provider Inspections | 1,915.30                   | 1,915.30                          | 0.00                                    | 0.00                               | 1,915.30  | 100.00 %                     | 0.00                                  | 10.00 %              | 191.53                  |

#### PAGE 3

TO:

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Eisenhower Property Group, LLC

**CONTINUATION SHEET** 

Tom Spence

111 S. Armenia Avenue Tampa, Florida 33609 From:

AP@rogersgroupfla.com

The Rogers Group of South Florida, LLC

710 E Reynolds St Plant City, FL 33563 Project Name:

Period:

Two Rivers A1 Hardscapes Remaining

Project #:

497 006

Application #:

| Α  | В   | С                          | D                                 | E                                       | F                                  | G  |                              | Н                                     |                      |                         |
|----|---|----------------------------|-----------------------------------|---|------------------------------------|--|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION   | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F)<br>COMPLETED &<br>STORED TO<br>DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 11 | 01 GEN REQ: C02070 -<br>Dumpster                            | 3,112.37                   | 3,112.37                          | 0.00                                    | 0.00                               | 3,112.37   | 100.00 %                     | (0.00)                                | 10.00 %              | 311.24                  |
| 12 | 01 GEN REQ: C02150 -<br>Portable Toilet                     | 718.24                     | 718.24                            | 0.00                                    | 0.00                               | 718.24   | 100.00 %                     | (0.00)                                | 10.00 %              | 71.82                   |
| 13 | 01 GEN REQ: C02270 -<br>Temporary Power                     | 957.65                     | 957.65                            | 0,00                                    | 0.00                               | 957.65   | 100.00 %                     | 0.00                                  | 10.00 %              | 95.77                   |
| 14 | 01 GEN REQ: C02340 -<br>Equipment Rental - All<br>Equipment | 13,705.06                  | 13,705.06                         | 0.00                                    | 0.00                               | 13,705.06  | 100.00 %                     | 0.00                                  | 10.00 %              | 1,370.51                |
| 15 | 01 GEN REQ: C02343 -<br>Equipment Fuel                      | 6,001.28                   | 6,001.28                          | 0.00                                    | 0.00                               | 6,001.28   | 100.00 %                     | 0.00                                  | 10.00 %              | 600.13                  |
| 16 | 02 NORTH LIFT STATION<br>PVC                                | <u> </u>                   |                                   |   |                                    |  | L                            |                                       |                      |                         |
| 17 | 02 LFT STN: C10050 -<br>Fencing Turnkey                     | 7,401.58                   | 7,401.58                          | 0.00                                    | 0.00                               | 7,401.58   | 100.00 %                     | 0.00                                  | 10.00 %              | 740.16                  |
|    | 02 LFT STN: C10051 - Gates<br>Turnkey                       | 1,915.30                   | 1,915.30                          | 0.00                                    | 0.00                               | 1,915.30   | 100.00 %                     | 0.00                                  | 10.00 %              | 191.53                  |
| 19 | 03 FENCING  |                            |                                   |   |                                    |  | I                            |                                       |                      |                         |
| 20 | 03 FEN: C09999 - RG Labor<br>Division 9                     | 11,994.06                  | 11,994.06                         | 0.00                                    | 0.00                               | 11,994.06  | 100.00 %                     | (0.00)                                | 10.00 %              | 1,199.41                |

TO:

From:

Project Name:

Two Rivers A1 Hardscapes Remaining

Eisenhower Property Group, LLC Tom Spence

AP@rogersgroupfla.com

Project #:

Period:

111 S. Armenia Avenue Tampa, Florida 33609 The Rogers Group of South Florida, LLC

Application #:

710 E Reynolds St Plant City, FL 33563 497 006

|    | В   | T C I                      | D                                 | E                                       | F                                  | G         |                              | H                            | <u> </u>             |                         |
|----|---|----------------------------|-----------------------------------|---|------------------------------------|-----------|------------------------------|------------------------------|----------------------|-------------------------|
| A  | DESCRIPTION                                   | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F)   | (G/C)<br>PROGRESS<br>PERCENT | (C-G) BALANCE TO FINISH (\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 21 | 03 FEN: C10050 - Fencing<br>Turnkey           | 47,577.74                  | 47,577.74                         | 0.00                                    | 0.00                               | 47,577.74 | 100.00 %                     | (0.00)                       | 10.00 %              | 4,757.77                |
| 22 | 03 FEN: C10051 - Gates<br>Turnkey             | 9,310.50                   | 9,310.50                          | 0,00                                    | 0.00                               | 9,310.50  | 100.00 %                     | 0.00                         | 10.00 %              | 931.05                  |
| 23 | 04 WALKWAYS AND<br>PAVING                     |                            |                                   | <u> </u>                                |                                    | Laure     | L                            |                              | <u> </u>             |                         |
| 24 | 04 WLK PAV: C02002 -<br>Asphalt Paving MTL    | 1,915.30                   | 0.00                              | 0.00                                    | 0.00                               | 0.00      | 0.00 %                       | 1,915.30                     | 0.00 %               | 0.00                    |
| 25 | 04 WLK PAV: C02370 - Misc.<br>Site MTL        | 1,320.07                   | 0.00                              | 1,320.07                                | 0.00                               | 1,320.07  | 100.00 %                     | (0.00)                       | 10.00 %              | 132,01                  |
| 26 | 04 WLK PAV: C02401 -<br>Crushed Shell MTL     | 3,779.55                   | 3,212.62                          | 566.93                                  | 0.00                               | 3,779.55  | 100.00 %                     | 0.00                         | 10.00 %              | 377.96                  |
| 27 | 04 WLK PAV: C02999 - RG<br>Labor Division 2   | 14,344.35                  | 12,192.70                         | 2,151.65                                | 0.00                               | 14,344.35 | 100.00 %                     | (0.00)                       | 10.00 %              | 1,434.44                |
| 28 | 04 WLK PAV: C03071 -<br>Flatwork Concrete MTL | 1,644.91                   | 0.00                              | 1,644.91                                | 0.00                               | 1,644.91  | 100.00 %                     | (0.00)                       | 10.00 %              | 164.49                  |
| 29 | 04 WLK PAV: C03072 -<br>Flatwork Concrete LBR | 1,367.05                   | 0.00                              | 1,367.05                                | 0.00                               | 1,367.05  | 100.00 %                     | (0.00)                       | 10.00 %              | 136.71                  |
| 30 | 04 WLK PAV: C03073 -<br>Flatwork Pump         | 585.23                     | 0.00                              | 585.23                                  | 0.00                               | 585.23    | 100.00 %                     | 0.00                         | 10.00 %              | 58.52                   |

Eisenhower Property Group, LLC

TO:

From:

Project Name:

Two Rivers A1 Hardscapes Remaining

Tom Spence

AP@rogersgroupfla.com

Project #:
Application #:

497 006

111 S. Armenia Avenue Tampa, Florida 33609 The Rogers Group of South Florida, LLC 710 E Reynolds St

Period:

08/29/2024

Plant City, FL 33563

| Α  | В  | ГС                         | D                                 | Е                                       | F                                  | G                                       |                              | Н                                     | <u> </u>             |                         |
|----|--|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION                                  | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 31 | 04 WLK PAV: C03074 -<br>Flatwork Steel       | 297.13                     | 0.00                              | 297.13                                  | 0.00                               | 297.13                                  | 100.00 %                     | (0.00)                                | 10.00 %              | 29.71                   |
| 32 | 04 WLK PAV: C03999 - RG<br>Labor Division 3  | 486,06                     | 0.00                              | 486.06                                  | 0.00                               | 486.06                                  | 100.00 %                     | 0.00                                  | 10.00 %              | 48.61                   |
| 33 | 05 SITE FURNISHINGS                          | J                          |                                   | L                                       |                                    | L                                       |                              |                                       |                      |                         |
| 34 | 05 SIT FUR: C13061 - Park<br>Equipment Mtl   | 18,946.40                  | 18,946.40                         | 0.00                                    | 0.00                               | 18,946.40                               | 100.00 %                     | (0.00)                                | 10.00 %              | 1,894.64                |
| 35 | 05 SIT FUR: C13999 - RG<br>Labor Division 13 | 1,117.26                   | 0.00                              | 1,117.26                                | 0.00                               | 1,117.26                                | 100.00 %                     | 0.00                                  | 10.00 %              | 111.73                  |
| 36 | 06 LANDSCAPING AND<br>IRRIGATION             |                            |                                   |   |                                    | I.,                                     |                              |                                       |                      | - MARIANA               |
| 37 | 06 LND IRR: C02180 -<br>Seeding/Sod Turnkey  | 52,167.38                  | 52,167.38                         | 0.00                                    | 0.00                               | 52,167.38                               | 100.00 %                     | 0.00                                  | 10.00 %              | 5,216.74                |
| 38 | 06 LND IRR: C02185 -<br>Landscape Turnkey    | 146,425.50                 | 146,425.50                        | 0.00                                    | 0.00                               | 146,425.50                              | 100.00 %                     | (0.00)                                | 10.00 %              | 14,642.55               |
| 39 | 06 LND IRR: C02350 -<br>Irrigation Turnkey   | 102,503.86                 | 102,503.86                        | 0.00                                    | 0.00                               | 102,503.86                              | 100.00 %                     | 0.00                                  | 10.00 %              | 10,250.39               |
| 40 | 06 LND IRR: C16030 -<br>Electrical Turnkey   | 11,704.65                  | 11,704.65                         | 0.00                                    | 0.00                               | 11,704.65                               | 100.00 %                     | 0.00                                  | 10.00 %              | 1,170.46                |

TO:

From:

Project Name:

Two Rivers A1 Hardscapes Remaining

Eisenhower Property Group, LLC Tom Spence

AP@rogersgroupfla.com

Project #:

111 S. Armenia Avenue

The Rogers Group of South Florida, LLC

Application #:

Tampa, Florida 33609

710 E Reynolds St Plant City, FL 33563 006

Period: 08/29/2024

497

| Α  | В                   | B C D E                    |                                   | F                                       | G                                  |   | Н                            |                                       |                      |                         |
|----|---------------------|----------------------------|-----------------------------------|---|------------------------------------|---|------------------------------|---------------------------------------|----------------------|-------------------------|
|    | DESCRIPTION         | SCHEDULED<br>VALUE<br>(\$) | PRIOR<br>COMPLETED<br>AMOUNT (\$) | THIS PERIOD<br>COMPLETED<br>AMOUNT (\$) | PRESENTLY<br>STORED<br>AMOUNT (\$) | (D+E+F) COMPLETED & STORED TO DATE (\$) | (G/C)<br>PROGRESS<br>PERCENT | (C-G)<br>BALANCE TO<br>FINISH<br>(\$) | RETAINAGE<br>PERCENT | RETAINED<br>AMOUNT (\$) |
| 41 | Administrative Req. | 366.66                     | 366.66                            | 0.00                                    | 0.00                               | 366.66                                  | 100.00 %                     | 0.00                                  | 10.00 %              | 36.67                   |
| 42 | Irrigation Turnkey  | 16,844.45                  | 16,844.45                         | 0.00                                    | 0.00                               | 16,844.45                               | 100.00 %                     | 0.00                                  | 10.00 %              | 1,684.45                |
| 43 | Electrical Turnkey  | 14,122.22                  | 14,122.22                         | 0.00                                    | 0.00                               | 14,122.22                               | 100.00 %                     | 0.00                                  | 10.00 %              | 1,412.22                |
|    | Totals:             | 537,553.62                 | 526,102.03                        | 9,536.29                                | 0.00                               | 535,638.32                              | 99.64 %                      | 1,915.32                              |                      | 53,563.87               |

TO:

Eisenhower Property Group, LLC

Tom Spence

111 S. Armenia Avenue Tampa, Florida 33609 From:

AP@rogersgroupfla.com

The Rogers Group of South Florida, LLC

710 E Reynolds St Plant City, FL 33563 Project Name:

Two Rivers A1 Hardscapes Remaining

Project #:
Application #:

497 006

Period:

| Changes    |   | Days | Amount (\$) |
|------------|---|------|-------------|
| Authorized | 1:  |      |             |
| CO# 03     | Change 03 - 07/18/2024  | 0    | 31,333.33   |
|            | -Scope Change 03: CO # 1 Irrigation & Power Along Shell Path - 07/18/2024 |      |             |
|            |   | 0    | 31,333.33   |
| otential:  |   |      |             |
| - None     |   |      |             |

# Two Rivers North Community Development District

Financial Statements (Unaudited)

Period Ending October 31, 2024

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of October 31, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION                | ·  | GENERAL<br>FUND |    | SERIES 2022<br>EBT SERVICE<br>FUND |    | SERIES 2022<br>CAPITAL<br>PROJECTS<br>FUND |    | GENERAL<br>(ED ASSETS<br>FUND | L  | GENERAL<br>ONG-TERM<br>DEBT FUND |    | TOTAL      |
|------------------------------------|----|-----------------|----|------------------------------------|----|--|----|-------------------------------|----|----------------------------------|----|------------|
| <u>ASSETS</u>                      |    |                 |    |                                    |    |  |    |                               |    |                                  |    |            |
| Cash - Operating Account           | \$ | 21,866          | \$ | -                                  | \$ | -  | \$ | -                             | \$ | -                                | \$ | 21,866     |
| Accounts Receivable - Other        |    | 6,854           |    | -                                  |    | -  |    | -                             |    | -                                |    | 6,854      |
| Due From Developer                 |    | 32,153          |    | -                                  |    | -  |    | -                             |    | -                                |    | 32,153     |
| Due From Other Funds               |    | 731,212         |    | 13,536                             |    | -  |    | -                             |    | -                                |    | 744,748    |
| Investments:                       |    |                 |    |                                    |    |  |    |                               |    |                                  |    |            |
| Acquisition & Construction Account |    | -               |    | -                                  |    | 6,093                                      |    | -                             |    | -                                |    | 6,093      |
| Reserve Fund                       |    | -               |    | 608,939                            |    | -  |    | -                             |    | -                                |    | 608,939    |
| Revenue Fund                       |    | -               |    | 527,248                            |    | -  |    | -                             |    | -                                |    | 527,248    |
| Prepaid Trustee Fees               |    | 2,694           |    | -                                  |    | -  |    | -                             |    | -                                |    | 2,694      |
| Deposits                           |    | 2,195           |    | -                                  |    | -  |    | -                             |    | -                                |    | 2,195      |
| Utility Deposits                   |    | 319,926         |    | -                                  |    | -  |    | -                             |    | -                                |    | 319,926    |
| Fixed Assets                       |    |                 |    |                                    |    |  |    |                               |    |                                  |    |            |
| Construction Work In Process       |    | -               |    | -                                  |    | -  |    | 10,436,499                    |    | -                                |    | 10,436,499 |
| Amount To Be Provided              |    | -               |    | -                                  |    | -  |    | -                             |    | 18,414,500                       |    | 18,414,500 |
| TOTAL ASSETS                       | \$ | 1,116,900       | \$ | 1,149,723                          | \$ | 6,093                                      | \$ | 10,436,499                    | \$ | 18,414,500                       | \$ | 31,123,715 |
| LIABILITIES                        |    |                 |    |                                    |    |  |    |                               |    |                                  |    |            |
| Accounts Payable                   | \$ | 188,654         | \$ | _                                  | \$ | _  | \$ | _                             | \$ | _                                | \$ | 188,654    |
| Accrued Expenses                   | *  | 3,358           | Ψ  | _                                  | *  | _  | Ψ  | _                             | *  | _                                | •  | 3,358      |
| Accounts Payable - Other           |    | (19,292)        |    | _                                  |    | _  |    | _                             |    | _                                |    | (19,292)   |
| Due To Developer                   |    | 318,726         |    |                                    |    |  |    |                               |    |                                  |    | 318,726    |
| •                                  |    | 310,120         |    | -                                  |    | -  |    | -                             |    | 10 414 500                       |    |            |
| Bonds Payable                      |    | -               |    | -                                  |    | -  |    | -                             |    | 18,414,500                       |    | 18,414,500 |
| Due To Other Funds                 |    | -               |    | -                                  |    | 744,748                                    |    | -                             |    | -                                |    | 744,748    |
| TOTAL LIABILITIES                  |    | 491,446         |    | -                                  |    | 744,748                                    |    | -                             |    | 18,414,500                       |    | 19,650,694 |

#### **Balance Sheet**

As of October 31, 2024 (In Whole Numbers)

#### **SERIES 2022**

|                                   |              | SERIES 2022  | CAPITAL   | GENERAL       | GENERAL       |               |
|-----------------------------------|--------------|--------------|-----------|---------------|---------------|---------------|
|                                   | GENERAL      | DEBT SERVICE | PROJECTS  | FIXED ASSETS  | LONG-TERM     |               |
| ACCOUNT DESCRIPTION               | FUND         | FUND         | FUND      | FUND          | DEBT FUND     | TOTAL         |
| FUND BALANCES                     |              |              |           |               |               |               |
| Nonspendable:                     |              |              |           |               |               |               |
| Prepaid Trustee Fees              | 2,694        | -            | -         | -             | -             | 2,694         |
| Restricted for:                   |              |              |           |               |               |               |
| Debt Service                      | -            | 1,149,723    | -         | -             | -             | 1,149,723     |
| Unassigned:                       | 622,760      | -            | (738,655) | 10,436,499    | -             | 10,320,604    |
| TOTAL FUND BALANCES               | 625,454      | 1,149,723    | (738,655) | 10,436,499    | -             | 11,473,021    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 1,116,900 | \$ 1,149,723 | \$ 6,093  | \$ 10,436,499 | \$ 18,414,500 | \$ 31,123,715 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                  | <br>ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL |    | ARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--------------------------------------|---------------------------------|------------------------|----|----------------------------|--|
| <u>REVENUES</u>                      |                                 |                        |    |                            |  |
| Special Assmnts- Tax Collector       | \$<br>1,440,045                 | \$<br>6,581            | \$ | (1,433,464)                | 0.46%                                  |
| Developer Contribution - CIP         | -                               | 744,786                |    | 744,786                    | 0.00%                                  |
| Other Miscellaneous Revenues         | -                               | 50                     |    | 50                         | 0.00%                                  |
| TOTAL REVENUES                       | 1,440,045                       | 751,417                |    | (688,628)                  | 52.18%                                 |
| <u>EXPENDITURES</u>                  |                                 |                        |    |                            |  |
| Administration                       |                                 |                        |    |                            |  |
| Supervisor Fees                      | 10,000                          | _                      |    | 10,000                     | 0.00%                                  |
| Payroll-Pool Monitors                | 24,000                          | -                      |    | 24,000                     | 0.00%                                  |
| ProfServ-Dissemination Agent         | 5,000                           | 417                    |    | 4,583                      | 8.34%                                  |
| ProfServ-Info Technology             | 600                             | 50                     |    | 550                        | 8.33%                                  |
| ProfServ-Recording Secretary         | 2,400                           | -                      |    | 2,400                      | 0.00%                                  |
| ProfServ-Trustee Fees                | 6,500                           | -                      |    | 6,500                      | 0.00%                                  |
| ProfServ-Wildlife Management Service | 6,400                           | _                      |    | 6,400                      | 0.00%                                  |
| Waterway Management                  | 2,500                           | _                      |    | 2,500                      | 0.00%                                  |
| District Counsel                     | 9,500                           | 4,243                  |    | 5,257                      | 44.66%                                 |
| District Engineer                    | 9,500                           | -                      |    | 9,500                      | 0.00%                                  |
| Administrative Services              | 4,500                           | 375                    |    | 4,125                      | 8.33%                                  |
| Management & Accounting Services     | 6,000                           | -                      |    | 6,000                      | 0.00%                                  |
| District Manager                     | 25,000                          | 2,083                  |    | 22,917                     | 8.33%                                  |
| Accounting Services                  | 9,000                           | 750                    |    | 8,250                      | 8.33%                                  |
| Auditing Services                    | 6,000                           | -                      |    | 6,000                      | 0.00%                                  |
| Onsite Staff                         | 85,000                          | -                      |    | 85,000                     | 0.00%                                  |
| Website Compliance                   | 1,500                           | -                      |    | 1,500                      | 0.00%                                  |
| Internet & Wifi                      | 2,400                           | -                      |    | 2,400                      | 0.00%                                  |
| Postage, Phone, Faxes, Copies        | 2,000                           | -                      |    | 2,000                      | 0.00%                                  |
| Rentals & Leases                     | 600                             | 50                     |    | 550                        | 8.33%                                  |
| Public Officials Insurance           | 2,574                           | -                      |    | 2,574                      | 0.00%                                  |
| Insurance -Property & Casualty       | 35,000                          | 33,412                 |    | 1,588                      | 95.46%                                 |
| Insurance Deductible                 | 2,500                           | -                      |    | 2,500                      | 0.00%                                  |
| R&M-Plant Replacement                | 30,000                          | -                      |    | 30,000                     | 0.00%                                  |
| Annual Tree Trimming                 | 10,000                          | -                      |    | 10,000                     | 0.00%                                  |
| Legal Advertising                    | 3,500                           | 140                    |    | 3,360                      | 4.00%                                  |
| Bank Fees                            | 200                             | -                      |    | 200                        | 0.00%                                  |
| Financial & Revenue Collections      | 5,000                           | -                      |    | 5,000                      | 0.00%                                  |
| Meeting Expense                      | 4,000                           | -                      |    | 4,000                      | 0.00%                                  |
| Website Administration               | 1,200                           | 100                    |    | 1,100                      | 8.33%                                  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                  | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--------------------------------------|-----------------------------|------------------------|-----------------------------|--|
|                                      |                             |                        |                             |  |
| Miscellaneous Expenses               | 250                         | -                      | 250                         | 0.00%                                  |
| Office Supplies                      | 100                         | -                      | 100                         | 0.00%                                  |
| Dues, Licenses, Subscriptions        | 175                         | 175                    | -                           | 100.00%                                |
| Total Administration                 | 312,899                     | 41,795                 | 271,104                     | 13.36%                                 |
| Electric Utility Services            |                             |                        |                             |  |
| Utility - Gas                        | 10,000                      | -                      | 10,000                      | 0.00%                                  |
| Utility - Electric                   | 30,000                      | 12,741                 | 17,259                      | 42.47%                                 |
| Utility - StreetLights               | 190,000                     |                        | 190,000                     | 0.00%                                  |
| Total Electric Utility Services      | 230,000                     | 12,741                 | 217,259                     | 5.54%                                  |
| Garbage/Solid Waste Services         |                             |                        |                             |  |
| Utility - Water                      | 3,000                       | 83                     | 2,917                       | 2.77%                                  |
| Total Garbage/Solid Waste Services   | 3,000                       | 83                     | 2,917                       | 2.77%                                  |
| Total Garbago, Cona Tracto Gol Viceo |                             |                        | 2,011                       |  |
| Stormwater Control                   |                             |                        |                             |  |
| Aquatic Maintenance                  | 38,000                      | 3,010                  | 34,990                      | 7.92%                                  |
| Aquatic Plant Replacement            | 5,000                       |                        | 5,000                       | 0.00%                                  |
| Total Stormwater Control             | 43,000                      | 3,010                  | 39,990                      | 7.00%                                  |
| Other Physical Environment           |                             |                        |                             |  |
| Contracts-Janitorial Services        | 32,000                      | _                      | 32,000                      | 0.00%                                  |
| Contracts-Trash & Debris Removal     | 9,000                       | _                      | 9,000                       | 0.00%                                  |
| Contracts-Other Landscape            | 15,000                      | _                      | 15,000                      | 0.00%                                  |
| Contracts-Pool & Spa                 | 36,000                      | 3,000                  | 33,000                      | 8.33%                                  |
| Security & Fire Monitoring Services  | 12,000                      | -                      | 12,000                      | 0.00%                                  |
| Contracts - Landscape                | 477,000                     | 22,411                 | 454,589                     | 4.70%                                  |
| Janitorial Services & Supplies       | 3,000                       | 22,711                 | 3,000                       | 0.00%                                  |
| Insurance - General Liability        | 3,146                       | _                      | 3,146                       | 0.00%                                  |
| R&M-Other Landscape                  | 15,000                      | _                      | 15,000                      | 0.00%                                  |
| R&M-Swimming Pool                    | 6,000                       | _                      | 6,000                       | 0.00%                                  |
| R&M-Boundary Walls/Fences/Monuments  | 30,000                      | _                      | 30,000                      | 0.00%                                  |
| Landscape - Annuals                  | 18,000                      | _                      | 18,000                      | 0.00%                                  |
| Landscape - Mulch                    | 35,000                      | _                      | 35,000                      | 0.00%                                  |
| R&M-Security Cameras                 | 4,000                       | _                      | 4,000                       | 0.00%                                  |
| R&M-Trail Maintenance                | 10,000                      | _                      | 10,000                      | 0.00%                                  |
| Irrigation Maintenance               | 30,000                      | 102                    | 29,898                      | 0.34%                                  |
| Entry & Walls Maintenance            | 10,000                      | 102                    | 10,000                      | 0.00%                                  |
| Littly & Walls Maintonaille          | 10,000                      | <u>-</u>               | 10,000                      | 0.00%                                  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---|-----------------------------|------------------------|-----------------------------|--|
| Road and Street Facilities                |                             |                        |                             |  |
| Sidewalk & Pavement Repair                | 30,000                      | _                      | 30,000                      | 0.00%                                  |
| Total Road and Street Facilities          | 30,000                      |                        | 30,000                      | 0.00%                                  |
| Parks and Recreation                      |                             |                        |                             |  |
| Field Services                            | 12,000                      | -                      | 12,000                      | 0.00%                                  |
| Pest Control                              | 2,400                       | -                      | 2,400                       | 0.00%                                  |
| Amenity Maintenance & Repairs             | 20,000                      | -                      | 20,000                      | 0.00%                                  |
| Access Control Maintenance & Repair       | 10,000                      | -                      | 10,000                      | 0.00%                                  |
| Special Events                            | 10,000                      | -                      | 10,000                      | 0.00%                                  |
| Amenity Center-Miscellaneous Facility     | 4,000                       | -                      | 4,000                       | 0.00%                                  |
| Access Control                            | 2,000                       | -                      | 2,000                       | 0.00%                                  |
| Park Garbage & Dog Waste Station Supplies | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Pool Permits                              | 600                         | -                      | 600                         | 0.00%                                  |
| Total Parks and Recreation                | 66,000                      |                        | 66,000                      | 0.00%                                  |
| Contingency                               |                             |                        |                             |  |
| Misc-Contingency                          | 10,000                      | 9,125                  | 875                         | 91.25%                                 |
| Total Contingency                         | 10,000                      | 9,125                  | 875                         | 91.25%                                 |
| TOTAL EXPENDITURES                        | 1,440,045                   | 92,267                 | 1,347,778                   | 6.41%                                  |
| Excess (deficiency) of revenues           |                             |                        |                             |  |
| Over (under) expenditures                 |                             | 659,150                | 659,150                     | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024)     |                             | (33,696)               |                             |  |
| FUND BALANCE, ENDING                      |                             | \$ 625,454             |                             |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 Series 2022 Debt Service Fund (204) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE ACTUAL |           | ARIANCE (\$) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|---------------------|-----------|--------------|--|
| REVENUES   |                             |                     |           |              |  |
| Interest - Investments                                     | \$ -                        | \$                  | 4,409     | \$<br>4,409  | 0.00%                                  |
| Special Assmnts- CDD Collected                             | 1,214,556                   |                     | -         | (1,214,556)  | 0.00%                                  |
| TOTAL REVENUES   | 1,214,556                   |                     | 4,409     | (1,210,147)  | 0.36%                                  |
| EXPENDITURES  Debt Service                                 |                             |                     |           |              |  |
| Principal Debt Retirement                                  | 914,556                     |                     | _         | 914,556      | 0.00%                                  |
| Interest Expense   | 300,000                     |                     | -         | 300,000      | 0.00%                                  |
| Total Debt Service   | 1,214,556                   |                     | -         | 1,214,556    | 0.00%                                  |
| TOTAL EXPENDITURES   | 1,214,556                   |                     | -         | 1,214,556    | 0.00%                                  |
| Excess (deficiency) of revenues  Over (under) expenditures | -                           |                     | 4,409     | 4,409        | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024)                      |                             |                     | 1,145,314 | <br>         |  |
| FUND BALANCE, ENDING                                       |                             | \$                  | 1,149,723 |              |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 Series 2022 Capital Projects Fund (304) (In Whole Numbers)

|                                       | ANNUAL<br>ADOPTED | YF | AR TO DATE | VΔ | RIANCE (\$) | YTD ACTUAL AS A % OF |
|---------------------------------------|-------------------|----|------------|----|-------------|----------------------|
| ACCOUNT DESCRIPTION                   | BUDGET            |    | ACTUAL     |    | V(UNFAV)    | ADOPTED BUD          |
|                                       |                   |    |            |    |             |                      |
| <u>REVENUES</u>                       |                   |    |            |    |             |                      |
| Interest - Investments                | \$<br>-           | \$ | 18         | \$ | 18          | 0.00%                |
| TOTAL REVENUES                        | -                 |    | 18         |    | 18          | 0.00%                |
| <u>EXPENDITURES</u>                   |                   |    |            |    |             |                      |
| Construction In Progress              |                   |    |            |    |             |                      |
| Construction in Progress              | _                 |    | 744,786    |    | (744,786)   | 0.00%                |
| Total Construction In Progress        | <br>              |    | 744,786    |    | (744,786)   | 0.00%                |
| TOTAL EXPENDITURES                    | -                 |    | 744,786    |    | (744,786)   | 0.00%                |
| Excess (deficiency) of revenues       |                   |    |            |    |             |                      |
| Over (under) expenditures             | <br>              |    | (744,768)  |    | (744,768)   | 0.00%                |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                   |    | 6,113      |    |             |                      |
| FUND BALANCE, ENDING                  |                   | \$ | (738,655)  |    |             |                      |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2024 General Fixed Assets Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---|-----------------------------|------------------------|-----------------------------|----------------------------------|
|   |                             |                        |                             |                                  |
| REVENUES  |                             |                        |                             |                                  |
| TOTAL REVENUES  | -                           | -                      | -                           | 0.00%                            |
| <u>EXPENDITURES</u>                                       |                             |                        |                             |                                  |
| TOTAL EXPENDITURES  | -                           | -                      | -                           | 0.00%                            |
| Excess (deficiency) of revenues Over (under) expenditures | -                           |                        |                             | 0.00%                            |
| FUND BALANCE, BEGINNING (OCT 1, 2024)                     |                             | 10,436,499             |                             |                                  |
| FUND BALANCE, ENDING                                      |                             | \$ 10,436,499          |                             |                                  |

10/31/2024

#### **Bank Account Statement**

Two Rivers North CDD

**Bank Account No.** 5652 **Statement No.** 10\_24

 G/L Account No. 101001 Balance
 21,865.54
 Statement Balance
 28,049.37

**Statement Date** 

Positive Adjustments

0.00
Subtotal

21,865.54
Outstanding Deposits
12,140.13
40,189.50
Outstanding Checks
-18,323.96
Negative Adjustments
0.00

Ending G/L Balance 21,865.54

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| Posting Date  | Document<br>Type | Document No. | Description                         | Amount      | Cleared<br>Amount | Difference |
|---------------|------------------|--------------|-------------------------------------|-------------|-------------------|------------|
| Deposits      |                  |              |                                     |             |                   |            |
|               |                  |              |                                     |             |                   | 0.00       |
| 10/16/2024    | Payment          | BD00015      | Deposit No. BD00015                 | 457,038.07  | 457,038.07        | 0.00       |
| 10/17/2024    | Payment          | BD00016      | Deposit No. BD00016                 | 25.00       | 25.00             | 0.00       |
| 10/22/2024    | Payment          | BD00017      | Deposit No. BD00017                 | 287,747.89  | 287,747.89        | 0.00       |
| 10/21/2024    | Payment          | BD00018      | Deposit No. BD00018                 | 25.00       | 25.00             | 0.00       |
| 10/25/2024    | Payment          | BD00019      | Deposit No. BD00019                 | 6,581.00    | 6,581.00          | 0.00       |
| 10/31/2024    |                  | JE000389     | Utility Electric Invoice adjustment | 81.43       | 81.43             | 0.00       |
| Total Deposit | s                |              |                                     | 751,498.39  | 751,498.39        | 0.00       |
| Checks        |                  |              |                                     |             |                   |            |
|               |                  |              |                                     |             |                   | 0.00       |
| 09/12/2024    | Payment          | 1178         | Check for Vendor V00041             | -61.00      | -61.00            | 0.00       |
| 09/12/2024    | Payment          | 1183         | Check for Vendor V00049             | -357.92     | -357.92           | 0.00       |
| 09/19/2024    | Payment          | 1199         | Check for Vendor V00016             | -3,900.12   | -3,900.12         | 0.00       |
| 09/19/2024    | Payment          | 1201         | Check for Vendor V00007             | -3,652.50   | -3,652.50         | 0.00       |
| 10/03/2024    | Payment          | 1203         | Check for Vendor V00048             | -280.00     | -280.00           | 0.00       |
| 10/03/2024    | Payment          | 1204         | Check for Vendor V00025             | -12,563.74  | -12,563.74        | 0.00       |
| 10/03/2024    | Payment          | 1205         | Check for Vendor V00050             | -550.00     | -550.00           | 0.00       |
| 10/03/2024    | Payment          | 1206         | Check for Vendor V00045             | -300.00     | -300.00           | 0.00       |
| 10/03/2024    | Payment          | 1207         | Check for Vendor V00031             | -117.48     | -117.48           | 0.00       |
| 10/03/2024    | Payment          | 1208         | Check for Vendor V00026             | -3,010.00   | -3,010.00         | 0.00       |
| 10/03/2024    | Payment          | 1209         | Check for Vendor V00020             | -165.50     | -165.50           | 0.00       |
| 10/03/2024    | Payment          | 1211         | Check for Vendor V00006             | -133.60     | -133.60           | 0.00       |
| 10/03/2024    | Payment          | 1212         | Check for Vendor V00030             | -49.53      | -49.53            | 0.00       |
| 10/16/2024    | Payment          | 1213         | Check for Vendor V00025             | -104.43     | -104.43           | 0.00       |
| 10/16/2024    | Payment          | 1214         | Check for Vendor V00047             | -1,375.00   | -1,375.00         | 0.00       |
| 10/16/2024    | Payment          | 1215         | Check for Vendor V00005             | -218.16     | -218.16           | 0.00       |
| 10/16/2024    | Payment          | 1216         | Check for Vendor V00029             | -457,038.07 | -457,038.07       | 0.00       |
| 10/21/2024    | Payment          | 1217         | Check for Vendor V00022             | -200.00     | -200.00           | 0.00       |
| 10/21/2024    | Payment          | 1220         | Check for Vendor V00013             | -200.00     | -200.00           | 0.00       |
| 10/22/2024    | Payment          | 1221         | Check for Vendor V00052             | -84,086.73  | -84,086.73        | 0.00       |
| 10/22/2024    | Payment          | 1222         | Check for Vendor V00029             | -127,501.48 | -127,501.48       | 0.00       |
| 10/22/2024    | Payment          | 1223         | Check for Vendor V00033             | -76,159.68  | -76,159.68        | 0.00       |
| 10/16/2024    | Payment          | DD156        | Payment of Invoice 000784           | -67.28      | -67.28            | 0.00       |

9,365.24

2,774.89

12,140.13

#### **Bank Account Statement**

Two Rivers North CDD

11/17/2023

11/28/2023

**Total Outstanding Deposits** 

JE000199

JE000200

Tax Collector Pymt

Tax Collector Pymt

| Statement No. 10_24 |             | )_24  |                           | Statement Date | 10/31/2024  |           |  |
|---------------------|-------------|-------|---------------------------|----------------|-------------|-----------|--|
| 10/03/2024          | Payment     | DD157 | Payment of Invoice 000792 | -4,332.71      | -4,332.71   | 0.00      |  |
| 10/03/2024          | Payment     | DD158 | Payment of Invoice 000793 | -531.67        | -531.67     | 0.00      |  |
| 10/03/2024          | Payment     | DD159 | Payment of Invoice 000794 | -48.84         | -48.84      | 0.00      |  |
| 10/03/2024          | Payment     | DD160 | Payment of Invoice 000799 | -4,767.62      | -4,767.62   | 0.00      |  |
| 10/03/2024          | Payment     | DD161 | Payment of Invoice 000800 | -48.84         | -48.84      | 0.00      |  |
| 10/03/2024          | Payment     | DD162 | Payment of Invoice 000801 | -49.53         | -49.53      | 0.00      |  |
| 10/03/2024          | Payment     | DD163 | Payment of Invoice 000806 | -54.99         | -54.99      | 0.00      |  |
| 10/11/2024          | Payment     | DD164 | Payment of Invoice 000802 | -74.99         | -74.99      | 0.00      |  |
| otal Checks         |             |       |                           | -782,001.41    | -782,001.41 | 0.00      |  |
| Adjustments         |             |       |                           |                |             |           |  |
| otal Adjustr        | nents       |       |                           |                |             |           |  |
| Outstanding         | Checks      |       |                           |                |             |           |  |
| 08/02/2024          | Payment     | DD133 | Payment of Invoice 000611 |                |             | -45.69    |  |
| 08/02/2024          | Payment     | DD134 | Payment of Invoice 000612 |                |             | -51.7     |  |
| 8/02/2024           | Payment     | DD135 | Payment of Invoice 000613 |                |             | -43.84    |  |
| 08/02/2024          | Payment     | DD136 | Payment of Invoice 000614 |                |             | -43.9     |  |
| 08/02/2024          | Payment     | DD137 | Payment of Invoice 000615 |                |             | -4,762.10 |  |
| 08/02/2024          | Payment     | DD138 | Payment of Invoice 000616 |                |             | -4,268.68 |  |
| 08/02/2024          | Payment     | DD139 | Payment of Invoice 000617 |                |             | -547.18   |  |
| 0/03/2024           | Payment     | 1210  | Check for Vendor V00043   |                |             | -1,275.9  |  |
| 0/21/2024           | Payment     | 1218  | Check for Vendor V00014   |                |             | -200.00   |  |
| 0/21/2024           | Payment     | 1219  | Check for Vendor V00010   |                |             | -200.00   |  |
| 0/29/2024           | Payment     | 1224  | Check for Vendor V00025   |                |             | -6,884.80 |  |
|                     | nding Check | _     |                           |                |             | -18,323.9 |  |

# **Sixth Order of Business**

# TWO RIVERS NORTH DECEMBER INSPECTION REPORT. 12/2/24, 9:20 AM

**Northwater** 

Monday, December 2, 2024

Prepared For Board of supervisors.

**40 Opportunities Identified** 





Pond # 25.
Assigned To Sitex.
The pond is well-maintained.



Pond # 7.
Assigned To Sitex.
The pond is well maintained.



SR 56.

Assigned To DTE.

Heading West on the sidewalk. The Bahia turf is not irrigated.



# Widewater Way.

Assigned To DTE.

The community entrance is clean and well maintained.



Assigned To DTE.

The East & West sides of the entrance façade is clean and well maintained.



# Widewater Way.

Assigned To DTE.

Trim the dead area of the Paroustis palm tree.



**SR 56.** Assigned To DTE.

The plants and trees are healthy and well maintained. The. Bahia turf is not irrigated.



Widewater Way.

Assigned To DTE.

Heading North on the West sidewalk is clean and well maintained.



Assigned To DTE.

Heading North on the East sidewalk is clean and well maintained.



SR 56.

Assigned To DTE.

The plants and trees heading East on the frontage are healthy and look good.



Pond # 4.
Assigned To Sitex.

The pond is well maintained.



Widewater Way.

Assigned To DTE.

The turf fertility needs improvement.



Assigned To DTE.

The utility station is clean and well maintained.



# Widewater Way.

Assigned To DTE.

The shell walking path is clean and well maintained.



Assigned To District manager.

The amenity center is clean and well maintained. All bathrooms are functional.



#### Widewater Way.

Assigned To District manager.

The amenity center clubhouse is clean and well-maintained.



Assigned To District manager.

The table and chairs are clean and well maintained.



# Widewater Way.

Assigned To Blue Life.

The pool is clear, blue, and well-maintained.



# Widewater Way.

Assigned To DTE.

The plants and trees are healthy and well maintained.



# Widewater Way.

Assigned To DTE.

Blow off the dirt on the pavers.



## Widewater Way.

Assigned To DTE.

The playground is clean and well maintained.



Widewater Way.

Assigned To DTE.

The plants, trees, and shelled walking path are well maintained.



# Widewater Way.

Assigned To DTE.

Trim the dead area of the Paurotis palm tree.



# Widewater Way.

Assigned To District manager.

The mailboxes are clean and well maintained.



Pond # 8.
Assigned To Sitex.
The pond is well maintained.



**Pond # 8.**Assigned To District manager.
Wash-out.



Pond # 10.

The pond is well maintained.



**Sunflower Hill.** 

Assigned To DTE.

I requested DTE to remove the debris.



Pond # 21.

The pond is well maintained.



**Sunflower Hill.** 

Assigned To District manager.

The builder informed Inframark that they will repair the missing fence.



## **Sunflower Hill.**

Assigned To DTE.

The shelled walking path is clean and well maintained.



## **Sunflower Hill.**

Assigned To DTE.

The community pass-through is well maintained.



Pond # 22.

The pond is well maintained.



Lockman.

Assigned To District manager.

There is a drainage issue next to the wetland.



Lockman.

Assigned To DTE.

The utility station is clean and well maintain.

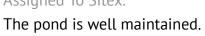


Pond # 23.
Assigned To Sitex

The pond is well maintained.



Pond # 5. Assigned To Sitex.





Pond # 24. Assigned To Sitex. The pond is well maintained.



Pond # 6.

The pond is well maintained.



Briney.

Assigned To DTE.

The pocket park is well maintained.

# TWO RIVERS NORTH DECEMBER INSPECTION REPORT. 12/2/24, 10:32 AM

Childers.

Monday, December 2, 2024

Prepared For Board of supervisors.

43 Opportunities Identified







**SR 56.** Assigned To DTE.

Heading West on the sidewalk. The Bahia turf on the frontage is not irrigated.



**SE 56.**Assigned To DTE.
Heading East on the sidewalk.



**Childers Way.** 

Assigned To DTE.

Heading North on the East sidewalk is clean and well maintained.



# **Childers Way.**

Assigned To DTE.

The East side plants & trees are healthy and look good. The turf is not irritated.



## **Childers Way.**

Assigned To DTE.

The community entrance is clean and well maintained.



# **Childers Way.**

Assigned To DTE.

The East & West side of the entrance façade is clean and well maintained.



# **Childers Way.**

Assigned To DTE.

The plants and trees are healthy and look good. The turf is not irrigated.



**Childers Way.** 

Assigned To DTE.

Heading North on the West sidewalk is clean and well maintained.



# **Childers Way.**

Assigned To DTE.

The turf fertility needs improvement.



**Childers Way.** 

Assigned To DTE.

The leaning hardwood tree on the East side entrance needs to be straightened.



Pond # 1.
Assigned To Sitex.

The pond is well maintained.



**Childers Way.**Assigned To DTE.

The turf fertility needs improvement.



Pond # 3.
Assigned To DTE.
The pond is well maintained.



Pond # 13.
Assigned To DTE.
The pond is well maintained.



Pond # 14.
Assigned To Sitex.

The pond is well maintained.



Pond # 14.
Assigned To Sitex.

Please remove the pond debris.



Pond # 15.

The pond is well maintained.



Pond # 16.

Assigned To Sitex.

The pond is well maintained.



Pond # 19.

There is a marginal amount of filamentous algae in the pond.



Pond # 17.
Assigned To Sitex.

The pond is well maintained.



Pond # 18.

The filamentous algae in the pond is beginning to die.



## Lanier.

Assigned To DTE.

The pocket park is clean and well maintained.



Assigned To District manager.

There is current delay in the signage shipment. Updates are forthcoming.



## Lanier.

Assigned To DTE.

The utility station is clean and well-maintained.



Pond # 14.
Assigned To Sitex.
The pond is well maintained.



Pond # 20.
Assigned To Sitex.
The pond is well maintained.



Assigned To District manager.

The amenity center is clean and well maintained. All bathrooms are functional, and the turf was treated for fungus. I expect the turf fertility will begin to improve within this month.



#### Lanier.

Assigned To District manager.

The mailboxes are clean and well maintained.



Assigned To DTE.

I requested DTE to trim the dead area of the Paurotis palm tree.



Lanier.
Assigned To DTE.
Remove the 2X4.



Assigned To District manager.

The table & chairs are clean and well maintained.



## Lanier.

Assigned To Alchemy.

The pool is clear, blue, and well maintained.



Assigned To District manager.

The recreational area is clean and well maintained.



## Lanier.

Assigned To District manager.

The amenity center is clean and well maintained.



Assigned To DTE.

I requested DTE to trim the dead area of the Paurotis palm tree.



#### Lanier.

Assigned To District manager.

The amenity center clubhouse is clean and well maintained.



Assigned To District manager.

The water fountains are not operable and need repair.



## Lanier.

Assigned To DTE.

The turf was treated for a fungus, and is slowly beginning to recover.



Assigned To DTE.

The playground is clean and well maintained.



Pond # 2.
Assigned To SiteX.

There is filamentous algae, and other invasive plant material in the pond.



# Ackley.

Assigned To DTE.

The pocket park is clean and well maintained.



Pond # 9.

Assigned To Sitex.

The filamentous algae in the pond is beginning to die.



Pond # 11.
Assigned To Sitex.

There is a small amount of filamentous algae in the pond, but overall, it looks healthy and vibrant.